Dr. Rathyll

# Journal

OF THE

Ninety-sixth Session

OF THE

# Mississippi Annual Conference

OF THE

Methodist Episcopal Church, South,

HELD AT

Brookhaven, Mississippi,

Mecember 8-13,

1909

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OF THE

# METHODIST EPISCOPAL CHURCH, SOUTH,

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Edited by A. F. and H. B. WATKINS.

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CONFERENCE OFFICERS.	
E. E. HOSSPi	resident
A. F. WATKINS Se	ecretary
POREDT SELDY	
ROBERT SELBY, Assistant Sec	retaries
V. 1. IMILITE , , ,	
G. S. HARMON,	
J. W. CAMPBELL, Statistical Sec	eretaries
E. W. LIPSCOMB,	
W. M. SULLIVAN Railroad Se	ecretary

# STANDING RULES

OF THE

# Mississippi Conference.

### STANDING COMMITTEES.

The Presiding Elders are instructed to meet in advance of the first morning session of the Conference, and have the Standing Committees ready for nomination at the opening of the Conference.—Journal 1882, page 10.

# CONFERENCE SACRAMENTAL SERVICE.

At future sessions of the Conference it shall be the standing order to hold the Conference Sacramental service on Wednesday evening.—Journal 1888, page 26.

## CENSURE FOR NOT APPEARING FOR EXAMINATION.

It is cause for censure for any preacher to fail, without good reason, to appear before the committees for examination.

--Journal 1891, page 37.

## PASTORS AND COLLECTIONS.

Pastors are instructed to pro-rate all collections taken on assessments, so as not to discriminate against one claim and in favor of another.—Journal 1898, page 18.

# LAY MEMBERSHIP IN THE DISTRICT CONFERENCE.

The lay membership in the District Conferences shall consist of three (3) delegates, to be elected by the Quarterly Conference of each pastoral charge in the district, together with the Recording Secretary of each pastoral charge in the district, who is a member ex-officio.—Journal 1901, page 11. Amended 1909. See Journal, page —.

## MISSISSIPPI ORPHANS' HOME.

Each pastor is required to devote one Sunday in each year to the interests of the Orphans' Home, and promptly forward amounts contributed to the Treasurer of the Home.—Journal 1902, page 40.

# ANNUAL CONFERENCE PREACHING SERVICES.

During Conference sessions one hour each day shall be given to the preaching of the Gospel.—Journal 1902, page 41.

# REPORTS AND RESOLUTIONS.

Reports and resolutions should be written with ink and presented in duplicate.—Journal 1903, page 14.

# CORRESPONDENCE SCHOOL AND EXAMINING COMMITTEES.

Examining Committees are authorized to accept certificates from the Correspondence School in lieu of examinations by themselves.—Journal 1903, page 24.

# PASTORS' REPORTS.

The pastors shall deposit the reports of their charges on the Secretary's table during the roll-call at the close of the first day's session.—Journal 1907, page 55.

# ROLL OF THE MISSISSIPPI CONFERENCE,

Giving the Date of Admission on Trial, Re-admission, or Transfer, and the Present Conference Relation.

Present	Present
Date. Name. Relation.	Date. Name. Relation.
1851—Sibley, R. ASuperan.	1886—Linfield, W. LEffective
1852—Jones, John A. BSuperan.	1886—Huntley, W. HEffective
1857—Lewis, H. PSuperan.	1886—Ware, J. NSuperan.
1858—Lewis, W. BEffective	1888—Ellis, H. MEffective
1860—Robertson, Ira B. Superan	1888—Galloway, J. GEffective
1862—Hunnicutt, W. L. CEff.,	1888—Forsyth, W. GEffective
1862—Downer, R. B. (R.)Sup'n.	1888—Sullivan, W. MEffective
1866—Williams, F. M. (T). Sup'n.	1889—White, M. LEffective
1868—Howard, PSuperan.	1889—Barr, R. HEffective
1870—Norsworthy, R. D. (R) S'n.	1889—Howse, P. H. Effective
1870—Sandell, J. WSuperan.	1889-Norton, H. LEffective
1870—Parker, J. S. Effective	1889—Mellard, HEffective
1870—Ellis, D. G. WSuperan.	1889—Thompson, G. H. Effective
1871—Evans, J. H. Superan.	1889—Lewis, B. WEffective
1871—McDonald, CSuperan.	1890—Ellis, J. CEffective
1872—McLaurin, J. WSup'y	1890—Ellis, G. REffective
1872—Bradley, R Effective	1890—Ferguson, W. JEffective
1873—Langford, D. CEffective	1890—Abney, J. TEffective
1873—Holloman, T. B Effective	1890—Guice, G. AEffective
1876—Jones, B. F. Effective	1890—Dawson, W. JEffective
1876—Simmons, W. W. Superan.	1891—Weems, J. M. (T.) Effective
1877—Caldwell, H. R. (T.)Sup'n.	1891—Griffin, W. TEffective
1878—Carley, L. (R.)Effective	1891—Evans, C. CEffective
1879—Cammack, W. W. Eff.	1892—Van Hook, H. WEffective
1879—Nicholson, J. TSuperan.	1892—Crossley, C. MEffective
1881—Jones, L. JSuperan.	1892—Foreman, J. H. Effective
1881—Adams, T. WEffective	1892—Williams, W. MEffective
1881—Witt, R. FEffective	1892—Moore, W. WEffective
1881—Brown, J. WSuperan.	1892—Ormond, F. BEffective
1882—Backus, W. GSuperan.	1892—Huff, G. WEffective
1883—Watkins, A. FEffective	1893—Emery, C. FEffective
1883—Moore, M. HEffective	1893—Ellis, J. DEffective
1883—Lewis, B. FEffective	1893—Black, M. M. Effective
1883—Featherstun, H. W. (T.) Eff.	1893—Scarborough, DEffective
1885—Morse, W. WSuperan.	1894—Hawkins, H. GEffective
1885—Gale, R. SEffective	1895—Sibley, R. A. Jr.,Effective
1885—Selby, RobertEffective	1895—Cottrell, T. BEffective
1885—Burton, M. LEffective	1895—Phillips, R. LSuperan.
1885-Morse, J. MEffective	1896-McKeown, G. PEffective
1886—Galloway, G. HEffective	1896-Moore, John AEffective

# ROLL OF THE MISSISSIPPI CONFERENCE—Continued.

Present	Present
Date. Name. Relation.	Date. Name. Relation.
1896—DuBose. H. M. (T.)Eff.	1903—Lewis, J. MEffective
1896—Terry, W. AEffective	1903—Lewis, O. SEffective
1897—Golden, J. JEffective	1903—Perry, W. WEffective
1897—Alford, L. EEffective	1903-Vickers, D. EEffective
1897—Moore, H. JEffective	1903—Ward, J. WEffective
1897—Harmon, G. SEffective	1903—Murray, W. WEffective
1897—Gatlin, H. AEffective	1904—Grice, J. HEffective
1898—Lewis, W. H. (T.) Effective	1904—Thurman, R. WEff. 2d yr.
1898—Campbell, J. WEffective	1904—Dominick, W. D. (T.)Eff.
1898—Carpenter, J. E. (T.)Eff.	1904—LaPrade, W. H. (T.)Eff.
1898—Blackwell, W. LEffective	1904—Alford, L. F. (T.)Eff.
1898—O'Neil, T. JEffective	1904—Darsey, L. A. (T.) Effective
1899—King, Thos. H. (R.)Eff.	1905—Kelley, D. E. (T.)Eff.
1899—Jones, J. REffective	1905—Bennett, J. VEff. 2d yr.
1899—Williams, J. E., Eff. 4th yr.	1905—Lipscomb, E. WEffective
1899—Corley, J. MEff. 3rd yr.	1905—Broadfoot, A. M. Eff. 4th yr.
1899—Hightower, W. LEffective	1905—Sharbrough, M. B. (T.) Eff.
1899—Gray, J. E. Effective	1905—Alford, J. A. (T.) Eff. 2d yr.
1900—Watkins, H. BEffective	1905—Carter, H. E. (T.) Effective
1900—Lewis, H. P. JrEffective	1905—Massey, J. M. (T.)Eff.
1900—Red, J. LEffective	1906—Meigs, B. EEff. 4th yr.
1900—Gibson, C. CEffective	1906—McClelland, J. F. Eff. 4th yr.
1900—Singleton, H. R. (T.) Sup'n.	1906—Jones, M. REff. 3d yr.
1900—Crisler, C. W. (T.)Eff.	1906—Whiddon, E. LEff. 2d yr.
1900—Saunders, W. H. (T.)Eff.	1906—Nobles, C. TEff. 3d yr.
1900—Alford, E. L. (T.)Effective	1906—King, J. BEff. 4th yr.
1901—Ferguson, J. E. J. Eff. 4th yr.	1906—Stapp, C. J. Eff. 4th yr.
1902—Coker, E. JEffective	1906—Herring, C. HEff. 3d yr.
1902—Jones, W. B. Effective	1906—McBryde, J. AEff. 3d yr.
1902—Thompson, J. WEffective	1906—McVey, J. TEff. 2d yr.
1902—Young, S. NEffective 1902—Cooper, I. W. (T.). Effective	1906—Griffin, C. CEff 2d yr.
1902—Clifford, T. B. (T.)Eff.	1906—Brown, H. C. (T.)Eff.
1902—Baggett, W. FEff. 4th yr.	1906—Ramsey, J. W. (T.)Eff.
1903—Mounger, E. H. (R.)Eff.	1906—Rawls, B. H. (T.)Eff 1906—Roberts, L. L. (T) Eff. 4th yr
1903—Martin, C. M. (R.)Eff.	1906—Anders, G. D. (T.)Eff
1903—Leggett, J. T. (T.)Eff.	1906—Hill, F. R. (T.)Eff.
1903—Phillips, E. D. (T.)Eff.	1906—Halliburton, O. G. (T.) Eff
1903—Sells, J. L. (T.)Superan.	1907—Pickett, R. TEff. 3d yr.
1903—Fikes, R. PEffective	1907—Dickens, W. EEff. 3d yr.
1903—Hays, W. AEffective	1907—Wells, Jas. AEff. 1st yr
1903—Graves, W. WEffective	1907—Kleiser, Roy HEff 3d yr
1903—Lane, W. HEffective	1907—Gunn, E. CEff 2d yr.
ZOUGO, III III	1001 Guin, 12. O

# ROLL OF THE MISSISSIPPI CONFERENCE—Continued.

# ROLL OF THE MISSISSIPPI CONFERENCE.

Arranged Alaphabetically, with the Present Postoffice Address.

Name.	Address.
Abney, J. T	Gulfport
Adams, T. W	Lumberton
Alford, E. L	
	Long Beach
Alford, L. F	Newton
Anders, G. D	Purvis
Baggett, W. F	Hamburg
Barry, A. B	Carthage
	DeKalb
Backus, W. G	Mississippi City
	Port Gibson
	Edwards
	Hermanville
	Montrose
Bradley, R	
Broadfoot, A. M.	
Brown, H. C	
Brown, J. W	
Burton, M. L	
Caldwell, H. R	
Cammack, W. W.	
Campbell, J. W	
Carley, L	
Carpenter, J. E	
Carter, H. E	
Chambers, J. C	
Chapman, C. M	
Clifford, T. B	(vg)
Coker, E. J.	
Cooper, I. W Corley, J. M	
Correy, J. M	
Chisolm, J. W	
Crisler, C. W	
Crossley, C. M Darsey, L. A	
Dawson, W. J	
Dickens, W. E	Shiloh
Dominick, W. D	Estabuchie
Downer, R. B	
DuBose, H. M	
Ellis, C. H	

Name.	Address.
Ellis, D. G. W	Meridian
Ellis, G. R.	
Ellis, H. M.	
Ellis, J. C	
Ellis, J. D	
Emery, C. F	
Evans, C. C.	
Evans, J. H.	
Featherstun, H.	W Gloster
Ferguson, J. E. J.	Deasonville
Ferguson, W. J	
Fikes, R. P.	
Foreman, J. H	Silver City
Forsyth, W. G	
Gale, R. S.	
Galloway, G. H	
Galloway, J. G	
Gatlin, H. A	
Gibson, C. C	
Golden, J. J	Lucadala
Graves, W W	Homowood
Gray, J. E	
Grice, J. H	
Griffin, W. T	
Guice, C. N	
Guice, G. A	
Halliburton, O. G.	
Hardin, P. D	
Harmon, G. S	
Harmon, N. B	
Hawkins, H. G	
Hays, W. A	
Herring, C. H	
Hightower, W. L.	
Hill, F. R. Jr	
Holloman, T. B	
Howard, P	McComb
Howse, P. H	
Huff, G. W.	Magee
Hunnicutt, W. L.	
Huntley, W. H	
Jones, B. F	Shubuta

# ROLL OF THE MISSISSIPPI CONFERENCE—Continued.

Jones, John R. Jackson Jones, L. J. Montrose Jones, M. R. Middleton Jones, W. B. Gulfport Kelley, D. E. Purvis King, J. B. McComb King, T. H. Tylertown Lane, W. H. Rose Hill Langford, D. C. Taylorsville LaPrade, W. H. Meridian Leggett, J. T. Brookhaven Lewis, B. F. Columbia Lewis, B. F. Columbia Lewis, H. P. Jackson Lewis, H. P. Jackson Lewis, W. H. Meridian Limfield, W. L. Mazlehurs Limfield, W. L. Mazlehurs Linfield, W. L. Mazlehurs Linfield, W. L. Mazlehurs Linfield, W. L. Hazlehurs Linfield, W. L. Hazlehurs Linfield, W. L. Maryilla Maddox, H. J. Vimville Martin, C. M. Essatawpa Massey, J. M. Anguilla McBryde, J. A. Stallo McClelland, J. F. Chunkey McDonald, C. Pelahatchie McKeown, G. P. Satartia McLaurin, J. W. Jackson McVey, J. T. Waynesboro Meyes, B. E. Oak Ridge Mellard, H. Laurel Moore, M. H. Poplarville Moore, M. H. Poplarville Moore, M. H. Poplarville Moore, W. W. Laurel Moore, M. H. Poplarville Moore, M. H. Poplarville Moore, W. W. Laurel Moore, W. W. Tylertown Mounger, E. H. Rolling Fork Murray, W. W. Oloh Neil, J. L. Loman Nelson, W. W. DeKalb Nicholson, J. T. Laurel Witte, M. L. Prentiss	Name.	Address.	Name.	Address.
Jones, John R. Jackson Jones, L. J. Montrose Jones, M. R. Middleton Jones, W. B. Gulfport Kelley, D. E. Purvis King, J. B. McComb King, T. H. Tylertown Lane, W. H. Rose Hill Langford, D. C. Taylorsville LaPrade, W. H. Meridian Leggett, J. T. Brookhaven Lewis, B. F. Columbia Lewis, B. F. Columbia Lewis, H. P. Jackson Lewis, H. P. Jackson Lewis, H. P. Jackson Lewis, H. P. Jackson Lewis, W. B. Canton Lewis, W. H. Meridian Linfield, W. L. Hazlehurst Lipscomb, E. W. Billoxi Maddox, H. J. Vimville Martin, C. M. Escatawpa Massey, J. M. Anguilla McBryde, J. A. Stallo McCleilland, J. F. Chunkey McDonald, C. Pelahatchie McKeown, G. P. Satartia McLaurin, J. W. Jackson McVey, J. T. Waynesboro Meigs, B. E. Oak Ridge Mellard, H. Laurel Moore, H. J. Logtown Moore, John A. Mount Olive Moore, M. H. Poplarville Moore, W. W. Laurel Mores, J. M. Gulfport Morse, W. W. Tylertown Mounger, E. H. Rolling Fork Murray, W. W. Oloh Nell, J. L. Lorman Nelson, W. W. DeKalb	Jones J. A. B.	Magnolia	Noble, Charles TL	eakesville
Jones, M. R. Middleton Jones, W. B. Gulfport Kelley, D. E. Purvis King, J. B. McComb King, T. H. Tylertown Lane, W. H. Rose Hill Langford, D. C. Taylorsville LaPrade, W. H. Meridian Lewis, B. F. Columbia Lewis, B. W. Scooba Lewis, H. P. Jr. Natchez Lewis, J. M. Vancleave Lewis, O. S. Hattiesburg Lewis, W. H. Meridian Linfield, W. L. Hazlehurst Lipscomb, E. W. Biloxi Maddox, H. J. Vimville Martin, C. M. Escatawpa Massey, J. M. Anguilla McBryde, J. A. Stallo McClelland, J. F. Chunkey McDonald, C. Pelahatchie McKeown, G. P. Satartia McLaurin, J. W. Jackson McVey, J. T. Waynesboro Meigs, B. E. Oak Ridge Mellard, H. Laurel Moore, H. J. Logtown Moore, John A. Mount Olive Moore, G. W. W. Tylertown Mounger, E. H. Rolling Fork Murray, W. W. Dokab Nelson, W. W. DeKab Weems, J. M. Anguolla Nelson, W. W. DeKab Weems, J. M. Gulfport Warkins, A. F. Hattiesburg Thompson, W. W. Laurel Watkins, A. F. Hattiesburg Ware, J. N. Waynesboro Ware, J. N. Waynesboro Mounger, E. H. Rolling Fork Murray, W. W. Dokab Nelson, W. W. DeKab Weems, J. M. Laurel Watkins, A. F. Hattiesburg Watkins, A. F. Hattiesburg Watkins, H. B. Magnolia Weems, J. M. Waynesboro Watkins, A. F. Hattiesburg Watkins, H. B. Magnolia Weems, J. M. Laurel				
Jones, M. R. Middleton Jones, W. B. Gulfport Kelley, D. E. Purvis King, J. B. McComb King, T. H. Tylertown Lane, W. H. Rose Hill Langford, D. C. Taylorsville LaPrade, W. H. Meridian Leggett, J. T. Brookhaven Lewis, B. F. Columbia Lewis, B. F. Columbia Lewis, H. P. Jr. Natchez Lewis, W. B. Canton Lewis, W. B. Meridian Linfield, W. L. Hazlehurst Lipscomb, E. W. Biloxi Maddox, H. J. Wimvile Martin, C. M. Escatawpa Massey, J. M. Anguilla McBryde, J. A. Stallo McClelland, J. F. Chunkey McDonald, C. Pelahatchie McKeown, G. P. Satartia McLaurin, J. W. Jackson McVey, J. T. Waynesboro Meigs, B. E. Oak Ridge Mellard, H. Laurel Moore, H. J. Logtown Moore, John A. Mount Olive Moore, W. W. Tylertown Mounger, E. H. Rolling Fork Murray, W. W. Oloh Neil, J. L. Lorman Nelson, W. W. DeKalb Weems, J. M. Magnolia Weems, J. M. Wagnolia Nelson, W. W. DeKalb Weems, J. M. Wagnolia Weems, J. M. Waynesboro Watkins, A. F. Hattiesburg Watkins, H. B. Magnolia Weems, J. M. Laurel Watkins, A. F. Hattiesburg Watkins, A. F. Hattiesburg Watkins, H. B. Magnolia Weems, J. M. Laurel				
Jones, W. B				
Kelley, D. E. Purvis King, J. B. McComb King, T. H. Tylertown Lane, W. H. Rose Hill Langford, D. C. Taylorsville LaPrade, W. H. Meridian Leggett, J. T. Brookhaven Lewis, B. F. Columbia Lewis, B. W. Scooba Lewis, H. P. J. Jackson Lewis, H. P. J. Natchez Lewis, J. M. Vancleave Lewis, O. S. Hattiesburg Lewis, W. B. Canton Lewis, W. H. Meridian Linfield, W. I. Hazlehurst Lipscomb, E. W. Biloxi Maddox, H. J. Vimville Martin, C. M. Escatawpa Massey, J. M. Anguilla McBryde, J. A. Stallo McClelland, J. F. Chunkey McDonald, C. Pelahatchie McKeown, G. P. Satartia McLaurin, J. W. Jackson McVey, J. T. Waynesboro Meigs, B. E. Oak Ridge Mellard, H. Laurel Moore, H. J. Logtown Moore, John A. Mount Olive Moore, W. W. Laurel Moore, W. W. Laurel Moore, W. W. Tylertown Mounger, E. H. Rolling Fork Murray, W. W. Oloh Nell, J. L. Lorman Nelson, W. W. DeKalb  Merddian Parker, J. S. Jackson Ormond, F. B. Hickory Phillips, R. L. Meridian Pickett, R. T. Woolmarket Phillips, E. D. McNeil Purcell, J. S. Florence Ramsey, J. W. Lauderdale Rawls, B. H. Seminary Red, J. L. Meridian Pickett, R. T. Woolmarket Phillips, R. L. Meridian Pickett, R. T. Woolmarket Phillips, R. L. Meridian Pickett, R. T. Woolmarket Phillips, E. D. McNeil Ramsey, J. W. Lauderdale Rawls, B. H. Seminary Red, J. L. Meridian Roberts, W. G. Raleigh Ro			Perry, W. W	Terry
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Mellard, H	McVey, J. T	Waynesboro		
Moore, H. J. Logtown Moore, John A. Mount Olive Moore, M. H. Poplarville Moore, W. W. Laurel Morse, J. M. Gulfport Morse, W. W. Tylertown Mounger, E. H. Rolling Fork Murray, W. W. Oloh Neil, J. L. Lorman Nelson, W. W. DeKalb  Terry, W. A. Bolton Thompson, G. H. Hattiesburg Thompson, J. W. Woodville Van Hook, H. W. Woodville Vickers, D. E. Trenton Ward, J. W. Madison Ware, J. N. Waynesboro Watkins, A. F. Hattiesburg Watkins, H. B. Magnolia Weems, J. M. Laurel	Meigs, B. E	Oak Ridge		
Moore, John A Mount Olive Moore, M. H Poplarville Moore, W. W. Laurel Morse, J. M. Gulfport Morse, W. W. Tylertown Mounger, E. H. Rolling Fork Murray, W. W. Oloh Neil, J. L. Lorman Nelson, W. W. DeKalb  Thompson, G. H. Hattiesburg Thompson, J. W. Woodville Van Hook, H. W. Woodville Vickers, D. E. Trenton Ward, J. W. Madison Ware, J. N. Waynesboro Watkins, A. F. Hattiesburg Watkins, H. B. Magnolia Weems, J. M. Laurel	Mellard, H	Laurel	Sullivan, W. M	McComb
Moore, M. H. Poplarville Moore, W. W. Laurel Morse, J. M. Gulfport Morse, W. W. Tylertown Mounger, E. H. Rolling Fork Murray, W. W. Oloh Neil, J. L. Lorman Nelson, W. W. DeKalb  Thompson, J. W. Pachuta Van Hook, H. W. Woodville Vickers, D. E. Trenton Ward, J. W. Madison Ware, J. N. Waynesboro Watkins, A. F. Hattiesburg Watkins, H. B. Magnolia	Moore, H. J	Logtown		
Moore, W. W. Laurel Morse, J. M. Gulfport Morse, W. W. Tylertown Mounger, E. H. Rolling Fork Murray, W. W. Oloh Neil, J. L. Lorman Nelson, W. W. DeKalb  Van Hook, H. W. Woodville Vickers, D. E. Trenton Ward, J. W. Madison Ware, J. N. Waynesboro Watkins, A. F. Hattiesburg Watkins, H. B. Magnolia	Moore, John A	Mount Olive		
Morse, J. M. Gulfport  Morse, W. W. Tylertown  Mounger, E. H. Rolling Fork  Murray, W. W. Oloh  Neil, J. L. Lorman  Nelson, W. W. DeKalb  Vickers, D. E. Trenton  Ward, J. W. Madison  Ware, J. N. Waynesboro  Watkins, A. F. Hattiesburg  Watkins, H. B. Magnolia  Weems, J. M. Laurel	Moore, M. H	Poplarville		
Morse, W. W. Tylertown Mounger, E. H. Rolling Fork Murray, W. W. Oloh Neil, J. L. Lorman Nelson, W. W. DeKalb Ward, J. W. Madison Ware, J. N. Waynesboro Watkins, A. F. Hattiesburg Watkins, H. B. Magnolia Weems, J. M. Laurel	Moore, W. W	Laurel		
Mounger, E. H. Rolling Fork Murray, W. W. Oloh Neil, J. L. Lorman Nelson, W. W. DeKalb Ware, J. N. Waynesboro Watkins, A. F. Hattiesburg Watkins, H. B. Magnolia Weems, J. M. Laurel	Morse, J. M	Gulfport		
Murray, W. W. Oloh Neil, J. L. Lorman Nelson, W. W. DeKalb Watkins, A. F. Hattiesburg Watkins, H. B. Magnolia Weems, J. M. Laurel	Morse, W. W	Tylertown		
Neil, J. L. Lorman Watkins, H. B. Magnolia Nelson, W. W. DeKalb Weems, J. M. Laurel				
Nelson, W. W. DeKalb Weems, J. M. Laurel				
			·	
Nicholson, J. T. Laurel White, M. L. Prentiss				
	Nicholson, J. T	Laurel	White, M. L	Prentiss

# ROLL OF THE MISSISSIPPI CONFERENCE—Continued.

Name.	Address.	Name.	Address.
Williams, F. M Williams, W. M. Williams, J. E			Sumrail Matherville

	ON TRIAL.	
First Year.	11000	Second Year.
Barry, A. BCa	rthage Alford, J.	AJackson
Campbell, J. FJa	ackson Applewhite	e, F. LMonticello
Crook, B. FYazo	o City Bennett,	J. VAuburn
Rainey, O. JThom:	asville Thurman,	R. WBrookhaven
Wells, J. AMe	ridian Whiddon,	E. LWalnut Grove
Westbrook, H. SO	akvale Maddox, H	H. JVimville
Davis, O. JPort	erville Mohler, E	. GGulfport
Nelson, W. W	,	. HBinnsville
Smith, J. L	Buford Price, J. V	WGloster
Tolle, H. F.	Lake Griffin, C.	CDaleville
Yeager, G. G.	IcLain Gunn, E.	CMayersville
Young, W. HHomo	Chitto	

# SUPPLIES.

Decell, J. LOsyka	Long, J. CNeshoba
Fayard, LWool Market	Nolen, R. THarrisville
	Roberts, L. RVancleave
Hays, J. RHillsboro	Tubby, S. JDamascus
Miller, M. JEdinburg	Ulmer, DavidHub

# DELEGATES and ALTERNATES to the ANNUAL CONFERENCE.

# Brookhaven District.

Delegates.

Alternates.

J. B. Summers,

M. T. McGehee,

Rev. N. E. Alford,

W. S. F. Tatum,

P. H. Enochs.

W. W. Robertson, B. F. Goza.

Hattiesburg District.

John A. McLeod,

W. T. Windham.

L. R. McGilvray, W. N. Collins.

W. P. Meador,

R. W. Millsaps,

C. L. Ray,

A. G. Norrell,

J. C. Cavett.

Jackson District.

J. P. Bennett.

N. A. Mott.

L. P. Brown,

D. S. Harmon,

D. W. Heidelberg,

J. B. Holland.

Meridian District.

W. N. Ethridge,

W. H. Curtis.

C. S. Temple,

H. G. Flowers,

T. B. Butler,

W. E. King.

Natchez District.

Chris. Ash,

D. E. Kelley.

W. L. Weems,

J. N. Ware,

P. H. Saunders,

Rev. S. A. Ferguson.

Newton District.

O. C. Hull,

S. L. Eady.

R. B. Bellew,

J. C. Ross,

C. H. Wood,

W. H. L. Carruth.

Seashore District.

Rev. J. L. Jordan,

Charles Wesley,

W. A. Dearman.

W. W. Ellis,

M. M. Goodwin,

J. C. Dungan,

A. Faulk.

Vicksburg District.

W. H. Benton,

C. Price.

# CONFERENCE BOARDS AND COMMITTEES.

W. G. Forsyth, Prest., M. M. Black, Sec., W. L. Linfield, Treas., W. T. Griffin, G. G. Beaman,	J. E. Watts, H. B. Watkins, G. H. Thompson, A. G. Norrell,	D. M. Chichester, W. E. Lampton, W. S. F. Tatum, Richard Whittaker, W. J. Dawson.
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### BOARD OF EDUCATION.

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W. H. LaPrade, Prest., T. B. Holloman, Sec.,	R. W. Jones, W. T. Denman,	J. G. Galloway, W. A. Price,
R. W. Millsaps, Treas.,	Robert Selby,	John A. McLeod,
C. F. Emery,	J. C. Fant,	H. B. McGehee,
C. W. Crisler,		H. W. Van Hook.

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L. E. Alford, Sec.,	E. H. Wentworth,	J. W. Thompson,
W. M. Williams, Treas.,	J. H. Foreman,	G. D. Hunter,
C. A. Powell,	T. A. Holloman,	L. N. Dantzler.
E A Encoha		

# SUNDAY SCHOOL BOARD.

B. F. Lewis, Prest.,	O. S. Hopkins,	J. B. Holland,
N. A. Mott, Sec.,	J. M. Wood,	W. M. Durbin,
W. W. Morse, Treas.,	W. H. Lewis,	J. T. Drake,
B. W. Lewis,	E. H. Mounger,	A. S. Weston.
H. C. Brown,		

# EPWORTH LEAGUE BOARD.

H. W. Featherstun, P.	rest.	W. B. McCluney,	W. D. Hawkins,
T. B. Clifford, Sec.,	•		W. W. Graves,
John A. Moore,		W. B. Jones,	Wilson Price,
C. N. Guice,		A. P. Holt,	P. H. M. Tippen,
O. M. Abney,			R. P. Linfield.
	RIRLE	SOCIETY ROADD	•

	RIBLE	SOCIETY, BOARD.	16
R. Bradley, Prest.,		W. A. Terry, Treas.,	H. L. Norton,
H. Mellard, Sec.,		J. W. Hand,	James Hand.

# JOINT BOARD OF FINANCE.

J. W. Chambers, Prest.,	J. E. Carpenter.	S. B. Watts.
J. T. Leggett, Sec.,	P. L. Blackwell,	R. F. Witt,
W. H. Saunders, Sec.,	Reuben W. Millsaps,	C. Price,
W. L. Hightower, Treas.,	J. C. Cavett,	S. A. Tomlinson,
M. H. Moore,		J. C. Ballard.
CONFERENCE	COMMITTEE ON ADA	TICCION '

#### CONFERENCE COMMITTEE ON ADMISSION

M. L. Burton, W. H. Lewis, T. H. King,	H. L. Norton, J. S. Parker,	Jno. A. Moore, D. P. Bradford.
1. 11. 11116,		

# ADMISSION ON TRIAL

	ADMIDDION ON INTAL.	
D. Scarborough,	W. B. Lewis,	H. M. Ellis.
W. H. Saunders,	FIRST YEAR. John D. Ellis,	T. J. O'Neil.
Geo. H. Thompson,	SECOND YEAR. G. A. Guice,	H. B. Watkins.
J. W. Chambers,	THIRD YEAR. W. W. Morse,	G. S. Harmon.
H. W. Featherstun,	FOURTH YEAR Robert Selby,	J. E. Carpenter.

# PROCEEDINGS.

# FIRST DAY.

Brookhaven, Miss., Dec. 8, 1909.

The Ninety-Sixth Session of the Mississippi Annual Conference of the Methodist Episcopal Church, South, met in the Methodist Church, Brookhaven, Miss., at 9 A. M., Wednesday, December 8, 1909, Bishop E. E. Hoss presiding.

Bishop Hoss conducted the opening devotional exercises, reading and expounding the eighteenth chapter of the Gospel according to St. Luke, announced hymn 560 and lead the Conference in prayer.

The roll of the Conference was called by A. F. Watkins, the Secretary of the last session, and the following members answered to their names:

# MEMBERS PRESENT FIRST DAY.

#### CLERICAL.

Sibley, R. A.	Joi
Robertson, Ira B.	Hu
Howard, Parmenas	San
Bradley, R.	La
Jones, B. F.	Sir
Cammack, W. W.	Wa
Lewis, B. F.	Fea
Gale, R. S.	Sel
Morse, J. M.	Ga
Ware, J. N.	Hu
Galloway, J. G.	Fo
White, M. L.	Ba
Norton, H. L.	Me
Lewis, B. W.	El
Ferguson, W. J.	Ab
Dawson, W. J.	W
Evans, C. C.	Cr
Williams, W. M.	Mo
Huff, G. W.	En
Black, M. M.	Sc
Cottrell, T. B.	Mo
DuBose, H. M.	Te
Alford, L. E.	Mo
Gatlin, H. A.	Le

Character.	
Jones, Jno. A. B.	Lewis, H. P.
Hunnicutt, W. L. C.	Downer, R. B
Sandell, J. W.	McDonald, C.
Langford, D. C.	Holloman, T.
Simmons, W. W.	Carley, L.
Watkins, A. F.	Moore, M. H
Featherstun, H. W.	McVey, J. T
Selby, Robert	Burton, M. I
Galloway, G. H.	Linfield, W.
Huntley, W. H.	Ellis, H. M.
Forsyth, W. G.	Sullivan, W. I
Barr, R. H.	Howse, P. H.
Mellard, H.	Thompson, G.
Ellis, J. C.	Ellis, G. R.
Abney, J. T.	Guice, G. A.
Weems, J. M.	Griffin, W. T.
Crossley, C. M.	Foreman, J. F
Moore, W. W.	Ormond, F. B
Emery, C. F.	Ellis, J. D.
Scarborough, D.	Sibley, R. A.,
McKeown, G. P.	Moore, John A
Terry, W. A.	Golden, J. J.
Moore, H. J.	Harmon, G. S.
Lewis, W. H.	Campbell, J.

Downer, R. B.
McDonald, C.
Holloman, T. B.
Carley, L.
Moore, M. H.
McVey, J. T. Burton, M. L.
Burton, M. L.
Linfield, W. L.
Ellis, H. M.
Sullivan, W. M.
Howse, P. H.
Thompson, G. H.
Ellis, G. R.
Guice, G. A.
Griffin, W. T.
Foreman, J. H.
Ormond, F. B.
Ellis, J. D.
Sibley, R. A., Jr.
Moore, John A.
Golden, J. J.
Harmon, G. S.
Campbell, J. W.

Carpenter, J. E.	Blackwell, W. L.	O'Neil, T. J.
King, Thos. H.	Jones, J. R.	Corley, J. M.
Hightower, W. L.	Watkins, H. B.	Lewis, H. P., Jr.
Red, J. L.	Gibson, C. C.	Crisler, C. W.
Saunders, W. H.	Alford, E. L.	Coker, E. J.
Jones, W. B.	Young, S. N.	Cooper, I. W.
Clifford, T. B.	Baggett, W. F.	Mounger, E. H.
Martin, C. M.	Leggett, J. T.	Phillips, E. D.
Fikes, R. P.	Hays, W. A.	Graves, W. W.
Lane, W. H.	Lewis, J. M.	Lewis, O. S.
Vickers, D. E.	Ward, J. W.	Murray, W. W.
Grice, J. H.	Dominick, W. D.	LaPrade, W. H.
Alford, L. F.	Darsey, L. A.	Kelley, D. E.
Lipscomb, E. W.	Broadfoot, A. M.	Sharbrough, M. B.
Carter, H. E.	Meigs, B. E.	McClelland, J. F.
Brown, H. C.	Ramsey, J. W.	Roberts, L. L.
King, J. B.	Ellis, C. H.	Chapman, C. M.
Black, W. C.	Chambers, J. C.	Rutledge, R. E.
Betts, W. A.	Stapp, C. J.	,
	LAY DELEGATES	8

LAY DELEGATES

BROOKHAVEN DISTRICT—McGehee H. T.; Alford, Rev. N. E. HATTIESBURG DISTRICT—McGilvray, L. R. JACKSON DISTRICT—Ray, C. L.; Norrell, A. G. MERIDIAN DISTRICT—Brown, L. P.; Harmon, D. S.; Heidelberg, D. W. NATCHEZ DISTRICT—Temple, C. S.; Flowers, H. G. NEWTON DISTRICT—Ware, J. N. VICKSBURG DISTRICT—Ellis, W. W.

C. F. Emery and A. F. Watkins were nominated for Secretary, and A. F. Watkins was elected. Robert Selby and C. F. Emery were elected Assistant Secretaries, and and G. S. Harmon, J. W. Campbell and E. W. Lipscomb, Statistical Secretaries.

The hours of 9 A. M. and 12 M. were selected as the hours for meeting and adjourning, and the bar of the Conference was fixed to embrace the main auditorium.

The following Standing Committees, nominated by the Presiding Elders, were elected by the Conference:

#### STANDING COMMITTEES.

## STATE OF THE CHURCH.

P. H. Enochs, G. H. Thompson J. S. Parker, John D. Ellis, C. S. Temple, W. L. Weems, E. W. Lipscomb, C. M. Crossley.

### SABBATH OBSERVANCE.

J. E. Williams, L. R. McGilvray, J. C. Cavett, L. P. Brown, W. E. King, J. N. Ware W. D. Dominick, W. A. Terry.

#### PUBLISHING INTERESTS.

, , , , , , , , , , , , , , , , , , , ,	,	R. H. Barr, E. H. Mounger.
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# DISTRICT CONFERENCE RECORDS.

J. T. Abney	E. D. Phillips,		S. N. Young,
H. P. Lewis, Jr.,	P. H. Saunders,	W. H. L. Carruth,	M. M. Goodwin.

# CONFERENCE RELATIONS.

R. Bradley,	C. C. Evans,	J. W. Ward,	J. M. Weems,
J. L. Red,	T. H. King,	L. A. Darsay,	H. L. Norton.

#### TEMPERANCE.

M. T. McGehee,	W. N. Collins,	A. G. Norrell,	D. W. Heidelberg,
D. Scarborough,	L. F. Alford,	R. B. Bellew,	F. R. Hill, Jr.

#### MEMOIRS.

J. G. Galloway,	B. F. Jones,	G. S. Harmon	F. B. Ormond,
H. C. Brown,	C. H. Ellis,	W. H. Huntley,	T. B. Holloman.

On motion, the following were announced as a Committee on Memorials to the General Conference: H. M. Ellis, H. M. DuBose, W. C. Black, H. W. Featherstun, J. M. Weems.

Communications were received from the Sunday-School Board, the Publishing House, Correspondence School, Board of Church Extension, the leaders of the Laymen's Movement, and Port Gibson Female College, and were referred to their respective Boards and Committees.

The following were introduced to the Conference: Dr. A. P. Parker, of the China Mission Conference; Jno. R. Stewart, Agent of the Superannuate Endowment Fund, A. E. Clement, of the Tennessee Conference and Agent of the Galloway Memorial Hospital; I. G. Campbell, of the Publishing House; and Rev. C. E. Smeed, Arch-Deacon of the Diocese of Mississippi of the Protestant Episcopal Church.

Communications from the Jackson and Meridian District Conferences were referred to the Committee on Memorials.

Question Twenty, "Are all the preachers blameless in their life and official administration?" was called and the following were passed in examination of character and made their reports: M. B. Sharbrough, W. H. Lewis, H. W. Featherstun, J. R. Jones, T. J. O'Neil, W. B. Jones, G. H. Galloway, J. T. Leggett. The

following were referred to the Committee on Conference Relations for the Superannuate Relation: R. A. Sibley, Ira B. Robertson, R. B. Downer.

The name of J. W. McLaurin was called; he was passed in examination of character and referred to the Committee on Conference Relations for the supernumerary relation.

W. L. C. Hunnicutt and M. L. Burton were passed in examination of character and remain on the effective list.

Rev. C. W. Grafton, pastor of the Presbyterian Church at Union Church was introduced and addressed the Conference in a very felicitous manner.

The following resolution, relative to an invitation to dinner at Whitworth College, was adopted by a rising vote:

# RESOLUTION.

Whereas Mr. B. E. Brister, of Bogue Chitto, Miss., and Dr. I. W. Cooper, President of Whitworth College, of this City, have arranged to give a dinner on Thursday, December 9th, at 1 p. m., to the Bishop and members of the Mississippi Conference and visiting connectional officers; therefore, be it

RESOLVED, That we accept their kind invitation and promise to be present on time.

Signed:

M. L. BURTON, G. S. HARMON, W. T. GRIFFIN.

Dr. John W. Boswell, of the North Mississippi Conference, former Editor of the New Orleans Advocate, was introduced and addressed the Conference.

A resolution relating to the Vanderbilt University was read and referred to the Committee on Memorials.

A communication from the Board of Trustees of the Methodist Episcopal Church, South, was read and referred to the Joint Board of Finance, and Jno. R. Stewart addressed the Conference on the Connectional Endowment Fund for Superannuates.

Dr. W. B. Murrah, President of Millsaps College, was introduced, and addressed the Conference. The report of Millsaps College was referred to the Board of Education.

A resolution relating to the granting of the rights of the laity to women was referred to the Committee on Memorials.

Report No. 1, of the Joint Board of Finance, was read, and adopted as follows:

# REPORT No. 1 OF THE JOINT BOARD OF FINANCE.

We, your Board, recommend the election of the following as Trustees of the Mississippi Conference Endowment Fund: C. W. Crisler, S. A. Tomlinson, J. M. Morse, T. J. O'Neil, L. Carley, M. H. Moore, W. R. Kennedy.

Respectfully,

Signed:

W. H. SAUNDERS, Secretary.

The following resolution relative to a memorial service in honor of Bishop Charles B. Galloway was adopted.

## RESOLUTION.

Whereas, The Committee on Memoirs of this Conference has designated Sunday evening of the present session as the time for holding a service in memory of our late great and beloved comrade, Bishop Charles Betts Galloway, therefore,

RESOLVED, That it is the earnest wish of this Conference that Sister Galloway and the other members of the family of our departed brother and chief pastor attend this service.

Resolved, further, That a Committee of three members of this Conference be commissioned to convey to Sister Galloway and to the other members of the family the expression of this our earnest and affectionate wish.

Signed:

H. M. DUBOSE, W. B. LEWIS, WM. H. LAPRADE.

The order of the Conference fixing the time of holding the Memorial Service on Saturday morning at 11 o'clock, was, on motion, abolished.

The following resolution on the Laymen's Missionary Movement was adopted and the Conference was addressed by Judge A. G. Norrell.

# RESOLUTION.

Whereas, The Laymen's Missionary Movement of the United States has planned a National Campaign of Education and will hold interdenominational meetings in seventy or more cities during the fall and winter of 1909 and 1910; and

Whereas, Canada has adopted a National Missionary Policy, and we believe that our nation should take similar steps to meet the great opportunity of the present for world-evangelization, and that the Christian business men should get together on a practical plan for the accomplishment of this task, therefore, be it

RESOLVED, That we endorse the National Campaign planned by the Laymen's Missionary Movement and urge the pastors and laymen of our Church to co-operate in the work and attend the meetings to be held in their respective states.

The time of the session was, on motion, extended for further necessary business.

A Committee composed of H. M. DuBose, J. E. Carpenter and H. M. Ellis, was appointed to communicate with Mrs. C. B, Galloway and family relative to the Memorial Service in honor of Bishop Galloway.

- J. T. Leggett, H. M. Ellis and I. W. Cooper were appointed a Committee on Public Worship.
  - L. L. Roberts was elected Agent for Go Forward.
- H. B. Watkins was elected to assist the Secretary in the publication of the Minutes and W. M. Sullivan was elected Railroad Secretary.

It was announced that A. E. Clement would preach at three o'clock P. M., and that the Epworth League Anniversary would be held at 7:15 P. M. to be addressed by H. M. DuBose, Secretary.

After announcements the Conference adjourned with the benediction by A. F. Watkins.

#### SECOND DAY.

Brookhaven, Miss., Dec. 9, 1909.

The Conference met at 9 A. M., Bishop Hoss in the Chair. The Bishop conducted the devotional exercises, announcing hymn 279. Prayer was offered by Rev. C. W. Grafton, D. D., pastor of Presbyterian Church at Union Church. Hymn No. 1 was sung, after which the Bishop read and expounded a part of the 7th chapter of the Gospel according to St. Matthew.

The minutes of the previous session were read and approved. The roll was called, and the following members, absent yesterday at the calling of the roll, answered to their names:

## CLERICAL.

Lewis, W. B.	Carley, L.	Witt, R. F.
Brown, J. W.	Backus, W. G.	Mellard, H.
VanHook, H. W.	Hawkins, H. G.	Williams, J. E.
Gray, J. E.	Ferguson, J. E. J.	Thompson, J. W.
Perry, W. W.	Massey, J. M.	Rawls, B. H.
Anders, G. D.	Halliburton, O. G.	Peebles, I. L.
Purcell, J. S.		

#### LAY DELEGATES.

BROOKHAVEN DISTRICT—Summers, J. B.; Alford, N. E. HATTIESBURG DISTRICT—Tatum, W. S. F. JACKSON DISTRICT—Millsaps, R. W.; Cavett, J. C. MERIDIAN DISTRICT—Holland, J. B. SEASHORE DISTRICT—Bellew, R. B.; Ross, J. C.; Wood, C. H.

Question Twenty was resumed and the name of J. W. Crisler was called. The Presiding Elder announced that reports affecting his moral character had made it imperative to appoint a Committee of Investigation, and that the report of the committee being that a trial was necessary, he asked the appointment of a Committee of Trial. The Bishop appointed the Committee as follows: H. M. DuBose, Chairman; T. B. Holloman, J. H. Foreman, B. F. Jones, Felix R. Hill, J. H. King, J. A. Moore, W. H. Huntley, H. L. Norton, L. A. Darsey, E. D. Phillips, W. W. Moore, D. Scarborough, W. J. Dawson. C. F. Emery was designated Secretary for the Committee.

The following brethren were passed in examination of character and their names were referred to the Committee on Conference Relations for the superannuate relation: H. R. Caldwell, W. G. Backus, F. M. Williams, H. R. Singleton, P. Howard, D. G. W. Ellis, R. L. Phillips, J. H. Evans, R. D. Norsworthy, John A. B. Jones.

Dr. C. W. Grafton addressed the Conference in very happy terms, referring affectionately to Bishop Charles B. Galloway, and bade the Conference "Good-bye."

Bishop Hoss lead the Conference in the singing of the hymn: "Blest Be the Tie that Binds."

Question Twenty was resumed, and the following were passed in examination of character and referred to the Committee on Conference Relations for the superannuate relation: J. W. Brown, J. W. Sandell, J. T. Nicholson, L. J. Jones, C. McDonald, J. N. Ware.

The name of W. W. Cammack was called; he was passed in examination of character.

The names of H. D. Howell, J. W. Chambers, and D. P. Bradford were called; it was announced that they had died during the year and their names were referred to the Committee on Memoirs.

Dr. A. P. Parker, of the China Mission Conference, addressed the Conference on the General Missionary operations of the Church.

A resolution relative to the changing of Paragraph 356, Article XII, of the Discipline, was referred to the Committee on Memorials.

Rev. A. E. Clement addressed the Conference in the interest of the Galloway Memorial Hospital.

Question Twenty was resumed. The name of W. W. Morse was called and he was passed in examination of character and referred to the Committee on Conference Relations for the superannuate relation. The following were passed in examination of character and made their reports: H. M. Ellis, C. C. Gibson, O. G. Halliburton, H. B. Watkins, J. G. Galloway, W. M. Sullivan, G. D. Anders, F. L. Applewhite, M. L. White, R. W. Thurman, R. Bradley, J. T. Abney, J. B. King, J. E. Williams, F. A. Grimes, E. L. Alford, C. J. Stapp, I. W. Cooper, A. F. Watkins, G. H. Thompson, O. S. Lewis, W. A. Hays, G. W. Huff, R. S. Gale, W. W. Murray, J. W. Hodges, B. F. Jones, J. A. Moore, B. H. Rawls, J. W. Thompson, D. C. Langford, C. C. Evans, E. D. Phillips, G. R. Ellis, R. F. Witt, J. E. Gray, C. F. Emery, H. A. Gatlin, G. S. Harmon, J. E. Carpenter, C. W. Crisler, J. S. Parker, J. W. Ward, H. E. Carter, W. W. Perry, T. B. Clifford, H. M. DuBose, W. M. Williams, W. H. LaPrade, W. C. Black, C. M. Chapman.

On motion, the session was extended to 12:30 P. M.

Question Twenty was resumed and the following were passed in examination of character and made their reports: I. L. Peebles, R. H. Barr, J. W. Ramsay, C. C. Griffin, J. T. McVey, B. W. Lewis, J. M. Weems, J. D. Ellis, H. J. Maddox, R. A. Sibley, Jr., H. C. Brown, D. Scarborough, W. H. Saunders, Robt. Selby, W. H. Lane, H. P. Lewis, Jr., H. W. VanHook, J. L. Red, J. W. Campbell.

A communication from the General Conference proposing a change in the wording of the Twenty-third Article of Faith was read and the proposed amendment unanimously adopted.

The report of T. W. Lewis, Agent of Millsaps College, was read and referred to the Board of Education.

A communication from the General Epworth League Board was referred to the Conference Epworth League Board.

Resolutions relative to the Galloway Memorial Hospital Day were read, and adopted as follows:

### RESOLUTIONS.

Wheras, The Galloway Memorial Hospital to be located at Nashville, Tennessee, is named for one of our great and beloved leaders of world-wide Methodism, and is to become, through its nurse training department, a propagating plant to supply nurses for other similar enterprises throughout Southern Methodism,

RESOLVED, That February 13th, or as near thereto as possible, be set apart as Hospital Day for the Mississippi Conference, at which time the cause shall be presented to every congregation in our Conference and a freewill offering be taken in every Church for the benefit of the Galloway Memorial Hospital as an educative agency to arouse our people in the general hospital enterprise. Signed:

A. F. WATKINS,

H. M. ELLIS,

C. F. EMERY

E. W. LIPSCOMB.

A resolution relative to the use of tobacco was referred to the Committee on Memorials.

The report of the City Missionary of Meridian was referred to the Board of Missions.

On nomination of the Board of Missions, D. Scarborough and Geo. H. Thompson were elected members of the Board of Missions.

On motion, it was ordered that when the Conference adjourned it adjourn until three o'clock P. M.

An invitation was extended to the Conference to attend a recital to be given by the students of Whitworth College at the Opera House Friday afternoon.

J. C. Ross was announced as a member of the Committee on District Conference Records.

After announcements the Conference adjourned, the benediction being pronounced by Dr. Smeed.

# SECOND DAY-Afternoon Session.

Brookhaven, Miss., Dec. 9, 1909.

The Conference came to order pursuant to adjournment with Bishop Hoss in the chair. The devotional exercises were conducted by the Bishop, the Conference being led in prayer by Dr. Boswell.

Upon motion, the Conference adjourned to meet at nine o'clock Friday morning.

# THIRD DAY.

Brookhaven, Miss., Dec., 10, 1909.

The Bishop called the Conference to order at 9 A. M., announcing hymn 78, and W. H. LaPrade offered the prayer. The Bishop announced hymn 352, after which he read II Cor., XII: I, and gave a very helpful exposition.

The minutes of the previous day's sessions, morning and afternoon, were read and approved.

The presence of T. W. Adams and I. L. Peebles and also P. H. Saunders, lay delegate from the Newton District, was noted.

Question Six: "Who are received by Transfer from other Conferences?" was called and the Bishop announced the following transfers from the West Texas Conference: N. B. Harmon, P. D. Hardin.

Question Five: "Who are re-admitted?" was called and C. N. Guice, duly recommended by the Vicksburg District Conference, and Wiley Griffin Roberts, duly recommended by the Newton District Conference, were re-admitted.

Question Twenty was resumed and the following were passed in examination of character, and made their reports: C. H. Ellis, H. Mellard, W. A. Betts, W. J. Dawson. It was announced that C. A. Powell had died during the year and his name was referred to the Committee on Memoirs.

The name of C. W. Huff was called and he was passed in examination of character and located at his own request.

The following were passed in examination of character and made their reports: W. L. Hightower, J. J. Golden, W. W. Graves, L. F. Alford, T. H. King, T. W. Adams, W. W. Moore.

The name of E. C. McGilvray was called and it was announced that he had united with the Methodist Episcopal Church and his name was dropped from the roll. The following were passed in examination of character and made their reports: P. H. Howse, D. E. Vickers, J. M. Morse, W. D. Dominick, L. E. Alford, W. H. Huntley, W. J. Ferguson, G. A. Guice, W. B. Lewis, T. B. Cottrell, R. P. Fikes, H. J. Moore, M. H. Moore, D. E. Kelly, B. F. Lewis, L. A. Darsey, C. M. Martin, W. T. Griffin, L. Carley, J. M. Massey, W. A. Terry, T. B. Holloman, W. G. Forsyth, H. L.

Norton, J. M. Lewis, M. M. Black, E. H. Mounger, G. P. Mc-Keown, J. H. Foreman, C. M. Crossley, H. G. Hawkins, F. R. Hill, Jr., W. L. Linfield and W. L. Blackwell.

The name of J. L. Sells was called and he was passed in examination of character and referred to the Committee on Conference Relations for the superannuate relation.

The Bishop addressed the Conference in the interest of the Inter-church Federation Conference and took up a collection for this cause, amounting to \$151.00.

Question One: "Who are admitted on trial?" was called. Joseph L. Smith, from the Brookhaven District, George G. Yeager, from the Hattiesburg District, James F. Campbell, from the Jackson District, W. W. Nelson and W. H. Young, from the Meridian District, Benjamin F. Crook and Harry F. Tolle, from the Newton District, having been duly recommended by their respective District Conferences, having stood approved examinations in the prescribed course of study, and having been recommended by the Conference Committee on Admission, were received.

The report of the Committee, appointed at the last session of the Conference relative to establishing a Rescue Home was read and adopted as follows:

# REPORT OF COMMITTEE ON RESCUE HOME.

To the Bishop and Members of the Mississippi Annual Conference:

Dear Brethren—The Committee appointed at the last session of our Conference "to consider the advisability of establishing a Rescue Home somewhere within the bounds of our Conference", beg leave to submit the following report:

- 1. We believe that in so delicate a work as this, the Woman's Home Mission Society should take the iniative, and have exclusive control and management, and that we should stand ready to help them when they see proper to project such an enterprise.
- 2. At the last meeting of this Society held in McComb, Miss, March 17-21, 1909, they had the matter under consideration and adopted the following resolution:

"We desire to call the attention of the brethren to our most excellent school for preventive work at Thomasville, Ga. Our Doors of Hope in the larger cities, the rescue work being done by our City Missionaries and Deaconesses, and especially the Ann Browder Cunningham Home at Dallas, Texas, which we know is already caring for several girls from our own State. In view of the fact that these institutions are doing the work, and need our prayers and support, to make them strong, we deem it the part of wisdom to strengthen these existing institutions, rather than establish new ones."

3. In view of this action taken by the Woman's Home Mission Society, we, your Committee, recommend that the matter be dropped for the present.

Signed:

W. B. LEWIS,
J. T. ABNEY,
H. M. ELLIS,
W. S. F. TATUM.

The presence of John A. McLeod, an alternate delegate from the Hattiesburg District, was announced and he was recognized as taking the place of W. P. Meador, principal delegate.

J. W. Gilbert, of the Colored Methodist Church, Agent of Paine College, Augusta, Ga., was introduced and addressed the Conference. A collection was taken for the benefit of the institution and \$267.25 was secured in cash and subscriptions.

The time of the session was extended ten minutes.

A resolution proposing certain changes in the Discipline was referred to the Committee on Memorials.

A resolution respecting the consolidation of Female Colleges was referred to the Board of Education.

The Bishop announced that on Saturday morning at 10 o'clock, he would receive the class for admission into full connection.

On motion, it was ordered that, following the reception of the class into full connection, the Conference proceed to the election of delegates to the General Conference.

A communication relating to the Anti-Saloon League was referred to the Committee on Temperance.

After announcements were made the Conference adjourned with the benediction by H. M. DuBose

# FOURTH DAY—Morning Session.

Brookhaven, Miss., Dec. 11, 1909.

The Conference was called to order at 9 A. M., Bishop Hoss presiding. Hymn 282 was announced and J. R. Jones led the prayer. Hymn "Amazing Grace, how sweet the sound" was sung, and the Bishop read and commented upon the fourth chapter of Second Timothy.

The minutes of the previous day's session were read and approved.

The vote by which the name of G. R. Ellis was referred to the Committee on Conference Relations was reconsidered and he remains in the effective relation.

The presence of T. B. Butler, delegate from the Natchez District, was announced.

The following response from Mrs. C. B. Galloway was read:

JACKSON, MISS., Dec. 9, 1909.

Rev. H. M. DuBose, Rev. W. B. Lewis, Rev. Wm. LaPrade:

My dear Brethren—Allow me to express my gratitude for the resolution enclosed. Were it possible for me to do so I would be with you Sunday evening, but I am not physically able to go to Brookhaven.

With a grateful heart for the love shown the memory of my beloved husband,

Truly your friend,

MRS. CHAS. B. GALLOWAY.

The report of the Sea Shore Divinity School was read and referred to the Board of Education.

Question Four: "Who are admitted into full connection?" was called and the following were passed in examination of character, and having stood an approved examination on the course of study, were advanced to the class of the third year: John Lambert Neill; Robert Tilden Pickett, Charles Thomas Noble, John Andrew McBryde, William Elijah Dickens, John Wright Chisolm.

R. W. Thurman, J. V. Bennett, J. A. Alford, E. L. Whiddon and H. J. Maddox, were passed in examination of character, but not having stood an approved examination on the course of study, remain in the Class of the Second Year.

Matthew Russell Jones and Charles Howard Herring, Local Deacons, were passed in examination of character, and having stood an approved examination on the course of study, were passed to the Class of the Third Year.

R. E. Adams was, on motion, discontinued.

The order of the day, the election of delegates to the General Conference, having arrived, the Bishop announced the following Tellers: Clerical—T. B. Clifford, E. H. Mounger, H. M. Ellis, J. A. Moore; Lay—A. G. Norrell, C. H. Wood;

Secretary for the clerical tellers: I. W. Cooper; Secretary for the lay tellers: W. W. Ellis.

The Bishop announced that the Conference was entitled to four clerical delegates, and four lay delegates.

Dr. J. D. Hammond, General Secretary of Education, was introduced, and addressed the Conference.

A collection for the Educational Extension Federation was taken amounting in cash and subscriptions to \$155.00.

Question Eight: "What traveling preachers are elected deacons?" was called, and John Lambert Neill, Robert Tilden Pickett, Charles Thomas Noble, John Andrew McBryde, William Elijah Dickens, and John Wright Chisolm were, on motion, elected to deacons' orders.

The Bishop announced the result of the first ballot for lay delegates to the General Conference, as follows: Number of votes cast, 25; necessary to a choice, 13; R. W. Millsaps received 20 votes, L. P. Brown, 20, and W. W. Ellis 16, and they were declared elected.

A resolution relative to the consolidation of official organs was referred to the Committee on Memorials.

The Bishop announced the result of the second ballot for lay delegates to the General Conference, as follows: number of votes cast, 25; necessary to a choice, 13. A. G. Norrell received 16 votes, and he was declared elected.

On motion, the session was extended fifteen minutes.

Question Seven: "Who are the deacons of one year?" was called. B. E. Meigs, C. J. Stapp, J. F. McClelland, J. B. King, L. L. Roberts, J. M. Corley, and J. S. Purcell were passed in examination of character, and having stood approved examinations in the course of study, were advanced to the Class of the Fourth Year.

W. F. Baggett, in the Class of the Third Year, for purposes of examination, was passed in examination of character, and advanced to the Class of the Fourth Year.

Question Ten: "What local preachers are elected deacons?" was called. B. F. Crook and S. A. Ferguson, having been duly recommended by their District Conferences, were elected Deacons.

Question Twelve: "What traveling preachers are elected elders?" was called. J. C. Chambers, E. J. Coker, J. H. Grice, W. W. Graves, E. W. Lipscomb, were passed in examination

of character, and having stood approved examination on the course of study, were elected to elders' orders.

J. E. Williams, A. M. Broadfoot, and J. E. J. Ferguson were passed in examination of character, and not having stood an approved examination on the course of study, remain in the Class of the Fourth Year.

Question Fourteen: "What local preachers are elected elders?" was called. None.

On motion, A. B. Barry, elder from the Methodist Protestant Church, Harry F. Tolle, deacon of the M. E. Church, and J. E. Sampley, elder of the Methodist Protestant Church were recognized in the orders and admitted into the Conference, subject to the taking of the vows.

On motion, the session of the Conference was extended ten minutes.

The Secretary submitted the report of the editors of the Annual Conference Journal, and it was adopted as follows:

# REPORT OF EDITORS OF CONFERENCE JOURNAL.

To the Mississippi Annual Conference:

Dear Brethren-We submit the following as the report of the Editors of the Conference Journal, session 1908:

Mississippi Annual Conference:

A. F. AND H. B. WATKINS. In account with DR. To balance brought forward 1908.....\$ 25.64 To amount received from stamps..... CR. By amount paid Tucker Printing Co.....\$357.78 By amount traveling expenses (A. F. Watkins) By amount paid G. S. Harmon (stationery)..... By amount paid traveling expenses (H. B. Watkins)..... 5.00 By amount paid for stamps....

Total ......\$394,25 Cash to balance \$ 13.89

By amount paid for stationery.....

By amount paid auditors (1909).....

Total ......\$408.14 Signed:

A. F. WATKINS, H. B. WATKINS. 75

3.20

The Bishop announced the result of the ballot for lay alternate delegates to the General Conference as follows: Total number of votes cast, 25; necessary to a choice, 13. John A. McLeod, 13; J. C. Cavett, 8; W. S. F. Tatum, 6. John A. McLeod was declared elected.

The Bishop announced the ballot for the remaining alternate lay delegate, and J. C. Cavett, having received nineteen votes, was declared elected.

Resolutions relative to Conference Secretary of Education were referred to the Committee on Memorials.

The Bishop announced the result of the first ballot for clerical delegates to the General Conference, as follows: Number of ballots cast, 152. Necessary to a choice, 77. H. M. DuBose received 143 votes, I. W. Cooper, 95; A. F. Watkins, 56; H. W. Featherstun, 42; M. L. Burton, 27; G. H. Galloway, 27; T. B. Holloman, 25; T. W. Adams, 25; T. J. O'Neil, 18; J. M. Morse and J. R. Jones, 15 each; J. M. Weems, 13; H. M. Ellis, 12; W. B. Lewis and W. C. Black, 11; Robt. Selby, 10; J. T. Leggett and W. H. LaPrade, 9 each; M. B. Sharbrough and C. W. Crisler, 7 each; J. E. Carpenter, 6; W. H. Huntley, 5; W. B. Jones, 4; E. H. Mounger and W. H. Lewis, 3 each; M. M. Black and B. F. Jones, 2 each; T. B. Clifford, W. L. C. Hunnicutt, W. H. Saunders, G. H. Thompson, H. Mellard, B. F. Lewis, G. S. Harmon and P. D. Hardin, 1 each.

M. L. Burton was, on motion, elected a member of the Examining Committee for the Class of the Third Year, vice J. W. Chambers, deceased.

After announcements, the Conference, on motion, adjourned until 2:30 P. M., the benediction being pronounced by W. B. Lewis.

### FOURTH DAY-Afternoon Session.

Brookhaven, Miss., Dec. 11, 1909.

The Conference met, pursuant to adjournment, Bishop Hoss in the chair. Hymn, "Am I a Soldier of the Cross" was sung, and W. C. Black led in prayer.

The minutes of the morning session were read and approved.

Resolutions relating to minute blanks were referred to the Committee on Memorials.

The credentials of Everett L. Marley were surrendered and placed in the hands of the Secretary.

The report of the Special Committee appointed to secure a new charter for the Mississippi Conference Training School, was read and adopted as follows:

To the Mississippi Annual Conference:

Dear Brethren—Your Committee appointed at the Conference session of 1905 to secure a new charter for the Mississippi Conference Training School report that we have secured an amendment instead, covering the points necessary to complete the effectiveness of the instrument.

Signed:

J. M. MORSE, Chairman.

Report No. 1, of the Committee on Memorials, was read and adopted, item by item, as follows:

# REPORT No. 1 OF COMMITTEE ON MEMORIALS.

We, your Committee on Memorials, respectfully submit the following report.

We have carefully considered a memorial from T. B. Holloman, J. R. Jones, and others, asking this Annual Conference to memorialize the General Conference to take such action "As shall secure to the Church all the rights and privileges and powers which appertain under the charter of Vanderbilt University according to the report of the Vanderbilt Commission."

We respectfully recommend concurrence.

We have also carefully considered a memorial from the Meridian District Conference asking the General Conference "To enact such laws and regulations as will bring all our Institutions of learning with their respective Boards of Trustees more immediately and directly under the control of the Church". We recommend concurrence.

We have considered a paper adopted by the Jackson District Conference looking to the founding of a Hospital under the control of the Memphis, White River, North Alabama, Alabama, North Mississippi and Mississippi Annual Conferences. This measure meets our hearty approbation, and in furtherance thereof, we make the following recommendation:

First, we ask the presiding Bishop to appoint two clerical and two lay members of this Conference, and a representative of the Woman's Home Mission Society of the Conference, as a commission, to act conjointly with like commissions to be appointed by the other Annual Conferences above named.

Second, we instruct the Joint Board of Finance to make a small assessment to cover the expenses of the Commissioners.

Third, we memorialize the General Conference to appoint a permanent Hospital Commission with authority to establish hospitals in different sections where most needed.

We have considered a memorial from the Meridian District Conference asking that this Annual Conference so change its regulation concerning the

election of delegates to the District Conference, as "to make recording stewards members of the District Conference." We recommend concurrence.

We have considered a paper from the Jackson District Conference asking this Annual Conference to memorialize the General Conference, "To pass suitable legislation creating lay members of the various Conference Boards, members of the Annual Conference". We recommend non-concurrence.

We have considered a memorial from W. C. Black, H. W. Featherstun, and G. H. Galloway asking the General Conference "To extend to the women of the Church the full rights of the laity". We recommend non-concurrence.

Signed:

H. M. DuBOSE, Chairman.

W. C. BLACK, Secretary.

Mrs. B. W. Lipscomb, President of the Woman's Foreign Missionary Society of the Mississippi Conference, was introduced and addressed the Conference.

The Bishop announced the second ballot for clerical delegates to the General Conference as follows: Total number of votes cast, 136; necessary to a choice, 69. A. F. Watkins, 57; H. W. Featherstun, 45; M. L. Burton, 38; T. W. Adams, 23; G. H. Galloway, 21; T. B. Holloman, 19; J. M. Morse, 13; J. R. Jones, 8; J. T. Leggett, H. M. Ellis, W. H. LaPrade, 7 each; W. C. Black, 6; J. M. Weems, 5; T. J. O'Neil, 4; W. B. Lewis, 3; W. H. Huntley and Robt. Selby, 2 each; M. B. Sharbrough, C. W. Crisler, J. E. Carpenter and W. B. Jones, 1 each.

The report of the Mississippi Orphans' Home was read and adopted as follows:

REPORT OF THE BOARD OF DIRECTORS OF THE MISSISSIPPI ORPHANS' HOME.

To the Bishop and Members of the Mississippi Conference of the Methodist Episcopal Church, South:

Brethren—Representing the Board of Directors of the Mississippi Orphans' Home, we beg to report that this very beneficent institution of our beloved Church has shown a continued growth of service and influence.

The regular annual meeting of the Board was held, but no occasion has arisen demanding any special or extraordinary meetings.

The Board considers itself fortunate and congratulates the Church upon the development of this great work to the point where its operations appear to move on with perfect smoothness. Without disparagement of any previous management, we can but repeat our statement of last year, that this Board and our Church are fortunate, indeed, in being able to retain Brother W. M. Williams and his noble wife in this worthy service of the Church. The ever increasing efficiency of the Home is due very largely to the qualities of head and heart possessed by Brother and Sister Williams, sup-

plemented by the studious and progressive policy which has characterized them since the day they undertook their arduous but worthy task.

From the Manager's statistics, we submit the following:	
Number of children in the Home December 1, 1908	137
Number of children received since	
Number returned	
m 1	203
Total	29
Number taken out by relatives	
Number adopted	
Number gone for support of themselves	4
Number gone for support of themserves	
Total	41
Number in Home at present	
Total receipts for current expenses for year ending December 1	\$17,937.56
Total disbursements for current expenses for year ending Dec. 1	14,485.49
Balance on hand for current expenses for year ending December 1	\$ 3 452 07
Cash receipts on building fund	\$ 2,676.09
Subscriptions for building fund	6.370.00
Total in cash and subscriptions for building fund (This does not in-	
clude Dr. Sexton's offer)	\$ 9,046.09
Total cash receipts for current expenses	\$17.937.56
Total cash receipts for building	2,676.09
	\$20,613.65
	F 0
Number of children joining the Church this year	59
Number of children joining the Church this year	59 129

We have added concrete walks, iron fence, and many other improvements. We have 22 cows, 24 hogs, 4 horses, 2 mules, 3 wagons and 2 buggies

The terms of Brothers M. L. Burton and S. J. Taylor expire with this session of the Mississippi Conference and we request the election of their successors.

Our Board desires to notice with expressions of great appreciation the noble and generous gift of W. M. Lampton, of Magnolia, of \$5,000.00, and the offer of Dr. Luther Sexton, a former Mississippian, now an eminent physician of New Orleans, Louisiana, who some months ago offered to donate Ten Thousand Dollars to our Home, provided the Methodists of Mississippi would as a body contribute a like sum.

This noble benevolence has been brought to the attention of our people by our Manager and in other ways, but we very much regret that the terms of the offer have not been met. We cannot believe that the two Conferences will fail to inaugurate plans whereby the requisite amount may be raised. The great need of additional room is emphasized by the fact that hardly a day

passes that Brother Williams does not have to turn away some applicant for admission into the Home.

We have confidence in our people. They have done nobly in the past. We rely upon them now to do the needed thing in this splendid work of our Church.

Yours faithfully,

Signed:

J H. SHERARD, R. L. BENNETT,

Committee.

W. M. Williams addressed the Conference, followed by Hon. J. S. Sexton, of Hazlehurst, and A. F. Watkins.

On motion, the Conference resolved to take a special collection for the building fund of the Orphanage on the first Sunday in February.

The Bishop announced the result of the third ballot for clerical delegates to the General Conference as follows: Total number of votes cast, 143; necessary to a choice, 72. A. F. Watkins, 63; H. W. Featherstun, 58; M. L. Burton, 47; G. H. Galloway, 32; T. B. Holloman, 19; T. W. Adams, 18; H. M. Ellis, 8; J. M. Morse, 9; W. H. LaPrade, 7; J. T. Leggett and T. J. O'Neil, 5 each; W. B. Lewis, J. R. Jones and W. C. Black, 3 each; E. H. Mounger, R. Selby, W. L. C. Hunnicutt, J. M. Weems and W. H. Lewis, 1 each.

Mrs. H. M. Ellis, representing the Conference Woman's Home Mission Society, was introduced and addressed the Conference.

A resolution relating to liquor selling and the enforcement of law were read and adopted as follows:

# RESOLUTION.

Whereas, The criminal and vicious elements of society are continuously organized and at work to obtain immunity from the least possible interference with their evil practices by procuring, through political trade and chicanery the election of incompetent or dishonest officials, and

Whereas, Insignificant fines unaccompanied by imprisonment following conviction or pleas of guilty are more adapted to encourage than deter crime protecting offenders from courts that would really enforce the law and constitute the regular methods whereby the law is defeated in some of the municipal and magistrate's courts, and

Whereas, By advanced legislation and improved methods of administration the too often defeat of justice by delays and technicalities could be avoided and all crimes from murder to liquor and cocaine selling and

pistol carrying could be greatly diminished and righteousness immeasurably promoted, therefore, be it

RESOLVED, That this Conference earnestly ask the Mississippi Legislature to enact laws by which drunken, incompetent or dishonest officials, who stand between the law and its just enforcement, can be speedily investigated and dismissed from office; that the power of licensing crime by fines so small as to amount to nothing but a protection against other prosecutions be taken from officials who are thus using their places to nullify the law; that improved methods be adopted or the selection of good men for, and the exclusion of corrupt men from, jury service; that the reproach to which the law is subjected by reason of its defeat through technicalities and delays be removed and speedy justice insured; that all crimes be deterred by the impartial enforcement of laws against all offences and offenders; that licenses be cancelled and future license be refused to all persons who, in connection with their business or profession, violate law by selling cocaine, liquor or morphine, or engage in Sabbath breaking, and that all methods by which liquor selling is promoted, encouraged or operated, including solicitations through newspaper advertisements, be penalized, and that any business or employment, through which violations of laws aimed to suppress liquor selling or to regulate cocaine or morphine selling, be declared a nuisance, and be subjected to civil penalties, and that the Chancery Court be authorized to enforce such penalties and to suppress and enjoin such nuisances by summary proceedings.

Signed:

L. P. BROWN,

D. W. HEIDELBERG.

A resolution respecting J. A. B. Jones was adopted as follows:

Resolved, That Rev. J. A. B. Jones be requested to furnish, as nearly as practicable, for publication in the New Orleans Advocate, the remarks he made in the Conference room when his name was called as a superannuate.

Signed

W. L. C. HUNNICUTT, W. B. LEWIS.

J. E. B. Blewett, representing Z. Z. Linton, the Leader of the Laymen's Missionary Movement in the Mississippi Conference was introduced and addressed the Conference. J. E. B. Blewett was elected by the laymen, as Vice-Leader of the Laymen's Missionary Movement in the Mississippi Conference.

The report of the Committee on Conference Relations was read and adopted, answering questions Seventeen and Eighteen as follows:

Question Seventeen: "Who are supernumerary?" was called. J. W. McLaurin.

Question Eighteen: "Who are superannuated?" was called. R. A. Sibley, Ira B. Robertson, R. B. Downer, H. R. Caldwell,

W. G. Backus, F. M. Williams, H. R. Singleton, P. Howard, D. G. W. Ellis, R. L. Phillips, J. H. Evans, R. D. Norsworthy, J. A. B. Jones, J. W. Brown, J. W. Sandell, J. T. Nicholson, L. J. Jones, C. McDonald, W. W. Simmons, H. P. Lewis, Sr., W. W. Morse, J. N. Ware, J. L. Sells.

Question Two: "Who remain on trial?" was called. F. L. Applewhite, E. G. Mohler, C. C. Griffin, R. H. Kleiser, E. C. Gunn, and J. W. Price, were passed in examination of character, and having stood an approved examination on the course of study, were advanced to the Class of the Second Year. H. S. Westbrook, J. A. Wells, and O. J. Rainey, were passed in examination of character, but not having stood the required examination in the course of study, were continued in the Class of the First Year.

A. D. Breland was discontinued on motion of J. R. Jones.

Report No. 2, of the Joint Board of Finance, was read and adopted as follows:

REPORT No. 2 OF THE JOINT BOARD OF FINANCE.

Resolved, That the Mississippi Conference fix the sum of one per cent. of the amount paid the pastors as salaries last year to be set apart for the Superannuate Endowment Fund, prorating the amount collected with the amount collected on assessment for Conference claimants.

Signed:

W. H. SAUNDERS, Secretary.

Report of the American Bible Society Board was read and adopted as follows:

REPORT OF THE AMERICAN BIBLE SOCIETY BOARD.

To the Bishop and Members of the Mississippi Annual Conference:

Dear Fathers and Brethren—The work of the American Bible Society is one of the most important to invite the interest and support of the Church.

It is a purely beneficent enterprise, established for the wide-spread and charitable dissemination of the Word of God, and is indispensable to both Home and Foreign Mission work.

Our support of this Society has not been as ample and generous as it should have been, and we should renew our obligation and pledge a more liberal support.

The very generous offer of \$500,000.00, made by Mrs. Russell Sage, for the enlargement of the permanent endowment of the Society is still a challenge to the Christian Church in America.

The assessment assumed by our Conference last year is \$1,800.00, of which amount \$1,323.86 has been paid.

We recommend the same assessment for 1910, apportioned to the several districts as follows:

Brookhaven District	\$225.00
Hattiesburg District	
Jackson District	240.00
Natchez District	225.00
Newton District	210.00
Meridian District	250.00
Seashore District	
Vicksburg District	200.00

We recommend that W. L. C. Hunnicutt be appointed to travel and labor in behalf of the American Bible Society within the bounds of the Conference, and that whatever amounts may be raised by him on the several charges shall, after paying the assessments and his traveling expenses, be sent to the Treasurer of the Society to aid in the universal dissemination of the Word of God.

Respectfully submitted,

Signed:

R. BRADLEY, President.H. MELLARD, Secretary.W. A. TERRY, Treasurer.

On motion, the order relating to the Apportionment Board was suspended for one year.

Question Forty-five: "Where shall the next session of the Annual Conference be held?" was called. Crawford Street, Vicksburg, and Main Street, Hattiesburg, were nominated, and Main Street was selected.

Resolutions of thanks to Dr. I. W. Cooper were read and adopted as follows:

## RESOLUTION OF THANKS.

WHEREAS, The Departments of Music and Expression of Whitworth Female College have provided for the members of the Conference a most excellent and delightful entertainment at the Opera House Friday afternoon, therefore, be it

RESOLVED, That the Conference hereby tender a vote of thanks to the distinguished President and to the Faculty and the student body of Whitworth Female College, and assure them of our appreciation of the great work the College is doing, and pledge to the institution our hearty sympathy and support.

Signed:

S. A. TOMLINSON,
THOMAS B. CLIFFORD,
A. G. NORRELL,
J. E. B. BLEWETT,
W. W. ELLIS,
W. H. LEWIS,
W. J. FERGUSON.

On motion, it was ordered that when the Conference adjourn, it adjourn to meet on Sunday afternoon in Memorial Session, and again on Monday morning at 8:30 o'clock.

The report of the Board on the Conference Endowment Fund was read and adopted as follows:

# REPORT ON THE CONFERENCE ENDOWMENT FUND.

The Trustees of the Mississippi Conference Endowment Fund would respectfully submit to the Conference their annual financial report as hereinbelow set out:

All the money of this sacred fund is profitably and safely invested with good security. The business of the Board is in excellent condition.

Rev. R. B. Downer has donated to this Board his residence in Long Beach, valued at \$2,000.00, retaining the use of it during his life time. We take this opportunity to express to Brother Downer our appreciation of his munificent gift for the benefit of those on the honor roll of our Conference and heartily commend his worthy example to all others benevolently disposed.

We submit the following detailed statement of the affairs of the Board for your information:

Invested in bonds and notes	\$13,631.00
Invested in real estate	4,200.00
Total invested and on hand	\$18,069.16
Total last year	15,681.34
Increase in funds	\$ 2,387.82

,	have the following gifts, bequests and memorials:	
	Van Houton bequest	1,000.00
	P. A. Johnston bequest	
	Henderson bequest	W
	C. D. Cecil Memorial	
	W. M. Thornton memorial	1,000.00
	J. T. Vickers memorial	1,000.00
	E. H. Easterling gift	500.00
	R. B. Downer gift	2,000.00

It is not out of place here to acknowledge our indebtedness to Rev. John W. Chambers, late of our Conference, for the magnificent work done by him in building up this fund. Rev. B. F. Jones, also, has contributed much to the work and success of the Board.

Respectfully submitted in behalf of the Board of Trustees.

Signed:

We

J. M. MORSE, President. CHAS. W. CRISLER, Secretary. The report of the Committee on District Conference Records was read and adopted as follows:

# REPORT OF COMMITTEE ON DISTRICT CONFERENCE RECORDS.

Dear Fathers and Brethren—Your Committee had placed in their hands the records of all the District Conferences, which we carefully examined and found to be correctly and neatly kept. All the Secretaries have followed the suggestion of past Conference Committees by inserting a marginal index, which adds greatly to the convenience of referring to the records, except the Secretary of the Meridian District; and we request that he also adopt this system of recording.

Respectfully submitted,

Signed:

J. T. ABNEY, Chairman.

H. P. LEWIS, JR., Secretary.

The Committee on Public Worship made the announcements for the public service as follows:

# SUNDAY SERVICES.

# METHODIST CHURCH.

9:30 A. M. Love Feast led by Rev. J. A. B. Jones.

11:00 A. M., sermon by Bishop E. E. Hoss, D. D., followed by ordination of deacons and elders.

3:00 P. M., Memorial Session of Conference.

7:30 P. M., Bishop Galloway Memorial Service.

#### PRESBYTERIAN CHURCH.

11:00 A. M., sermon by Rev. W. H. Lewis.

7:30 P. M., sermon by Rev. E. H. Mounger, D. D.

# BAPTIST CHURCH.

11:00 A. M., sermon by Rev. A. F. Watkins, D. D.

3:30 P. M., Epworth League Service by Rev. H. M. DuBose, D. D.

7:30 P. M., sermon by Rev. W. M. Sullivan.

### EPISCOPAL CHURCH.

11:00 A. M., sermon by Rev. H. B. Watkins.

# WHITWORTH COLLEGE.

11:00 A. M., sermon by Rev. W. B. Murrah, D. D.

3:00 P. M., sermon by Bishop E. E. Hoss, D. D.

7:30 P. M., sermon by Rev. W. B. Lewis.

#### PEARLHAVEN METHODIST CHURCH.

11:00 A. M., sermon by Rev. W. J. Ferguson.

7:30 P. M., sermon by Rev. D. E. Kelly.

## KENNETT METHODIST EPISCOPAL CHURCH (COLORED).

11:00 A. M., sermon by Rev. J. R. Jones.

7:30 P. M., sermon by Rev. W. J. Dawson.

The Bishop announced the result of the fourth ballot on the election of clerical delegates to the General Conference, as follows: Total number of votes cast, 128; necessary to a choice, 65. H. W. Featherstun, 84; A. F. Watkins, 70; M. L. Burton, 59; G. H. Galloway and T. W. Adams, 9 each; T. B. Holloman, 8; J. T. Leggett, 4; J. M. Morse, 3; J. M. Weems and H. M. Ellis, 2 each; Robert Selby, 1. A ballot for alternate delegates was taken, to be announced Monday morning.

After announcements were made, the Conference adjourned with the benediction by J. W. Campbell.

# FIFTH DAY-Afternoon Session.

The Conference met in Memorial Session at 3 P. M., Sunday, presided over by Rev. J. M. Weems, D. D.

Devotional exercises were conducted by Rev. W. L. C. Hunnicutt, who read a portion of the fifteenth chapter of I Corinthians, and called on Rev. Ira B. Robertson to lead in prayer. Hymn 591 was sung. Revs. B. W., H. P., J. M. and O. S. Lewis rendered a quartette, "Some Sweet Day".

Question Nineteen was called: "What preachers have died during the year?"

The report of the Committee on Memoirs was read as follows:

# REPORT OF COMMITTEE ON MEMOIRS.

Four members of our Conference have "fallen on sleep" during the year: Revs. John W. Chambers, H. D. Howell, and D. P. Bradford, holding the superannuate relation; and Rev. C. A. Powell, preacher in charge at Newton.

The memoir of Brother Chambers will be read by Rev. H. G. Hawkins; that of Brother Howell by Rev. W. H. Huntley; of Brother Bradford by Rev. H. M. Ellis; and Brother Huntley will also read the memoir of Brother C. A. Powell.

By special resolution the Conference will hold a special Memorial Service this evening at 7:30 in memory of our departed Chief Shepherd Bishop Charles B. Galloway, long an honored member of this Conference, at which time Rev. H. M. DuBose, D. D., will deliver the address, which will be embodied in the Journal.

Signed:

T. B. HOLLOMAN, Chairman.G. S. HARMON, Secretary.

Pending the adoption of the foregoing report affectionate tribute was paid to the memories of the departed brethren by R. F. Witt, J. M. Morse, M. B. Sharbrough, M. H. Moore, D. C. Langford, J. W. Brown, J. L. Red, W. M. Williams, M. M. Black, N. B. Harmon, D. S. Harmon, P. D. Hardin, J. M. Weems, J. C. Ellis, W. W. Moore, R. D. Barr, B. F. Crook, H. L. Norton, L. F. Alford, P. H. Howse, I. B. Robertson, T. J. O'Neil, H. C. Brown, T. B. Holloman.

A solo, "Saving Grace," was sung by Rev. C. N. Guice.

The report was adopted by a rising vote.

Hymn 593 was sung.

On motion, Conference adjourned to meet at 8:30 Monday morning, the benediction being pronounced by W. H. Huntley.

# FIFTH DAY—Evening Session.

Brookhaven, Miss., Dec. 12, 1909.

The Conference met at 7:30 p. m., in special Memorial Session, in honor of Bishop Charles B. Galloway, Bishop Hoss presiding.

A Scripture lesson, taken from the fifth chapter of II Corinthians, was read by T. B. Holloman. Hymn No. 577, "O God, Our Help in Ages Past," was sung by the Conference, and prayer was offered by W. H. LaPrade.

The memoir of Bishop Galloway was read by H. M. DuBose. Bishop Hoss addressed the Conference, expressing his appreciation of the character of the deceased Bishop, and referred touchingly to his association with him.

On motion, the Conference adjourned. The doxology was sung by the Conference, and the benediction was pronounced by Bishop Hoss.

## BISHOP CHARLES BETTS GALLOWAY.

Grief endures for a season, but memory reigns through all the year. Death has removed from his earthly walk and station our beloved brother and chief pastor, Bishop Charles Betts Galloway, and a deep sorrow has filled our hearts because of his going; but already we begin to see how the man we loved has been exalted by death to a power over our hearts transcending even that which so wondrously compelled us in his life. Already has memory begun to build the goodly house wherein his spirit is to be enshrined for the reverence of generations yet to be. While memory's self endures the fragrance of his fellowship, the warmth of his love, and the loyalty of his service will not lack for a testimony. From heaven a gift and a pledge we received him, and to our children as a gift and a pledge of heaven we will hand down the recollection of his life and deeds.

Genuine as was the claim of world-wide Methodism to his name and labors, we of the Mississippi Conference held him by the terms of an original and paramount title. From his boyhood to the last day of his life his home was within our borders. During all the years of his career as a pastor his name stood on our Conference roster, and this fact was to him the inspiration of a cherished sentiment. Even after being elevated to the higher office of the episcopacy the home Conference and the home hearts were to him what Hebron and its people were to Caleb. Amid the pageant of mourning which in the Maytide of the now dying year melted into one the Methodist hearts of two worlds, we, of this Conference, stood next to his bier as the mourners from the inner chamber. If it was ours to feel the deeper loss at his going, it is now equally ours to inherit the larger blessing from having known his daily walk and words.

In dealing with so large and well rounded a life as that of Bishop Galloway's the setting down of dates and anniversaries seems a superfluity, but it is by the ordering of such artificial things as months and years that the historian, or the biographer, brings his subject into a unity. The soul figure of our ascended brother and Bishop stands far back of, and above, the brief calendar that describes the changes of his less than sixty years of life. But this calendar serves to show us how he turned the days and seasons into a stair for his feet in their unresting ascent toward God and the realization of his ideals.

Charles Betts Galloway was born in Kosciusko, Mississippi, September 1, 1849. The house of his birth—of a type of architecture not uncommon in the Old South—still stands. Behind

it is a garden, before it are pleasant trees, and about it spreads the quiet town. Looking upon it one can but feel that it was a meet and fitting place for the cradling of the child of genius and promise. The father of Bishop Galloway, Dr. Charles Betts Galloway, was a prosperous physician and a man of taste and culture. Having married Miss Elizabeth Adelaide Dinkins, in October 1845, he settled in Kosciusko, where he resided for sixteen years, and where were born to him four sons and three daughters, one of the daughters dying in infancy. Charles Betts was the eldest of the four sons. The parents were devotedly religious, the father being a Methodist and the mother a member of the Baptist Church. Mrs. Sophie G. Weems, a sister of Bishop Galloway, has furnished the writer of this sketch with a beautiful picture of the life of the home in which the Bishop grew up from infancy. Strict, but healthy, personal and home habits were imposed upon both the sons and the daughters. There were regular hours for meals and other home offices and each member of the household was expected to conform to the parental rule; the sons were never absent in the evenings from the home circle. But the home was made happy-very happy-by an unfailing ministry of gentleness and love. Innocent games and engaging and improving books were provided for the entertainment of the children during the long winter evenings. Religion was taught by precept and Ministers of both the Methodist and Baptist churches were frequent and welcome guests in the home. Many men whose names have become illustrious in the history of the Mississippi Conference have been visitors to that home, amongst which are forever particular the names of Richard Abbey and Charles Green Andrews.

Reared in such a home, it was but natural that the son who afterwards achieved exceptional distinction should have early imbibed clear and strong religious convictions. The affectionate testimony of a surviving sister is that "Charlie was always obedient and truthful." It is an ascertained fact, consonant with the declarations of Scripture, that the lives and characters of most of the great men of history rest upon the emotions and developments of an unsullied youth. In this the Gospel gathers a cumulative testimony.

As a boy, Bishop Galloway attended the school kept in Kosciusko by the Rev. J. R. Farish, of the Baptist denomination. In this, or other schools of the town, he continued to study until October, 1863 when the family removed to the town of Canton, where he was placed in the male school, and which he continued to attend as regularly as the unsettled times permitted until 1866, when he was entered as a student at the University of Mississippi. His work at the University began about January 1, 1866, and he graduated from the same institution in June, 1868. His advancement in his classes was

rapid, and it will be seen that he went through the prescribed course in much less than the time ordinarily required.

At the University the future Bishop was fortunately brought under the influence of two older fellow students of strong character and deep religious experience. These were W. Calvin Wells, now a distinguished public man of this State, and John Silliman Moore, afterwards a leading minister of the Presbyterian Church in the State of Texas. Under the influence of these comrades he was soundly converted, and immediately entered upon a life of discipleship from which it is believed he never suffered a moment of conscious lapse. Soon after his conversion, he asked leave of the faculty to visit his father's home, and while there united with the Methodist Church under the pastorate of Rev. Dr. Charles G. Andrews, with whom he was ever afterwards joined in the bonds of a tender and faithful friendship.

Young Galloway lacked three months of being nineteen years of age when he graduated, but he had already begun preparation for entrance into the Christian ministry. the greater part of his college career he had been active in general church work, and as a teacher in the Sabbath School, the Sabbath School being at that time the chief open door for service to zealous and consecrated young Christians. However at the University a students' prayer meeting was conducted on Sunday afternoons, and it is the testimony of another fellow student, the Rev. Dr. C. W. Grafton, of the Presbyterian Church, that in this meeting young Galloway was a leading The same witness adds this further testimony: "The bent of his whole future life was set forth in his constant, unremitting devotion to daily duties, his conscientious fulfillment of every obligation, his uniformly courteous behavior, his upright walk and conversation all through his college course. He always displayed the rare quality of good common sense and knew how to use his opportunities. More than anyone I ever knew he was at all times able to use his stores of knowledge. He was always captivating and winsome. I do not remember ever seeing him make a failure in the class room, and he never shirked any duty. In those early days a great deal of attention was bestowed on declamation and debate, and other literary exercises, and in all these lines of work he was conspicuously at the front."

Sometime in the summer of 1868 he was licensed by the quarterly conference of the Canton charge to preach the gospel, his license being signed by the Rev. Dr. Richard Abbey, as Presiding Elder. At the session of the Mississippi Conference, held in Vicksburg in the winter of the same year, he was admitted on trial into the traveling connection, and appointed to serve the Sharon charge. On his twentieth birthday, that is to say on September 1st, 1869, he was joined in marriage with

Miss Hattie E. Willis of Vicksburg, and their long life together was singularly blessed, as it was made a blessing to many. Their home both in the parsonage and in the Episcopal residence was ever a heaven of cheer and sunshine, and a heart magnet to multitudes of personal and church friends.

Even in his college days Bishop Galloway gave promise of remarkable powers as an orator, and his brilliant and useful career in the pulpit was foreshadowed from the beginning. A story which illustrates this forecast of admiring friends was long preserved in the repository of a sacred memorabilia. One of the professors at the University of Mississippi in those years was the late Associate Justice Lamar. When young Galloway was leaving his alma mater, the great jurist said:

"Charley, others, as well as myself, are glad to learn that you are to enter the ministry—some of us would like to go to Congress from this district." The transcendent powers of the Mississippi youth as afterwards displayed before great audiences in both the Old and the New world, showed that his preceptor had not over estimated the possibilities of his future. As a public leader he would have gone to the highest civic stations as early as he achieved distinction in the ranks of the Christian ministry.

When at the height of his day of matured powers, Bishop Galloway delivered a great discourse in Tremont Temple, Boston, the saintly Dr. Mudge, one of his auditors, took note of his "splendid personality" as being one of the large elements in his ambassadorship to the Church and the nation. The observation was both true and characteristic of the insight of the observer. "A body has thou prepared for me," is the dictum under which life closes with its largest and healthiest possibilities. It has been well said in this connection by one of our own brethren that "we make too little of the physical, ordinarily," and that both in the training of life, and the estimating of its powers.

In personal appearance Bishop Galloway was distinguished and commanding. Tall, and admirably proportioned, his body approached the sculptor's ideal of completeness. His features were fascinating, but classically masculine. A contagious fire flashed from his eyes, and a light oracular kindled about his brow. Firmness and tenderness clasped hands at the portal of his lips. His voice matched well his frame and eye, and though not of unusual compass, both its undertones and its full notes were extraordinarily musical and persuasive. In his intonations he could simulate the thunders and counterfeit the rhythm of low winds and rustling corn blades. The modulations of his voice were particularly adapted to the expression of those qualities of truth and sympathy in the gospel which being humanlike, must have been a perfect instrument for

their interpretation. But not less truly could those organ tones utter forth the highest spiritual teachings of the evangel.

His manners were easy and dignified, his movements and gestures pleasing and effective, but unstudied and unconscious. In any company he would have been marked as a man in favor with destiny and one to whom it was ordained that deference should be paid. With whatever confraternity allied it was inevitable that he should have become a leader and a teacher. Both God and nature set upon him the seal of mastery, this was the physical crown of his personality.

He was the first fruits of the South, to the nation, and to the Church of that generation whose youth was baptized with the fires of war. The embers of desolation and strife were smouldering on the face of the land when he left the paternal roof to enter upon the first stage of his college work. It was doubtless the effort to order his youthful patriotism in these distressful days that stirred, and then settled in a long sway, his Celtic love of native soil, linking it with a most pronounced and genuine national spirit.. His devotion to his native State was a passion, and yet he was perhaps the most cosmopolitan man to be found in the republic. He was truly a son and a citizen of the commonwealth of Mississippi. In youth and in manhood alike, in the village obscurity of his early career and in the white light of his world wide fame, his lips overflowed with artless words of praise for the State of his birth. Nor was his love for the mother greater than her pride in the son. It is a true testimony borne by a member of this Conference that "in all the word none so delighted to do him honor as those among whom he made his home."

His accession to the highest official responsibility in his Church widened his sphere of usefulness and introduced him to the fellowship of the world's leaders, but it neither destroyed nor diminished his home attachments. From honors and preferments in the world's high places he returned to his home in the quiet little capital of Mississippi not only to rest and to renew his strength, but to live himself more fully and more tenderly back into the memories and ties of home and friendship. The very vines that guarded his porch, and the oak shadowed street that passed his door, grew dearer to him every year, and the love of his own and the widening hopes of his neighbors were more to him than the pledges of his own fame.

Thus were his highest loyalties those of the heart. But his patriotism and his sectional sympathies were matched with a sense of judgment and justice. Though he failed never to defend his people and his section against prejudice and unjust criticism, he was never betrayed into special pleadings on their behalf, nor into extenuation of those things in which they were to be blamed. It is the opinion of a distinguished Northern critic that though "his lectures on Justice Lamar and Jefferson

Davis were more satisfactory to the South than they were to the North, they were tempered with utterances the Southern people needed to hear," and this verdict there will not be found so much as one to dispute.

Fraternal in matters of both Church and State, he never by any act or speech either betrayed or compromised his own people. While concedent to the people of other sections, and to their forbears, perfect sincerity of motive and honesty of judgment, he insisted that no less should be conceded to us and to our fathers. Fraternity and co-operation he would have spurned had they been offered in exchange for the faith and pride of his brethren and countrymen. It was on this platform that he won.

In his character this man stood four square, thus facing both the lights and the shadows of his day. One says, "he represented the best type of Southern life and character." That is high praise, but none too high, and by that token he represented the best type of world life. His rank was indeed in the peerage of mankind. Built on a large plan, his presence amongst men at a crucial juncture proclaimed that he had been sent to fill a providential sphere of action. He demonstrated to his countrymen, and to all time, what a man of gifts and powers can accomplish when religious faith and civic loyalty coalesce in one passionate and overmastering purpose. He showed in his work, so happily completed, how near the priesthood of secular ministry is to that of spiritual testimony, how the man is no less the priest than the priest is the man, and how this truth simplifies the duties of both the religious and the secular callings. In these things our brother's memory will serve us long.

If there was ever a contest of ideals in his thoughts the steady currents of his life did not reveal it. Steadfastness was as a pavement under his feet, and devotion was worn not as a fillet about his brow, but as a martial girdle about his loins. He who came so early and so completely into honors never made haste, nor conjured the fickle goddess to be favorable. In the days of his incumbency of the pastorate he refused many flattering calls to other fields and took the natural course of service in his own Conference. The motto which he so often called to those under his episcopal direction—"Let every man stand in his lot"—was the one which he adopted in the years of his own goings in and out under authority.

In such a character as Bishop Galloway's the element of conviction is to be looked for with a convex lens. It is cosmic, not microscopic. He had convictions, and the courage to stand by them. His candor matched his courage. Not only must all men love him, but all men must read his motives. In the realm of justice and right there were, with him, no open questions, and he never temporized with any issue, great or small.

In the discharge of official duties he was not only frank and just, but he was uniformly courteous and magnanimous. Autocracy was a thought as far removed from him as the nadir is from the zenith, and it is not believed that the charge was ever in seriousness or candor brought against his administration. A eulogist—a man, not of our own Methodism—from whom I have already quoted, observes that in Bishop Galloway's sketches of the lives of his two colleagues, Bishop Hargrove and Bishop Keener, "he set down not a little that throws light upon his own lofty ideals, pure purpose and majestic character."

His warmth of heart in fellowship was like the sunshine of a perfect day, and, like that sunshine, it had power to make the seeds of grace and nobleness germinate in the hearts of others. His religion did not submerge the human likeness in him, but revealed it, and lifted it up like a fruitful land girt round by happy seas.

If the genuineness of the religious life and experience of Bishop Galloway needed testifying to by his brethren there would rise up a multitude in vocal witness, but this is not needed. The testimony was in himself and in his walk. His conversion was genuine, distinct, and marked with the definite features of time and place. It came as a crisis in the tragic, perilous years of young manhood, when the issues of life and death were bared like a two-edged sword at the gates of choice. was never any doubt about the experience, nor was there ever any doubts about the fruits of it. He lived in intimate and conscious communion with God. In the pastorate he exhibited the tenderness, sympathy and faithfulness of a disciple sent directly from the Lord. In the pulpit he delivered the message which the Master had given him in secret. In the Episcopal office he used the authority conferred upon him to promote the Kingdom of Christ. As a Bishop his preaching was not different from that which he did as a pastor. It was sound, evangelical and quick with nascent throes-the offspring of his own experience.

A secret of the exceptional usefulness of Bishop Galloway's life and ministry was his habit of devotion and his use of prayer. There was nothing abnormal in these. Prayer was the breath of his spirit, and his set seasons of devotion recurred as regularly as the call to his board. But when great hungers came to his soul, as when great cares were on his hands, he made often and urgent calls upon a bounty-giving God. His public prayers and his petitions in the home and in the sick chamber betrayed a closet life. "His prayers in the family circle and in the great congregation," says one who heard him sympathetically, "were as simple and as reverent as though he had been a brother of humble station, recognizing himself as such, and depending wholly upon divine assistance," He

was a man of faith, doing all things, and seeking every end of

life, in the light of the divine promise.

The service which Bishop Galloway rendered the Church was large and varied. It ran nearly the entire gamut of possibilities in the itinerancy. Entering the Mississippi Conference in 1868, he served successively, a number of charges, including such important stations as Port Gibson, Yazoo City, Jackson and Vicksburg, until 1882, when he was elected to the editorship of the New Orleans Christian Advocate, which enjoyed at that time a very wide and influential circulation.

While serving as pastor at Vicksburg he was exposed, in 1878, to the yellow fever which that year raged in epidemic form throughout the entire Mississippi Valley. After weeks of visitation among the sick of his parish he was himself stricken, and was at one time thought to be dying. Announcement of his death was printed in the public newspapers, and in one case a formal obituary was published, but he rallied miraculously from the disease and lived thirty wonderful and active

years thereafter.

Under another head I shall consider fully the qualities and powers of Bishop Galloway as a preacher, but it is proper here to speak of his faithful diligence and sympathetic ministries as a pastor. Had he been less richly endowed for the pulpit he had still been great in the gospel because of his Galilean faithfulness in going about to do good. The wealthy and the poor were alike his care, and wherever he went it was with the word of comfort and the breath of prayer. He had faith in the human side of ministry. A dump of coals, three loaves of bread, a basket from the market, an order on the apothecary, or a loaded waiter from the parsonage table, was with him much the same as the peroration of his sermon—a material beatitude that opened the way for the spiritual. People of all churches and all classes loved and honored him and flocked to the churches where he ministered.

For four years, or thereabouts, he sat on the editorial tripod, and during this time his fame extended to every part of the connection. Even before this his star had begun to shine with bright particular radiance, but now, as, week after week, his fresh and timely editorials were read by the Church's leaders it was seen that a man of extraordinary gifts and powers had come into view. During this brief time his destiny was read and his place of future usefulness fully prophesied. When, therefore, the General Conference of 1886 came on only the expected happened when, by a remarkable vote, he was elevated to the Episcopacy. At this time he was still in his thirty-sixth year, being the youngest man ever chosen to be a Bishop in the Southern Church.

It is the free and impartial judgment of one outside of our own Methodism that of the thirty Bishops who have done ser-

vice for the Methodist Episcopal Church, South, it is probable that no one has more honored the office, or given larger proofs of pre-eminent fitness, than this man whom our own Mississippi Conference gave to the Church. His ideal of the Episcopal office was such as compelled him to put forth his highest efforts in service and dedicate himself to the last degree of sacrifice. In labors he was as tireless as Asbury; in adaptation to conditions as resourceful as Wesley, and in administration as alert and conservative as McKendree, while in pulpit fervor and power he was a blending of the types of Bascom and Pierce. His administrative success was no more the result of a captivating personality associated with prerogative than was his pulpit success the result of mere verbal resonance or well ordered phrases. He was acclaimed a great preacher because of the great and immediate service seen in his pulpit work. In like manner he was allowed to be a great administrator because he discreetly divided the law, and successfully governed assemblies by the rules of their being. It is seldom that a great orator is found to be a great parliamentarian, but Bishop Galloway was both.

The special missionary service which Bishop Galloway rendered the Church would entitle him to an enduring testimonial had his life laid no other claim upon our affection and and memory. He has often been referred to as "the Missionary Bishop," and the appellation was not undeserved. He visited, and became familiar with all our mission fields, in the Orient, in South America, in Mexico and in Cuba. Indeed, at one time or another, he was a visitor to all the great mission fields of the world, except those in Africa. The subject of missions was to him not only an inspiring one viewed from the standpoint of religion, but in discussing it he was able to develop his arguments into a philanthropic and statesmanlike appeal which

missionary preaching too often lacks.

In February, 1895, he arrived in New York City, from a missionary tour during which time he had completed a circuit of the globe. On Monday following his arrival, he addressed the Methodist Preachers' Meeting of the Metropolis. memory of that message brought from the "lands afar off" remains to this day. One who heard it thus describes the message and the messenger: "A more admirable address from every point of view we have not heard. He did not consume the time with reminiscences of the external features of his travels. Reverently thanking God that he had not been delayed nor encountered a serious accident, and had been kept in perfect health, he devoted his address to the impression made upon his mind by the progress of Christ's Kingdom, and spoke among other things of the emotion with which he looked upon the Church that was built by the men that buried Thomas Coke in the sea. The Christian and the minister prevailed over the Bishop, and not a reference to his Episcopal capacity passed his lips."

Equally with the cause of missions, the great work of education had the concern and sympathy of his thought. He literally led the crusade for the emancipation of the illiterate of his section, and he also lent a hand to the opening of new

doors of learning for the happier youth of his land.

His zeal for education, and the success of his appeals on that behalf, brought him an ever increasing recognition and added to his other official responsibilities that of a commissioned leader in educational work. He was for years President of the Board of Education of the Methodist Episcopal Church, South. He was also, at the time of his death, and for some years previous thereto, President of the Board of Trust of Vanderbilt University. He had long been a trustee of the John F. Slater Fund, and became early in his career, and continued to be, the purveyor of not a few bequests and gifts of relief for the smaller schools of the South. He was the originator of the plan for a great Methodist School in Mississippi which resulted in what is now our splendidly equipped and healthily endowed Millsaps College. A surer monument to his memory than this noble institution and its already numerous and honorable alumni he has not left behind him.

Bishop Galloway was one of the recognized founders of the New South, which was but the intellectual, social and ethical spirit of the Old South vindicated and made dominant. In that renaissance, which must inspire one of the most brilliant and enduring chapters in American history, the spirits of Atticus Greene Haygood, Henry Woodfin Grady and Charles Betts Galloway form a triumvirate acclaimed by a voice as spontaneous as ever called to power or fame. It is to the glory of our Methodism that these immortal men confessed at our altars and were trained at the feet of the teachers of our faith.

The great civic and reform movements of his own State and the country at large felt the impulse of Bishop Galloway's adhesion and advocacy. He was President of the Mississippi Prohibition Association, and through the vantage given him by that Association he wrought wonders and subdued a kingdom. The effective system of prohibition laws now in operation in our State was largely the result of his wise planning and advice. He very early espoused the cause of prohibition in the South, and made it largely a Methodist movement. A voice of sanity and trustworthiness has, since his death, credited very largely to our one time Conference comrade the mighty wave of prohibition which in recent years has swept over almost the entire face of the Southland. His "Handbook of Prohibition" and his "Open Letters on Prohibition" were amongst the early and powerful instruments employed in the fight against rum in the South. Thousands of sober lives and happy homes attest the

wisdom of the motto of our brother and Bishop who led us to the contest demanding "moral suasion for the drunkard, but legal suasion for the drunkard maker."

Bishop Galloway was, as has been correctly observed, "essentially a leader," but he manifested the quality of leadership from within. Candor, frankness and a teachable intellect set him on the sure ground of self mastery, which is the first condition of primacy. He was a living example of his own theories and he practiced that courage, sincerity and openmindedness which he preached as the assets of a true Christian manliness.

True courage in leadership mingles with conservatism. Courage and caution are binary stars shining with a single light on the path of the true leader. Our brother lacked nothing in that strength which supports conviction, but a wise caution kept him from rashness, from injustice, and from prematurely precipitated conflicts. It was this caution that made his judgment oftentimes to appear to be little less than oracular.

Such leadership is the hope of the Church, the nation. Truth, liberty and the sure visions of faith answer to the call of such leaders. They are greater than place, party or church affiliation. As there is no such thing as a sectional literature so there is no such thing as a sectional gospel. The poet the master in whatever art, must share the universal soul. How much more the teacher and leader of men in religious and ethical truth. Bishop Galloway's true greatness was in his attainment of the universal sense, the universal sympathy. It is the Galilean degree.

Speaking of Bishop Galloway's world sympathies brings us face to face with the interesting fact that his relations to ecumenical Methodism were perhaps more varied than those of any other Wesleyan of his day. He fairly won the distinction—first worn by Dr. Coke, the earliest Bishop of the Church—of being styled "the Foreign Minister of Methodism." He was sent more frequently abroad than any other Bishop of the Church and served in all these capacities with such effectiveness and ability as to make him not only the best known, but also the most influential personality in universal Methodism. In Canada, in England, in Ireland, in the Orient repeatedly, and in South America, he visited officially, either as a fraternal representative, or as the Bishop and Head of the Church, and everywhere left the impress of his great personality and the memory of his incomparable power as a preacher and public teacher.

He opened the third Ecumenical Conference in the City Road Chapel, in London, in 1901, with a sermon, the power and eloquence of which were echoed to all lands where Methodism has adherents. It is still a pulpit classic among the people called Methodists.

In America also Bishop Galloway answered to a wide call. In the churches of the great cities of the North, before the leading universities of the Republic, and at the popular summer assemblies he addressed thousands and never failed to stir enthrusiasm and secure assent to his message. As for the South, there was scarcely a city, and but few villages that, at one time or another, did not hear his enticing and persuasive voice.

In the sum of services rendered by this resourceful man to his Church and his country must be included the output of his active pen. His monographs, magazine articles and newspaper discussions carried a distinct force and widely influenced the thought and action of his day. The tasks which he undertook in this form of writing were more serious even than those which he undertook in his books, but the latter also met a cordial reception and received an appreciative reading. His earliest printed essay was "Methodism a Child of Providence." This was followed by the "Life of Bishop Parker," "Handbook of Prohibition," "Open Letters on Prohibition," "A Circuit of the Globe," "Modern Missions," and "Christianity and the American Commonwealth" (Lectures on the Quillian Foundation). Besides these he printed a number of brochures and reviews on historical and educational subjects. One of his latest magazine articles was "Jefferson Davis-a Judicial Estimate," which attracted continent-wide attention because of its strong defense of the Chieftain of the Confederacy and the unqualified encomiums passed upon his memory.

But above all other service, and above all else, as to his capabilities and powers, Bishop Galloway was the preacher and the orator. By providential call, by temperament, by education, by passionate preference, the pulpit was his home. But he was only less than himself when on the platform. Before senates and civic assemblies he stood and conquered, but it was when the Urim and Thummim burned upon his breast and he spoke the great themes of redemption that he was counted

peerless amongst the men of his generation.

Dr. Buckley, the distinguished Methodist editor, has recalled with appreciative zest and effective speech a supremely triumphant moment in Bishop Galloway's life—namely, the scene in the great Missionary Conference of our Church, held in New Orleans, when Bishop Wilson repressed his younger colleague, who protested against the taking of a collection, with the command, "Sit down, golden mouthed, you have had your say." But long before Bishop Wilson crowned him with this aureate appellation he had been likened to John of Byzantium by one who had known and loved him when his brows supported no more than the weight of a provincial fame.

"Golden mouthed" he was, but not alone because of those Hymettic phrases so easy to him, but because of the soul—warm truths which glowed and burned in his words. If golden thoughts rule in the heart, the coinage of the lips must needs be gold, and so he spoke but the speech which sprang from within.

More than one of the Bishop's eulogists has noted the fact that all classes heard him gladly and profitably. He was intelligible to all. Masters of thought and students of all grades, statesmen and laborers mingled in his congregations. The pulpit themes which he selected were those which constituted in themselves an appeal to men, and with his themes he never trifled. At every step of his exegesis he weighed the issues of life and death. Christ, the incarnate Son of God, filled the vision of his soul. The great man-ward doctrines—repentance, faith, the new birth, sonship, heirship with Christ, and personal immortality—he preached with the confidence of one who believed to the uttermost.

"His heart beat was in tune with his Master's heart beat." Great thoughts can subsist only in fellowship with great feelings. He possessed the emotional equipment necessary to great intellections. His words were not only those of a resourceful orator, but they were the eloquence of "a holy unction,"

the speech of a pious heart."

Bishop Galloway was only a little past thirty when he first came fully into the eye of the Church. At once he was hailed and crowned with lasting favor. The Church was in need of a leader and spokesman who could set the old messages in new phrases; of a mouth piece filled with the music of the new hope. This man was the answer. He all but created, during his day, an era of preaching in the South. His example helped to shift the emphasis of preaching from negative discipline to the demands of positive indoctrination and choice. Methodist theology has not lost, but has immeasurably gained

by this new emphasis.

The style of Bishop Galloway's preaching was impossible of imitation, but multitudes of his brethren felt the corrective influence of his gospel and followed his example. In his careful and studious preparation for the pulpit, in his loftily pitched ideal of discourse, in his studious and sympathetic efforts to understand the life and needs of his times, he furnished to the ministry of his Church an incentive and inspiration the value of which could not readily be expressed in words. He not only answered to important tests of the orator and preacher, but he also answered to the test of one sent to be a teacher of those who are themselves sent to teach. The majesty of pose, the commanding glance, the persuasive gesture challenged and held the multitudes, but out of the hidden life of him there ever stepped a man unseen who laid hold upon the convictions of his brethren, the prophets, to premonish and teach them in their office.

In view of the practical gospel which he preached, his student-like interest in all public questions, and his active participation in many movements for the public weal, the claim that he was to be ranked as a statesman is well grounded. But he was as far removed from the politician as he was from the Pharisee. He was that citizen who loved his country and expressed that love in strong convictions and loyal deeds. Although his reading, in both current literature and the world of books, was directed chiefly along the lines of history, philanthropy and religious and ethical thought, he was not unfamiliar with statescraft and the philosophy of government. The volume upon which he perhaps bestowed the greatest labor and in which he was at his best was his "Christianity and the American Commonwealth." Only a man an instinct for analyzing history and expounding the philosophy of institutions could have constructed the scheme of that body of lectures.

He lived wide awake to the issues and portents of his time, and when occasion demanded he could draw his observations into an effective unity. He was seldom, if ever, misled in his judgment of emerging events and crises, and thus clothed himself with calmness and stood in the vantage when the day of action came. More than one President of the Republic admired his personality, paid tribute to his open-mindedness on mooted and transcendent public questions, and sought his advice in not a few instances in which his administrative policies affected the well being of the people of the South.

Before the legislative houses of his own state Bishop Galloway spoke not once, but many times, and always, like Samuel, as one ordained of God to bear a message of authority to the elders of the people. In these interviews he denounced the mob as the assassin of law, outlined a plan for the protection of the courts, counseled that public office is a secular priest-hood, and demanded that purity and justice be made standards of conduct for those who make laws or administer government. It was his joy, at last, to see many of his counsels held and embodied not only in the statutes, but in the lives of his people.

I come now to speak of an office in which our former comrade served his generation which has not been described in any of the terms hitherto employed in this sketch. He was to his day a seer and prophet, which is more than publicist, more even than philanthropist or pledger of optimistic confidences. Only a seer could have spoken and acted as he did. A partisan, a fanatic, a professional reformer inevitably makes mockery of human sympathy and brings the doctrine of universal brotherhood into disrepute. Only a seer, only a soul of sanity, can see the truth and bring it near in wisdom, love and effectiveness possible to the day and hour.

The office of the seer comes at last to this—namely, that though he may not speak more wisely than the best and wisest about him; though his words may not be more distinctly fashioned than the literary artifices of his day, he has come, by reason of his acquired and appointed mastery of men and destinies, to be able to speak as one having authority, and as one whom men will hear with gladness, knowing that the vision is with him. In this consisted the seership of our illustrious comrade.

The vexed problem of race relations, and the bitter fears growing out of race antipathies furnished him with the seer's opportunity and the seer's incentive. When he came to station and to public notice the memories of a fratricidal war still lived. Hate and passion were sowing dragon's teeth in every furrowed field. The pulpits of the land were either silent with despair, or sinister with partisan insinuations touching the negro's new place in the nation. But this man, sent of God, saw the path of deliverance, as it stretched through tomorrows of hope, and showed his countrymen how to walk therein. Loyal to the traditions of his own race, he counseled justice, kindness, patience and sacrifice in the guardianship and training of the children of a former bondage. In a characteristic utterance before ten thousand people, in 1895, he pronounced the now famous sentence: "I have no patience with that type of Christian sentiment that canonizes the man who gives his life for the negro in Africa, but ostracises the man who does the same thing for the negro in America." "There is nothing," he declared, "so unprofitable as injustice. There is nothing which will react with such deadly effect upon the character of any people as the practice of wrong and oppression upon the weak and helpless." . . . . "All our dealings with these people should be in the spirit, and according to the ethics of the Man of Galilee."

Thus it was that his open vision showed him the coming of a new empire of thought and brotherhood, a better country, wherein the foundations are settled in righteousness and enlightened deeds. At a time when a self righteous advocacy of impossible social ends for the negro was abandoning him to his fate, this true seer and brother of men, in his own Southland uttered on behalf of the friendless the words of help and hope—words that shall live and bear their fruit of healing and sustenance in years to come.

If one called our brother "golden mouthed," another called him "golden hearted," and this he ever was. Eager to help, eager to serve, he answered to the call made upon his strength of heart and soul, as he answered to another yielding the strength of fiber and brain. He answered both to the point of an absolute sacrifice.

Said one concerning him: "His blood was Celtic, his brain was Saxon, but his heart was American." Methodism is the most American thing in all America, and this our brother, was amongst the most typical Methodists of his day, and, there-

fore, he stood foremost amongst typical Americans. He conquered provincialism and prejudice, and rose to the height of a national consciousness. The Americans of the present day who have done this are numbered not by the hundreds, but only by the scores. Hence the place in memory of the man whom we this day extol.

Reference has already been made to Bishop Galloway's home life. It was happy and beautiful. He was married with a wife whose devotion to him was a song of full notes, and the husband was no less a lover than he was a great preacher and teacher of men. Three daughters and two sons blessed their wedded life, of whom all survive, except the elder son, who contracted in childhood an illness from which he suffered until manhood, when he was released. The younger son is Dr. Ethelbert H. Galloway, now a popular and successful physician of Jackson. The daughters are Mrs. Judge Ventress and Mrs. H. B. McGehee, of Wilkinson county, and Mrs. Dr. Muckenfuss, of Oxford. Two brothers and two sisters also survive him, Mr. Columbus Galloway, of Richland Parish, La., Rev. James G. Galloway, an honored member of our Conference, Mrs. James M. Weems, wife of our comrade, Dr. Weems, and Miss Margaret Galloway, of Madison county.

To his sorrowing wife and the other loved ones of his house, we renew our assurance of fellowship in their sorrow, as also in our sense of blessedness in inheriting together with them the memory of his love and faithfulness.

For several years before his going away Bishop Galloway's health had been declining, and his malady had become so pronounced during the last few months of his life that his death was almost daily expected. He attended the meeting of the Bishops in Nashville, in May last. To his intimate friends who saw him then it was evident that his death was only a few days off. I can never forget the emotions with which I parted from him knowing that I should see his face no more upon earth. His spirit was restful and confident, secured by the anchor that enters within the veil. He had no final preparations to make. He desired life, but was ready to depart and be with Christ.

On his return homeward he contracted pneumonia which, in his weakened state, soon quenched the flickering taper of his vitality. On the 12th day of May—the Nizan of our Southern year—he was translated.

With what sorrow and what sense of loss, and amid what throngs of his brethren, neighbors, and fellow citizens we laid the dust of our great comrade to rest is a story still fresh in your minds. He has gone from us, but he can never cease to be one of us.

Adopting the suggestive selection made by one of his distinguished Methodist contemporaries, I shall close this tribute by quoting the last paragraph of his address delivered before the Inter-Church Conference on Federation in New York City, in November, 1905:

"I shall never forget the trip I made some years ago from the city of Jerusalem. In the morning I worshipped in the church on Mount Zion and received the Holy Communion from the hands of an Episcopal clergyman. In the afternoon several ministers and myself concluded that we would walk over the Mount of Olives and spend an hour at the summit. passed by St. Stephen's gate and crossed down by the garden, and instead of taking the Hosanna Road to the right, we went straight up over the mountain pathway where the Saviour always trod. When we were about half way up the mountain strange sounds fell upon my ears; the deep-toned bells of a church began to ring out the hour of services, and the tower of the Mosque of Omar began to send forth the weird strains of the Moslem call to prayer, and then the martial notes of a Turkish bugle in the barracks joined the strange medley, and over the crest of the hills and back from the rocks the sounds seemed to be blended in a perfect harmony, and they fell upon my ears as entrancing music. I instinctively uncovered, and said, 'O God,' so may it be in some sweet Sabbath afternoon coming over the Olivet of our Christian faith, and up from the discordant notes of earth will rise a perfect and eternal harmony!"

Hail, brother, and farewell! . Farewell, and hail!

# REV. DAVID P. BRADFORD.

On Sunday, May the 9th, 1909, there came at last sweet release from pain and toil to one who had suffered greatly and labored long and faithfully in the service of his loved King, for on that beautiful morning Rev. David P. Bradford was translated to his heavenly home and entered upon his eternal rest and reward.

Rev. David P. Bradford was born in East Feliciana Parish, Louisiana, on the 29th of April, 1847. His parents were evidently devout Christians who brought up their children in the "nurture and admonition of the Lord." Just when he gave his heart to Jesus and entered into the experience of conscious salvation, I have not been informed, nor do I know the date of his union with the church, but it is certain that these events were early in his life.

He was licensed to preach in St. Helena Parish, Louisiana, at Day's Church on the 2nd of May, 1868, when twenty-one years of age, Rev. Joseph Nicholson being pastor, Rev. James A. Godfrey, presiding elder, and Mr. James W. Clinton, secretary of the quarterly conference. After serving faithfully for two and a half years as local preacher, having been duly recommended by the quarterly Conference of the same church, he was received on trial into the Mississippi Annual Conference at the session held in Crystal Springs, Miss., December 14-20, 1870, Bishop David S. Doggett presiding. There were eleven applicants in the class of that year, of whom Rev. John Wesley Sandell, Rev. Hiram Singleton and Rev. Daniel G. W. Ellis, still live, all being loved and honored superannuates of the Mississippi Conference.

Brother Bradford was ordained Deacon by Bishop H. H. Kavanaugh during the session of the Conference at Brandon, Miss., which was held December 11-17, 1872; and at the Conference in Jackson, Miss., December 5-11, 1877 he was ordained Elder by Bishop Holland N. McTyeire.

His first appointment was an expression of confidence in his good character and evidenced the high esteem in which he was held by those who knew him best, for he was sent to the Greensburg Circuit, and thus at once became pastor of the people among whom he had lived for some years. Here he spent five happy and successful years, being permitted to remain so long because in 1874 the circuit was divided and Greensburg and Amite City became a new charge.

From 1876 to 1878 he was on the Paulding charge, after which he was for four years pastor at Fayette. In 1883 and 1884 he ministered to the people of Raymond and Bolton, and for the two years following he was pastor at Port Gibson. He spent the year 1887 as pastor for the second time at Fayette, while 1888 and 1889 were spent at Bayou Sara, La. Then Morton and Forest were served by him during three successful years, when, beginning in 1893, a prosperous quadrennium was spent at Shubuta. He was pastor at Newton and Hickory in 1897 and 1898, after which he was appointed to East End, Meridian, where he gave four years of earnest service. In 1903, 1904 and 1905 he was at Laurel, being then appointed to Poplarville, where the last three years of his active ministry were spent. Here he built an elegant brick church and a comfortable and beautiful parsonage, which stand today as fitting monuments of his fidelity and zeal in the Master's work.

For the last two years Brother Bradford was the victim of disease, and lived in great pain and suffering, but he labored on cheerfully, always doing his best, and hoping ever for the recovery—which never came.

At the last Annual Conference he was forced by this ill health to ask for the superannuate relation. Foreseeing this, he moved at the close of the Conference year to Brookhaven, Miss., where his youngest daughter was in attendance on Whitworth College and where three of his married daughters were residing.

Here I found him in December last, emaciated and suffering greatly in body, but with a smiling face, a loyal, loving heart and a triumphant faith in Jesus Christ. I had no heartier welcome from any one than that he gave me. He was so gentle, so sweet-spirited, so patient, so bright and hopeful in spite of all his weakness and pain, that it was ever a delight and inspiration to me to be with him.

But he was not to be with us long. On Sunday morning, May the 9th, I was hastily summoned to his bedside. It was not a surprise to me, for he had been sinking for some time, and it was quite evident that his strength was almost spent. I had been with him but a few hours when, as the church bells were ringing out their Sabbath invitations to gather at God's altars and worship the Father-King, his spirit shook off its wornout tenement of clay and sped to worship and adore before the heavenly throne of Him he had known and loved and followed so long.

Brother Bradford was married to Miss Emma Norwood on the 4th of April, 1866, and for twenty-three years she was the companion of his life. Of this union ten children were born. He was married again on February 27, 1900, this time to Mrs. Lucy C. Alford. She bore him one daughter, and has ever been the devoted sharer of his itinerant life and labors. She, with her daughter and several children of the first marriage, remain to mourn the departure of the loving husband and father.

We buried him from our Methodist Church in Brookhaven, on Monday, May the 10th. Dr. I. W. Cooper, who had known him intimately ever since he entered the ministry, spoke eloquently and with deep feeling of his many and splendid qualities of character—a beautiful and fitting tribute to his noble life. It was then my sad privilege as his pastor and friend to speak my appreciation and love in all too faltering and inadequate words.

Dr. Cooper said of him: "Rev. D. P. Bradford possessed all the elements of a perfect Christian gentleman. He was courteous, kind—the embodiment of unselfishness. Optimism was a chief characteristic. There was no desert to him—flowers bloomed everywhere. He thought very little of the clouds but much of the beauty

of the rainbow. His friendship was perennial. There was no summer drouth to wither the affections.

"In the home he was the prince of hospitality. The warmth of his friendship was a treasure to be greatly prized. His home life had the charm of a beautiful land-scape—attractive, entrancing. To his wife and children he ever showed the greatest tenderness and devotion. How he loved them! And how each of them loved him! But the home is desolate now. We miss our friend, but we shall see him again."

Brother Bradford was a man of experience in sorrow and large acquaintance with grief. Time and again the death messenger sought out his loved ones, sometimes most suddenly and in ways most heart-rending, but he bore up heroically under it all, his faith in the love and goodness of God never wavering. For two years and more before his death he was himself in the fearful grip of disease and suffered much, yet he was always patient and uncomplaining, and wore his calm, confident smile to the last.

He was never pastor of any of our "high steeple" churches, but he gave ever the best there was in him to the charge to which he was appointed. To him that was the important charge. If it lacked such development as made it prominent and desirable as a comfortable nest he discovered its latent possibilities and set himself to make it what it ought to be. He did not spend his time repining over the lack of recognition accorded his talents or pitying himself for not being one of the "favorites" of the authorities. If at times he was disappointed in the assignment made to him—and who in that length of service is not—he quickly mastered his feelings and went resolutely to work to make his charge more successful and therefore, more desirable for the brother who should succeed him.

He was an indefatigable pastor, visiting from house to house, making friends with young and old alike, and praying often and earnestly with his people. The bereaved and afflicted, strangers and needy persons were special objects of his interest and care. He had a way of finding people whom others had failed to discover, and his experiences in sorrow gave him deep and large sympathy with others in distress. Young people and children had a large share in his thought and ministry.

The various interests and funds of our church were sacred to him, and he looked after them with the utmost fidelity. The treasurers of our several Conference Boards

knew that "Bradford's charge" would always pay its as sessments "in full." He is the only member of our Conference, so far as I know, who ever paid the foreign missionary assessment in full during the first week after Conference. This he did while pastor at Shubuta.

As a preacher, Brother Bradford was scriptural, clear, illustrative, earnest, helpful. He did not deal in metphysics and philosophy. He never attempted to drag the ancients from their tombs or the stars from their spheres. He did not lecture or orate. His was a higher purpose than the display of learning or the fascination of the audience with the elocutionary art. He had a gift for gathering interesting incidents from history and experience, and these he used freely to illustrate and illuminate the points of his discourses. These feathered the arrow of truth from his bow, interested old and young alike, and held the attention of the audience.

No sketch of Brother Bradford would be complete which failed to mention his talent for singing. He had a remarkable voice which ranked him as our Conference leader of song. His clear, sweet voice, with his distinct enunciation, gave him many an opening and opportunity which he never failed to use for the good of men and the glory of God.

In the few months in which it has been my pleasure and profit to be with him here, I found him specially ripe and ready for the home beyond. He loved to talk of Christ and heaven and the interests of the kingdom. His great heart had a warm place for all his brethren, and every reference to any or all of them was loving and beautiful. His love for the sanctuary made him venture on his failing strength several times, always to pay a heavy penalty in suffering thereafter.

He did not want to sunder the strong ties that bound him to dear ones here, but he did want to be in full agreement with the Master's will. Twice he said to me: "Pray for me, Brother Ellis, that I may be willing to go when the Lord thinks best." So fully was that desire granted that, when he saw the dawning light of the Sabbath of his departure, he said to the devoted and anxious ones at his bedside: "It is Sunday. Oh, let me go today! Don't keep me another day away from heaven." And before the sun had near climbed to its meridian he was with the Father in the many-mansioned home.

As a husband and father, no man was more devoted and tender, and because he was so much to wife and children the bereavement is the more bitter and sorrowful. Our hearts go out to them in deepest sympathy. But they know it is well with him they loved, still love and shall love ever. They cannot call him back—they would not if they could—but they can go to him. The inheritance of his noble life and sweet memory enriches and inspires their lives. Amid their tears they rejoice in the confidence of a glad reunion in the presence of the Father-King that shall be eternal and full of glory.

Rest thee, thou laborer, weary
And worn with the toil of the day;
Thorn-pierced and bruised, but triumphant
And faithful through all the long way.

Rest thee, for He in whose service

Thy strength and thy love have been given
Shall richly reward thy devotion,

And welcome and crown thee in heaven.

Joy that abideth, eternal,
That deepens and heightens for aye,
Fill thee and thrill thee till ever
Forgot are the toils of the way.
HICKS M. ELLIS.

Brookhaven, Miss.

## JOHN WESLEY CHAMBERS.

Rev. John Wesley Chambers was a pulpit orator of exceptional force, a builder of churches and parsonages, an educator, a champion of the widow and orphan, founder of the Mississippi Conference Endowment Fund, a friend of his fellowman.

He was born at Tom's River, New Jersey, in 1857. His parents were Charles Wesley Chambers, who was born at Ryde, Isle of Wight, England, September 16th, 1830, and Louisa Pallant Chambers, who was born at Cheltenham, England, November 21, 1830. Soon after their marriage at New Church, Isle of Wight, April 13, 1852, they came to New York City, and then to Philadelphia. When their son John was about twelve years of age they moved to Baton Rouge, La. The mother died in Baton Rouge September 11, 1880, but the father, two brothers and two sisters survive, all living in Baton Rouge. He joined the church at Baton Rouge, La., at the age of fifteen years, under the pastorate of Rev. A. A. Goodwin. His prepara-

tory education was begun in the schools of Philadelphia and completed in the public schools of Baton Rouge. In 1875 at the age of eighteen he entered Centenary College at Jackson, La. When he graduated there in 1879 he was pronounced by Dr. C. G. Andrews, the president of the college, the best equipped graduate that Centenary had sent forth since the Civil War. He had already been licensed to preach, and just after graduating he went to Sicily Island, La., where he served as supply. At the session of the Louisiana Conference at Baton Rouge the following December, Bishop Keener presiding, he was admitted on trial and immediately transferred to the Mississippi Conference, which met at Meridian, Miss., the On Christmas day, the same month, he same month. was married to Miss Elizabeth Davidson Morris, daughter of Honorable Benjamin Franklin Morris, of Clinton, Hand in hand they went together through all the years that followed. He remained a member of the Mississippi Conference from the time of his admission until his death at Ellisville, Miss., April 11, 1909, a period of nearly thirty years.

On May 19, 1908, while serving his pastoral charge at Laurel, a stroke of apoplexy disabled him, so that during the remainder of the year he sought rest and recuperation on the Mississippi coast, accompanied by his devoted wife.

His son, Rev. John C. Chambers, was called from his studies at Vanderbilt University to take his father's place as pastor. At the session of the Mississippi Conference at Yazoo City last December, being unable to receive a pastoral charge, he was put on the superannuate list, and his son was moved by the Conference to Ellisville which, from that time, became the home of the He attended a part of the Annual Conference session and resigned some important posts which he held on the Conference boards. He was hopeful of recovering his health, but knew that it would be only after a battle with disease, prolonged through months, possibly Not long after the session of the Annual Conference he went to a sanitarium at Battle Creek, Mich., hoping to hasten his restoration to health. He returned from Battle Creek April 3rd, hopeful and enthusiastic, talking of active work at an early date, wondering if it were Five days after returning home he attended possible. during one day the session of his District Conference, at Hattiesburg; just three days after that, while dressing for the glad service of the Easter morning, the fatal second

stroke of apoplexy came, and feeling cold, then thirsty, he asked for a fire in his room, and then for water to drink; he never spoke again. "Sown in weakness, raised in power; sown a natural body, raised a spiritual body."

His appointments in the Annual Conference, running from 1879 to 1907, were as follows: Binnsville, Wilkinson Circuit, N. Wilkinson, Camden, Benton, Pearlington, Enterprise and Heidelberg, Enterprise and Stonewall, financial agent of Millsaps College, Crystal Springs, President of Whitworth College, McComb City, Poplarville and Purvis, Laurel, Main street.

Throughout his career he held and performed with ability various official positions on the Conference committees and boards. He was Statistical Secretary for eight years—years when it meant hard, laborious, work. And, for eighteen years he championed the cause of wornout preachers and the widows and orphans of deceased preachers; and chiefly through his efforts in the Mississippi Conference the annual assessment for this purpose increased from \$4,000.00 to \$12,000.00.

He was a great worker, tireless and abundant in his The writer of these lines (who was licensed to preach by one of his Quarterly Conferences at Enterprise) recalls that during his pastorate there the sermons were fine, the congregations were large, the Sunday School was a hive of work, and the prayer meetngs were a source of spiritual power. The one short year while he was pastor of Enterprise and Stonewall saw a beautiful house of worship rise under his direction in the factory town of Stonewall, just south of Enterprise, and no sooner was that completed than the busy hand and brain of the pastor were guiding in the erection of another house of worship at Mayerhoff Springs, just north of Enterprise. Such movement was characteristic of his career. Much of his work, especially during the early years of his ministry, was pioneer; the trials and triumphs of those years are best known by the widow who survives and who Sometimes, when the need seemed shared them all. urgent, he went into the schoolroom and in connection with his pastoral duties became a teacher, and in this work he became conspicuous. We see him in 1904-05 in charge of the Benton District High School with 300 pupils. In 1904 he became President of Whitworth College, which post he held for six years. Whitworth possesses her beautiful front campus today as a result of his forethought. There are scores of women at this hour, holding honorable position in homes, in public schools and colleges, who

received their inspiration for life under his tuition. God made him for large endeavors and he went forth joyously and bravely to perform his work.

When he became ambitious for a Methodist education for Southern girls he knew no half-way ground. He gave all—money, time, family, health. In the great reaping he said, "If I am not making dollars for myself, God is helping me to make souls for Him—in an educated Christian womanhood."

His hand is also in the education of our boys, for it was during his agency that the raising of the first \$50,000.00 for the endowment of Millsaps was completed.

At the time of his death he was a trustee of Alcorn Agricultural and Mechanical College for the negro youth.

John W. Chambers was a brotherly man, and his intense love for his fellows, his broad charity for all men, made him very social. He liked to be with other people, and his presence always brought cheer; he had a smile and a laugh. He knew that the world had enough of care and gloom, and he would direct men to Him who is the source of happiness and pleasure. Many younger brethren in the ministry and in other walks of life went forth more joyously, more bravely, because of his example and because of the encouragement which he gave and the confidence he always exhibited in them. He had the spirit of fraternity, which all men must have who would extend the kingdom of God in the world.

Here is the universal word given in the many letters of sympathy received by the companion who is left behind: "He was always so kind and sympathetic and many times I have gone to him and he would always lift up my soul and I would be happy for his counsel."

He preached a gospel of love. He would say, "Write the errors of man in the sand; no matter how evil, love him into a better way with the perfect love which Christ gives us and which He expects of us."

His last sermon was on the Curse of Meroz, May 9, 1908, just the day before his first stroke of apoplexy, but he loved the New Testament and most of his subjects were from it; "The Victory of Jesus Over Temptation;" "I am the Resurrection and the Life;" "Abundant Entrance Into the Kingdom," and especially subjects pertaining to holiness and perfect love. In his Bible nearly all the verses of I John were marked as also nearly all the verses of I Peter.

As he loved so intensely his fellow-man whom he had seen, it was easy for him to love God whom he had

not seen. This could be told from his actions and his words. He spent a night in Port Gibson in the fall of 1908 and attended the prayer-meeting at the church. The subject of the evening was the Holy Spirit. At the end of the pastor's talk Brother Chambers was called on, and he said that the physicians had advised him against speaking in public but that the love of God constrained him to bear testimony, and he gave a beautiful exhortation which will not soon be forgotten by those who were privileged to be present. He loved God and the church of God.

He was a Mason, Odd Fellow and a Son of the Junior Order of Mechanics (This order of mechanics stands for the Bible in the public schools). But he gave his life mainly to his church, and when it came only to a question of his own interest to that of his church, he knew only to answer in the church's favor.

He received hundreds of children into the church and numbers of young men. He was adaptable, holding the attention of the elders and the little children. He taught the infant class as readily as he did the Bible class.

The spirit in which he spent his last days—days when he was battling with disease—can be seen by the following quotation from a letter sent the widow by Dr. E. L. Eggleston, Superintendent of the Battle Creek "Personally, I feel that I have parted with Sanitarium: -I certainly cannot say 'lost'-a very dear friend. has seldom been my lot to find a friend who so quickly There has not been a person in my won my esteem. experience of twelve years here at the institution who made so many fast friends in so short a time. The place seemed to lose a great deal of its brightness when he left So many times he would come to my office after I had passed through a hard wearing day, and his short call would seem like a benediction to me. Surely you have parted with a noble husband and his family will greatly miss him, and not only his family, but your community, has lost one it can ill afford to lose. I remember on one occasion he expressed to me his willingness to go if it was the Master's wish. His faith and confidence were so strong. So many have asked me to express to you their sympathy,—the chaplain, the superintendent of our Sunday School, and my assistant especially."

A pall was thrown over the little cities of Ellisville and Laurel and over many hearts throughout the land when the news of his death came. On the day of his

funeral the public schools of Ellisville closed for the whole day, and at the hour of the funeral every business house was closed. Floral tributes were sent from far and near; crowds came to take a last view of the body as it lay in the parsonage hard by the church. And it was touching to see the varying emotions that moved the heart of one of the daughters as she urged the visitors to come and look at the beautiful smile that was on the face of the dead and at the glorious flowers that were arranged around the room.

The youngest brother of the deceased had come from Louisiana hoping that he might take the body for burial to Baton Rouge, where lives the aged father; but observing the devotion of the people he realized it was best for the body to lie in Mississippi.

The funeral was attended by a large concourse, including many preachers of his own and other denominations. The exercises were led by the writer of these lines, assisted by Revs. M. H. Moore, L. W. Rose, A. B. Coit and Dr. J. M. Weems. Dr. Weems spoke very touchingly of Brother Chambers' love for the church and his zeal for the cause of worn-out preachers. Rev. G. H. Thompson pronounced the benediction and we left his pale form in a vault at the Ellisville cemetery to await the sound of the trumpet on the final resurrection morning.

The widow, three sons and five daughters survive. We shall mourn and grieve over the strong one who has fallen, but there is exultation on account of the good deeds he performed while in this world and on account of the joys which are his in the life beyond.

HENRY G. HAWKINS.

Port Gibson, Miss., Dec. 1, 1909.

## REV. H. D. HOWELL.

Rev. Hudson Dennett Howell, a superannuated preacher of the Mississippi Conference, Methodist Episcopal Church, South, was born in Copiah County, Miss., Nov. 11, 1827, and died at Brooksville, Miss., April 15, 1909, in the eighty-second year of his age.

To successfully condense and present the salient facts in the long life of a great soldier of the cross in a brief paper is an undertaking approximating the impossible. My purpose, therefore, will be to give glimpses only of the heroic life of this stalwart preacher of the gospel of the Son of God.

Brother Howell's boyhood days were spent for the most part in Yallobusha County, Miss., his father moved to that County and settled on a small farm when young Hudson was in his eleventh year. The facilities and opportunities for a poor boy to get an education were extremely limited in those early days. Relative to those days I shall permit him to speak out of his diary for himself:

'I worked on the farm with my father and went to school at such times as he could spare me out of the crop. My school months were few and far between, and I made slow progress up the hill of science. Thus I went on learning but little, and doing but little, save the miserable drudgery I did for 'Old Nick,' which was no little. In spite of the entreaties of many valued friends, the admonitions of my father, and the fervent prayers of my pious and godly mother, I plunged headlong into the wide labyrinth of dissipation and sin. While I was thus frittering away my life, my mother was much in the secret place of prayer, imploring the Lord whom she devoutly served, to be merciful to her wayward, prodigal, boy. I shall never cease to sing doxologies to God for having had a praying mother.

"In the year 1848, when I was in my twenty-first year, I attended a protracted meeting at Pine Ridge Church on the Houston Charge, Aberdeen District, conducted by Brothers Walsh and Johnson, who were traveling the circuit, and during the meeting the Holy Spirit sought me out and showed me my wicked heart, my unfitness for death, my disqualification for heaven and my guilty distance from God. Time would fail to tell of the fearful forebodings of a soul tortured by the compunctions of a guilty conscience. Above was an offended Father, beneath was a yawning hell. I cried out in my despair, 'O whither shall I fly? Who shall deliver me from the body of this death?'

"I made frequent visits to the altar for prayer and gained each time some strength. Finally, on Tuesday at about 1:30 o'clock, June 13, 1848, I made the complete surrender of my heart and life to God. My soul was filled to overflowing with the ecstacies of joy unspeakable and with the 'peace that passeth all understanding.'" He was transformed by the renewing of his mind, and with that wonderful experience he was most convincingly impressed with the duty to preach.

The question was settled between him and God for all time. There were no doubts in his own mind and there was never any room to doubt in those who heard him. Through the long years of his successful ministry he gave evidence of having been anointed by the Holy Ghost.

He was licensed the following October at Gwynn's Chapel, Houston Circuit, Aberdeen District, Rev. Thomas L. Boswell, presiding elder, conducting the examination and signing the license, which document he has kept all these years and it is in a state of splendid preservation at this time. The signature is as plainly decipherable now as if it had been recently written. Rev. Thos L. Boswell was the father of Rev. John W. Boswell, D.D., the present able and distinguished editor of the New Orleans Christian Advocate.

Brother Howell was admitted into the Memphis Conference on trial at Aberdeen, Miss., Nov. 15, 1848, Bishop Robt. Paine presiding. From this Conference he was sent to the Paris Circuit as junior preacher to Rev. Isaac N. Manley.

Brother Howell came to us by transfer from the North Mississippi Conference at the session which met in Natchez, December, 1883.

He served appointments as follows: 1884-85 Hazlehurst; 1886-87 Rocky Springs; 1888-89 Scotland; 1890 Gallman; 1891-92 Purvis; 1893-94-95-96 Hattiesburg; 1897 Ocean Springs and Scranton; 1898 North Wesson; 1899-1900 Wesley Chapel, Natchez; 1901 South Vicksburg, and was superannuated at McComb City December, 1901.

In answer to a question propounded by the writer to Brother Howell as to the results of his first year's ministry, he made a characteristic reply: "Many souls were brought to Christ during that year." That was his ideal of success throughout his long and splendid career as a Methodist preacher.

Rev. G. W. D. Harris, D.D., was his first presiding elder, whom he reverenced greatly.

Brother Howell was happily married to Miss Nancy Lurmer, of Yallobusha county, Miss., Nov. 27, 1851, who, has since gone to join her wedded one in the skies.

Seven children came to bless the union, three of whom have gone before and four remain here to cherish the memory of a noble father. If long life be the reward of those who honor their father and mother, the days of these two noble sons and daughters will be many. One of the daughters is the wife of Rev. W. G. Forsyth, of the

Mississippi Conference. She was brought up in a Methodist parsonage and no preacher's home is graced by a more lovable, queenly woman. The other, Mrs. Walter Koger, lives in Brooksville, Miss., who had the sacred privilege of ministering to her father in his last sickness. One son lives in Fort Smith, Ark., and the other in Hattiesburg, Miss., from whose home the funeral took place. It was fitting that his body should rest where dwell so many warm and ardent friends. His fondness for the people of Hattiesburg was pronounced.

Brother Howell is the only preacher thus far who has served out the full pastorate at Main Street, and but for constitutional limitation, he could have stayed four years more. The several years of his superannuation were spent in Hattiesburg among the people whom he loved and who loved him with a devotion which was charming and beautiful to behold.

The train arriving too late, the writer was deprived of the previously understood privilege of taking part in the services at the church, which was filled with as genuine, loving, loyal friends as ever mourned the loss of a preacher-friend. The services were conducted by the pastor, Dr. A. F. Watkins and the Rev. M. B. Sharbrough, the presiding elder of the district, and I suppose the other pastors of the town. Dr. Watkins delivered an affectionate tribute to the memory of the sleeping soldier, so also did Brother Sharbrough.

The writer reached the grave in time to make the last prayer and pronounce the benediction over the body of one of the warmest friends that he has ever had.

Brother Howell gave fifty-six years of heroic service to the church. He gave thirty years to the Memphis and North Mississippi Conferences and twenty-six years to the Mississippi Conference. He served the church in every caste of appointment, from that of presiding elder to that of a missionary in the home field. As a preacher there were few men who had the masterful grasp of a subject that he had. His sermons were made up of keen shafts of ponderous truth, systematically arranged, decorated with chaste and studied English, and fired by the illuminations of the Holy Ghost. Sometimes he would poise majestically among the stars and hold his audiences enraptured by his flights of eloquence.

Brother Howell was a persevering student, a thinker and a reasoner of marked ability. His theology which he called "the bone-yard" was unassailable. He was strong and stern in his denunciations of sin, but as pathetic and tender as a mother in his invitations and exhortations to come to Chrst. Brother Howell was no sycophant. He never sought or coveted applause from men. He was satisfied to have had the consciousness of having pleased God in his public ministrations. Frequently men would press their way to the pulpit to tell him how delighted they were with the sermon. His reply, uniformly, was: "I hope it will do you good."

Personally, I shall miss my dear old friend; his letters which came with promptness for ten or more years, his occasional visits, one of which was planned, but, alas! was never made.

Brother Howell fought a good fight, he kept the faith, and was like the Apostle, ready to be offered.

Let the dews distil gently upon his grave, and let the green sward which shall cover the mound keep constantly in our minds and hearts the promise: "Because I live, ye shall live also." His friend,

C. A. POWELL.

Newton, Miss.

#### REV. C. A. POWELL.

Died at Newton, Thursday afternoon, December 2nd, Clarence A. Powell, incumbent of the pastorate there, and member of this Conference. He was born upon a farm in Yazoo county, March 1st, 1853. He was married in 1875 to Miss Susie L. Carson, at Forest Grove, Leake county. Of 11 children, issue of their union, 8 are living—Clara, Fred, Irma, Lula, Kate, Clarence, Joseph and little Lily.

During a ministry of nearly 35 years, he received appointment to the following named charges: Thomastown, Mayersville, Cayuga, Camden, Clinton, La., Utica, Sharon, Flora; Moss Point, Presiding Elder 4 years of Sea Shore District: Crystal Springs, Edwards, Centerville, Woodville and Newton.

More than ten years ago an agreement was spoken between two members of this Conference, touching a day in the future, when one of them should be taken and the other left. No argument went before nor followed the affectionate sentences which spoke the heart-wish of these friends. No seers were they, nor wished to be, to eye the future and mark the place and circumstances where the pact of friendship should be interrupted and cease upon earth—and the agreement rise to press upon the survivor its sacred obligation.

It falls upon me now, one party in that agreement made years ago, to perform the tender service tenderly assigned to me by my departed friend and brother. I crave indulgence from my brethren for the personal note preliminary to what shall follow—though how this report may take coherent form at all without the burden of the personal sense of loss penetrating and filling it, I cannot see.

It was the good fortune of Clarence Powell, just entering young manhood, converted at the church of his childhood, to enter the service of Christ as His minister. Into this service he carried the favor of fine endowment. Within the grace of a singularly symmetrical body, his mind, of rare quality and proportion, enabled him to concentrate its clear, strong force upon whatever solid facts engaged it. It was a smiling, alluring world which invited the young man, standing at the threshold of eager life; it was a young man of exceptional strength, unconscious of physical fear, who heard and obeyed the call of the Spirit of God into the ministry of the life more abundant.

From the fineness of the tempered blade is flashed forth the earnest and the prophecy of the execution it is to accomplish. Strong character in the minister is explanation and guaranty of a great conduct of the ministrations. Strength of character was a generous endowment of Brother Powell's. The penetrating mind, the logical positiveness of opinion and expression would have distinguished him in any direction of life. The product of service like his, under any master, would take its measure through the nature of the spirit of the servant and the master.

It was from the mastery of his Lord that the tone and quality of the servant's strong nature became so noble and true in expansion, so influential of expression. Entirely submitted, and surrendered to the gracious will of God, he readily rooted and grounded himself upon the cardinal facts and consciousness of God.

His preaching grew straightway from those doctrines of the scriptures affecting him most profoundly. His own remarkably tender character as parent gave depth to his unspeakable appreciation of the Fatherhood of God. Tenderness, jealous devotion to his household was a marked element of his nature. His personal force stood him a strong providence to his own; he watched over, he commanded, he brooded over his loved ones with the unceasing vigil of complete and competent affection.

So endowed, the Fatherhood of God, with all the perfect application of Divine providence, command and care, appealed to this father, and entirely satisfied him in his sense of perfect security as a son. Brother Powell dwelt upon this doctrine, preaching it joyously, continuously.

Christ, the Son of God, divinely eloquent of that Father's love-the Word of that Love to the world, whose redemption he was commissioned and sent to earth to accomplish—this was a constant theme, also, upon which Brother Powell dwelt and taught. Upon these exalted planes of Truth he stood, his faith as cloudless as a summer's sun at noon, and conscious of his commission, he preached. The Father's Love-Love fulfilling the Law.—the Love of Christ, the Son's love moving upon the conquest of a sinful world, with the power and substance of heaven engaging it—this man of God stood upon these truths revealed by his faith. Instructive, exalting, inspiring, his preaching with rare breadth moved between the poles of these doctrines. He was never in doubt. The extraordinary native force of his spirit, enfolded within the will of his divine Master, gave undisturbed assurance to the settled firmness of his faith.

His faith was of the confidence of granite, cohering from the eternal principle binding into unity its inflexible crystals.

To an inquiry from his pastor during his illness, and some hours before death, as to his readiness for departure from earth, his response was prompt, without hesitation—that "that matter had been settled long ago." Simple index, pointing back 35 years, to the place where his faith opened and established his normal relation to God and to life.

To speak of his conduct and course as a man among men, is to continue the course which marked Brother Powell's walk with God.

The true Christian minister's life is a commentary, amplifying the text of his relation with his God. Clear, accurate sense of justice possessed and spoke from him. It may be that one here and there, in personal contact and upon the other side of an unsettled question, might have deemed him hard. It was the candid expression of his high sense of justice. From that sense, as he understood and believed a principle, no one, friend or enemy, might move him. With some there is a gift of uncertain value, by using which a position may be held with firmness, while the personal charm of manner removes the pang and sense of disappointment for the one defeated, the

position lost. This gift was of no special cultivation in Brother Powell. Had it been so, his ambitions might have widened their boundaries—he would have been a leader of moment by many gladly followed. As it was, his modesty was of the delicate quality which likens a womanly woman to the violet. He was content to be right and to do right; if by his position others were strengthened and uplifted, he was quietly, profoundly glad;—if his position failed to convey firmness and faith to others, he was silent, while his regret was sincere.

In his home he was devotion itself. It was the devotion of the paternal spirit, strongly conscious of providential capacity and obligation. His perfectly devoted companion, and each of his children together composed the very apple of his eye.

characterized Loyalty to his friends naturally Loyalty which defines itself in a con-Brother Powell. sciousness that it contributes helpfully to the object of its attention. His could not be described as the loyalty which appeals in the clinging vine, grasping its trellis the stronger from its fear that it might fall unaided. The tenderness of the vine was there—the tenaciousness of the clasp was there—the weakness of the vine had no place in his loyalty to his friends. Strong in so much, his strength was unabated at this central station of personal influence.

It is not usual for a member of this body to pass the greater part of his lift in comparatively unimportant, or , less responsible charges, as Brother Powell has done, and be held as he has been in such esteem. One of the ablest-one of the strong men of the conference, and of the church—these are terms which have always rightly Where his assignments by the church described him. carried him, his record began and grew and closed equally, whether upon circuit or station or district. Of the community, the careless and the frivolous soon obtained and maintained profound respect for the preacher. The more thoughtful but less spiritual of the community learned to admire the intellectual strength and unshakable principle of the minister of God. The pious, the Christian people of the community, surrendered directly, devotedly loving their father, their pastor.

More than once our brother was prostrated for a time under severe sickness. Under bodily affliction he bore himself with fortitude unusual, but characteristic. An incident will illustrate;—the incident occurring a few days before death.

Great physical agony attended the final stages of Bright's disease, from which he suffered. Unable to lie down, or sit, or stand, with comfort, he passed restlessly and vainly through all these changes of position, seeking to breathe easily. His sufferings becoming too great to bear silently, the patient, being for the moment alone, broke forth into groans. As his friend came in and sat down at the bedside, the groans ceased. Sitting up on the bed at the moment with head drooping and lines of agony wrinkling his face, and with intervals between his words, he managed to gasp, "This noise must be very unpleasant, you must excuse me."

This characteristic courtesy towards his friend, and such considerateness in such pain, upset his friend, who begged him to groan all he would, while praying the blessing of relief upon him.

I must not prolong this paper. Brief mention has been made of his conduct here towards his God, his home, his friends, his sufferings and his bearing under all circumstances. I would recall attention of his brethren to the minister and the man of God, in a final observation. This is in the statement that Brother Powell was peculiarly and clearly satisfying in his grasp and interpretation of our Arminian theology. Not a theologian, technically, nor through extraordinary application to books, perhaps, he yet possessed the aptitude in mind and spirit which admirably furnished soil and substance for expounding, with ever increasing intelligence, the fundamentals of our Arminian Methodism. A translation of the biography of Arminius lies near and I have James me, been moved by the fitness of sentiment lying in obituary sentence, spoken by one who had known and rightly esteemed the venerated father. That sentiment and sentence may be well applied here in the service of our brother, who has given us distinguished service, and brought profit and honor to the church he loved so well.

This is the sentence:: "Here lived a man, whom they that did not know him could not sufficiently esteem; whom they that did not esteem him had never sufficiently known."

W. H. HUNTLEY.

December, 1909.

# SIXTH DAY.

Brookhaven, Miss., Dec. 13, 1909.

The Conference was called to order at 8:30 A. M., H. M. DuBose in the chair. The devotional exercises were conducted by Dr. DuBose. Hymn, "Come Thou Fount of Every Blessing" was sung, and Ira B. Robertson offered the prayer.

The minutes of Saturday's session and of the Memorial Sessions of Sunday afternoon and evening were read and approved.

The result of the first ballot for alternate clerical delegates to the General Conference was announced by Dr. DuBose as follows: Number of votes cast, 111; necessary to a choice, 56. M. L. Burton received 86; T. B. Holloman, 27; G. H. Galloway, 43; T. W. Adams, 18; J. T. Leggett, 9; E. H. Mounger, 5; J. M. Weems, and H. M. Ellis, 7 each; Robt. Selby, 5; W. H. Huntley and W. H. LaPrade, 4 each. M. L. Burton was declared elected.

A resolution relating to the Mississippi Conference Historical Society was read and adopted as follows:

#### RESOLUTION.

Resolved, That the Secretary be and is hereby instructed to deposit the records of this Annual Conference in the archives of the Methodist Historical Society, and that this Conference cordially endorse the request of the Society that all old records of the District, Quarterly, and Church, Conferences, within the bounds of the Mississippi Annual Conference, be deposited in the archives of the Historical Society.

Signed:

A. F. WATKINS, T. B. HOLLOMAN.

Report No. 2, of Committee on Memorials was read and considered item by item and, after being amended, adopted, as follows:

# REPORT No. 2 OF COMMITTEE OF MEMORIALS.

We, your Committee on Memorials, respectfully submit the following report:

We have considered a paper signed by H. P. Lewis, Jr., H. W. Featherstun, and others, asking this Annual Conference to memorialize the General Conference to take such action as will cause candidates for the Ministry to abstain from the use of tobacco. We recommend concurrence.

We have considered a paper from G. H. Galloway, H. M. DuBose and H. W. Featherstun, asking this Annual Conference to memorialize the General Conference to insert in the order of business of the Quarterly Conference.

the question, "How many pastoral visits have been made?" We recommend non-concurrence.

We have considered a paper from G. H. Galloway, H. M. DuBose and H. W. Featherstun, asking this Anunal Conference to memorialize the General Conference to change the law governing District Stewards, so as to require them to assess each pastoral charge for the building and maintenance of a district parsonage. We recommend concurrence.

We have considered a paper from B. F. Jones, H. M. DuBose and A. F. Watkins, asking this Annual Conference to memorialize the General Conference to make sundry changes in the law concerning the Conference Board of Missions. We recommend concurrence.

We have considered a paper, signed by Robert Selby in behalf of the Conference Board of Education, memorializing the General Conference to provide for the appointment in each Annual Conference, or group of Conferences where the conditions justify it, of a Secretary of Education, who shall give his entire time to the educational work of the Church, his salary and traveling expenses to be provided for by the Conferences interested. We recommend non-concurrence.

We have considered a memorial to the General Conference, signed by A. F. Watkins, G. H. Galloway, and others, asking that the law governing the distribution of the funds for the care of superannuated preachers and the widows and orphans of deceased preachers, be so changed that one-half the amount available shall be distributed upon the basis of the term of service; the other half upon the basis of the financial needs of the claimant. We recommend concurrence.

We have considered a paper signed by H. M. DuBose, W. B. Lew's and H. W. Featherstun, requesting the Publishing Committee of the New Orleans Christian Advocate to negotiate with representatives of other Annual Conferences relative to a consolidation of papers. We recommend concurrence.

We have considered a memorial to the General Conference from W. M. Williams and others, asking that the following question be inserted in the minute business of the Church, Quarterly, District, and Annual, Conferences: "What has been raised for the Orphans' Home?" We recommend concurrence.

Signed:

H. M. DuBOSE, President.W. C. BLACK, Secretary.

The result of the second ballot for alternate clerical delegates to the General Conference was announced as follows: Number of votes cast, 120; necessary to a choice, 61. G. H. Galloway received 61; T. B. Holloman, 23; J. T. Leggett, 5; T. W. Adams, 8; E. H. Mounger, T. B. Clifford and J. M. Weems, 2 each; W. H. Lewis and H. M. Ellis, 1 each. G. H. Galloway was declared elected.

Misses Annie Decell and May Nell Ellis, representing the Clionion of Whitworth College, were introduced and asked the preachers to become subscribers to the College paper.

A resolution relative to Treasurers of Conference Boards were read and adopted as follows:

#### RESOLUTION.

Resolved, That at the next election of the Officers of the Quadrennial Boards, we should elect a Treasurer for the holding of all funds, not belonging to a chartered institution, and that the said Treasurer be required to give bond, the expense of which shall be borne by the several Boards.

Signed:

M. L. BURTON,
T. H. KING,
W. J. DAWSON,
W. T. GRIFFIN,
W. M. WILLIAMS,
E. L. ALFORD,
J. F. McCLELAND.

The report of the Committee on the State of the Church was read and adopted as follows:

# REPORT OF THE STATE OF THE CHURCH.

To the Bishop and Members of the Mississippi Annual Conference:

Dear Brethren—It is with profound gratitude to God that we note the many signs of progress during the year. Many are the victories that have crowned the labors of God's servants. There have been gracious revivals throughout the Church during the year, the fruitage of which is seen in the great number of accessions to the Church and in the great number of conversions and family altars reported; this means more to the spiritual life and power of the Church than can be expressed on paper. Only time and eternity can reveal the power of a consecrated family altar. It is from these homes we get our best and greatest men and women—men and women with enlarged visions, measuring up to the requirements of the evangelization of the world. So long as the duty and blessedness of home piety is maintained we need not fear that the foe will ever win.

We note the manifest improvement of our people shown by the increased spirit of liberality. In spite of storm and flood our people have stood loyally

by the Church, honoring God with their substance.

We note also the marked-increase in Sunday School work, perhaps never before have we had more people actively engaged in the study of God's word. This within itself will bring great light and power to the Church, for in the Book we read: "The entrance of thy word giveth light." A great deal of the trouble we have with our people springs from a lack of the knowledge of God's Word. The Prophet says: "My people are destroyed for lack of knowledge."

Perhaps never before has the Church put forth greater effort to reach, save, and direct, the young life of the Church, which promises to the Church of tomorrow not only a saved soul, but a saved soul plus a well trained

mind and body.

For these manifest victories of the past we devoutly thank God, take courage and press on from conquest to conquest until the "Earth shall be full of the knowledge and glory of God as the waters cover the sea."

While great success has crowned our labors in the past, we trust it shall

be only the beginning of greater things.

While we rejoice over past victories, we would not fail to give a note of warning, for surely in this day of wild, and all but mad, rush for gain, the feverish thirst and cry for worldly pleasure, the spirit of license and irreverence, there is great danger of neglecting the devotional duties so necessary to the maintenance of a strong and vigorous Christian life.

We urge our brethren to an unreserved consecration to God, that we may so present Christ to a lost world that His loveliness and power to save will create in the hearts of our people a hunger for God that shall draw from them a cry like that of one of old, "As the heart panteth after the water brooks, so panteth my soul after thee, O, God!"

Signed:

C. M. CROSSLEY, Secretary.

The report of the Board of Education was read and adopted.

H. G. Hawkins, President of Port Gibson Female College, and W. A. Betts, of the Mississippi Conference Training School, addressed the Conference.

On motion of W. H. LaPrade the vote by which the report of the Board of Education was adopted, was reconsidered, and the report re-committed.

Resolutions of appreciation of Bishop E. E. Hoss's presidency of the Conference were read and adopted, by a rising vote, as follows:

#### RESOLUTIONS.

WHEREAS, In the providence of God, our beloved brother and Bishop E. E. Hoss, has been restored to health and strength, and

Whereas, His clear exposition of the Scriptures and helpful exhortations during the devotional services preceding each Conference session have been an inspiration and blessing to us, and

WHEREAS, His uniform brotherliness has cheered and encouraged us, therefore,

RESOLVED, That we hereby tender to Bishop Hoss our heartfelt thanks for and highest appreciation of his ministry amongst us, and pray that the largest and richest blessings of Heaven may ever rest upon him.

Signed:

THOMAS B. CLIFFORD, E. H. MOUNGER, J. M. WEEMS.

The Bishop appointed the following Committee on Hospital: A. F. Watkins, C. F. Emery, R. V. Fletcher, E. A. Enochs, Mrs. H. M. Ellis.

On motion of T. J. O'Neil, the vote by which the report No. 2 of the Joint Board of Finance was adopted, was re-considered and the report recommitted.

The report of the Committee on Publishing Interests was read and adopted as follows:

# REPORT OF COMMITTEE ON PUBLISHING INTERESTS.

To the Bishop and Members of the Mississippi Annual Conference:

Dear Brethren—We, your Committee appointed to consider the Publishing Interests of the Church, respectfully submit the following report:

We are gratified to know that the business of our Publishing House continues to prosper, both at Nashville and the branch house at Dallas. The profits for the year have been \$57,000.00.

We most heartily recommend that our pastors urge our people to subscribe for our own periodicals rather than independent literature. We think that our Quarterly Review, Epworth Era, Go Forward, and Sunday-School literature are unsurpassed by any church. We urge the circulation of the Nashville Advocate; at the same time we are sorry to note the manifest disagreement with the doctrines of the Church, and feel that these things merit condemnation. We are glad to note the prosperity of the New Orleans Christian Advocate, so ably edited by Rev. J. W. Boswell. We are glad to learn that the paper is out of debt, and hail with pleasure the newly elected editor, Rev. R. A. Meek, and pledge him our hearty support in furnishing our people a good paper. We wish to express our appreciation of the outgoing editor, who so faithfully and efficiently defended the doctrines and polity of our Church, and pray God's blessings upon him in his new field of labor.

We further urge our pastors to see to it that a sufficient number of copies of the two volumes of "The History of Methodism in Mississippi," already published, are sold to secure the publication of the third volume. We also heartily commend Rev. G. W. Bachman for his work and bespeak for him the support of our members. We recommend the appointment of I. W. Cooper, E. H. Mounger, and J. T. Leggett as members of the Publishing Committee of the New Orleans Christian Advocate.

Signed:

W. M. SULLIVAN, Chairman. W. W. MOORE, Secretary.

The report of the Board of Education, as amended, was adopted as follows.

# REPORT OF BOARD OF EDUCATION.

To the President and Members of the Mississippi Conference:

Brethren—We beg to submit the following report:

We are glad to note an increasing interest in the cause of Christian Education throughout the entire country, and especially among the people of our own state, and that our Church, always forward in this great movement, holds her place at the front. Not only are our facilities for reaching

the great number of our young people being increased, but our requirements, both for admission and for graduation at our colleges, are high, and are constantly advanced to meet the most rigid standards.

#### I.—THE VANDERBILT UNIVERSITY.

The report referred to us from the Vanderbilt University shows "the largest patronage in its history, there being in its seven different departments 959 students enrolled. Of this number 115 were students for the Ministry". Our own Conference was represented by two students in the Biblical Department. The outlook for the University and, in particular, for the Biblical Department, is exceedingly hopeful, and when all questions touching the complete control of the University shall have been settled, it is certain that it will become an ever increasing force for good in our Church.

#### II.—CORRESPONDENCE SCHOOL.

This most excellent School we believe to be exceedingly helpful, not only as directing Conference undergraduates in their studies, but also as leading our younger ministers in general to wise choice and habitual study of the Biblical Literature of the day. We commend it heartily.

#### III.-WORK OF THE GENERAL BOARD OF EDUCATION.

With passing years the General Board of Education of our Church is enlarging its scope of influence for good. We call attention to the purpose of the Board to secure, during the next five years, one half million dollars for an Education Extension Foundation by contributions from the Church at large. We urge our preachers to place the plan, outlined in statements furnished by the Secretary, before our people, and so obtain general cooperation.

#### IV.-MILLSAPS COLLEGE.

It would be difficult to commend too highly the work and the importance of Millsaps College, now in the eighteenth year of most successful operation. Its financial management, under the direction of a careful and competent Board of Trustees and the personal supervision and guidance of its founder, Maj. R. W. Millsaps, has been continuously and markedly successful. The work of instruction is well done—thorough and of high grade. Its able President, Dr. W. B. Murrah, with a corps of professors unsurpassed in our Church, has wrought so well that Millsaps College is known far and wide as one of the best colleges in our nation. The religious advantages offered are the best, and the student body is known to be of high moral type. The enrollment to date is two hundred and twenty(220). The endowment has been largely increased during the last two years, mainly through the beneficence of Major Millaps. Altogether it is an institution of which our Church and our state may well be proud.

#### V .- OUR SCHOOLS FOR GIRLS.

These excellent schools, three in number, merit our hearty approbation and practical encouragement.

- (a) Whitworth College. Under the able management of President I. W. Cooper Whitworth College has had an exceedingly prosperous year. One hundred and sixty-five (165) boarding pupils have been enrolled, and the local patronage is good. Through the energy and liberality of the President many material improvements have been made on grounds and buildings. The teaching force is adequate and highly competent. The great majority of the students are Christians, and the religious influence strong and excellent.
- (b) Port Gibson College. The report of the Board of Trustees of Port Gibson Female College shows that the session closing May 18, last, was "the most successful one in point of attendance and in the work accomplished" since the Civil War. One hundred and twenty-nine (129) students were enrolled. The College buildings have been improved, but more dormitory room is greatly needed. The President, Rev. H. G. Hawkins, has shown himself to be a most enterprising and capable manager, but he is cramped because of lack of adequate buildings. As will appear in our request below for Conference aid this Board is very desirous of helping at this point.
- (c) Edward McGehee College. The unexpected resignation of Miss Swanson, the capable and popular President of this College, was a serious blow. At the urgent solicitation of the Board of Trustees, Rev. H. W.Van-Hook, our pastor at Woodville, undertook, without financial compensation, to manage the work of the Presidency, and has succeeded remarkably. Under most unusual financial depression in that section of Mississippi the College has greatly prospered. The attendance has been good, the class room work thorough, and the religious tone high and definite. We feel that we owe Bro. VanHook a debt of gratitude for his unselfish work here]

# VI.-MISSISSIPPI CONFERENCE TRAINING SCHOOL.

This excellent school is, as its name implies, a fitting school, not a college. The work done is admirable, and a work greatly needed throughout our Church. The President, Rev. W. A. Betts, is the right man for the place. We congratulate the Conference on securing his services. Our colleges, male and female, will be the gainers because of this school and its work, while its influence in its immediate vicinity is exceedingly great.

### VII.—THE SEASHORE DIVINITY SCHOOL.

This is a claimant on our attention and for our approval. It is located at the Sea Shore Camp Ground, Biloxi, and is under control of Commissioners appointed by the North Mississippi, Mississippi, Louisiana and Alabama Conferences of our Church, with Dr. W. B. Murrah as Dean of the Faculty. We commend it to our younger preachers and urge them to attend its sessions, and that they may do so, we respectfully suggest to the Presiding Elders that no District or Quarterly Conferences be held during the period from June 28 to July 7, 1910. The session of last summer, the first one, was a decided success.

#### FINANCIAL REPORT.

Received from collections	\$3,660.42
Disbursements as follows:	
To Editor of Minutes\$	45.00
To Millsaps College	
To General Board of Education.	•
To Training School	•
To eash on hand	_
	\$3,660.42
We recommend the following assessments for the year 1910:	
For General Board	
For Millsaps College	3,000.00
For Port Gibson College	
For Sea Shore Divinity School	200.00
Total	\$5,175.00
·	
We recommend that the same be distributed as follows:	
	\$690.00
We recommend that the same be distributed as follows:  Brookhaven District  Hattiesburg District	
Brookhaven District	635.00
Brookhaven District	635.00 700.00
Brookhaven District	635.00 700.00 600.00
Brookhaven District Hattiesburg District Jackson District Natchez District	635.00 700.00 600.00 650.00
Brookhaven District	635.00 700.00 600.00 650.00 625.00
Brookhaven District Hattiesburg District Jackson District Natchez District Newton District Meridian District	635.00 700.00 600.00 650.00 625.00 665.00

We recommend that Rev. I. W. Cooper be appointed President of Whitworth Female College, and that H. B. Watkins, F. B. Catchings, and Dr. W. W. Robertson be confirmed as Trustees of the same;

That Rev. H. W. VanHook be appointed President of Edward McGehee Female College;

That Rev. H. G. Hawkins be appointed President of Port Gibson Female College and the election of Wilson Price, A. K. Brashear, M. B. Sharbrough, A. I. Orr, J. F. Drake and G. S. Hunter, as Trustees of same, be confirmed:

That Rev. W. A. Betts be appointed President, and Rev. Waldo W. Moore, Financial Agent, of the Mississippi Conference Training School, and that T. J. O'Neil, Waldo W. Moore, L. F. Alford, T. W. Adams, J. M. Weems, A. M. Broadfoot, P. L. Blackwell, C. F. Neil, J. W. Sharbrough, J. N. Ware, W. C. Lamb, J. T. Gammage and J. W. Abney be elected Trustees of same.

We have considered carefully a paper referred to the Board by the Conference, asking that a Committee of Five be appointed to look into the advisability and possibility of consolidating the Female Colleges of the Conference, and we recommend the appointment of such Committee to report to this Conference at its next annual session.

We recommend the appointment of Rev. Robt. Selby as Conference Secretary of Education.

# EDUCATIONAL STATISTICS.

Number of Institutions	5
Endowment	\$250,500.00
Productive real estate	100,000.00
Total	\$350,500.00
Value property	\$341,000:00
Number of officers and teachers	
Number of students	840
Signed:	WM. H. LAPRADE, President. T. B. HOLLOMAN, Secretary

Dr. I. W. Cooper, President of Whitworth College, addressed the Conference.

On motion, M. L. Burton and S. J. Taylor were elected Trustees of Mississippi Orphans' Home.

The report of the Epworth League Board was read and adopted as follows:

# REPORT OF THE EPWORTH LEAGUE BOARD.

To the Bishop and Members of the Mississippi Annual Conference of the Methodist Episcopal Church, South:

Dear Brethren—Freeborn Garretson, one of the early Methodist Missionaries, was converted on horseback, and we seem to have been a moving people ever since. In no department of church work have we moved perceptibly forward more than in that department known as the Epworth League. It has operated in a soil that was fertile and susceptible of large development. What a mighty host of young men and young women—of boys and girls—representing the pick and flower, the youth and beauty of our country, has been enlisted and trained through this providential movement for Christ and the Church! In the home land as well as in the lands beyond the sea scores, yea hundreds, of them are marching forward to the music of celestial song to take the world for Christ.

Its experimental and probationary period has passed and long since the Epworth League has demonstrated its right to a large place in the Church. The Church that would be mightiest in making its impress upon the future is the Church that looks well to the thorough indoctrinating and training of its youth; this the Epworth League proposes to do. We urge all of our ministers everywhere to assist in organizing our young people into both Junior and Senior Leagues.

#### EPWORTH LEAGUE BOARD.

We have nothing but words of commendation concerning the editorial and secretarial work of our Conference comrade, the Rev. H. M. DuBose D. D. In season and out of season he has been untiring in his efforts to instruct and inspire to the largest efficiency the young people of our beloved Church. We would exhort and most respectfully insist that the preachers of this Conference circulate, as far as possible within the bounds of their charges, this most admirable paper, the Epworth Era, and either themselves or by the appointment of an agent, collect all subscriptions both due and past due and thus make glad the heart of the Editor, and at the same time render real service to the young people and the Church.

We desire here to express our thanks for, and appreciation of that most excellent address delivered by Dr. DuBose at the Epworth League Anniversary during this Conference, on the "Epworth League and the Doctrines

of Methodism."

We would remind the members of this Conference of the annual meeting of the Leagues to be held at Natchez, Miss., during the coming summer, and also of the Sea Shore Assembly at Biloxi, and urge them not only to attend, as far as possible, but also to secure a large attendance from their respective pastoral charges.

Respectfully submitted,

Signed:

H. WALTER FEATHERSTUN, President. THOMAS B. CLIFFORD, Secretary.

The report of the Board of Church Extension was read and adopted as follows:

# REPORT OF THE BOARD OF CHURCH EXTENSION.

To the Bishop and Members of the Mississippi Annual Conference:

Dear Brethren-We, your Board of Church Extension, submit the

following report:

We have had under our consideration a communication from Dr. W. F. McMurry, the General Secretary of Church Extension, which shows that

much progress has been made during the fiscal year 1908-9.

The receipts on the twenty-sixth assessment were \$148,032.48, an increase of \$27,624.56 over the receipts of last year, and an increase in the Loan Fund Capital of \$30,633.27, making a total capital at the close of the year of \$289,593.28, and the total collected on specials was \$8,937.00.

# THE WASHINGTON CITY CHURCH.

Rev. Geo. S. Sexton was elected Assistant Secretary by the General Board to have charge of the special work of raising funds for this Church, hence we ask that our pastors give him a hearty welcome to their respective pulpits should he come their way.

#### SUNDAY-SCHOOL BIRTH DAY OFFERINGS.

Again we would call your attention to the importance of giving the children a chance to make their Birth Day Offerings, to be used in Oklahoma. The birth day jars may be had from the General Office in Louisville, Ky.

#### CONFERENCE LOAN FUND.

Following the precedent of the General Board, and acting in harmony with a resolution adopted by the Conference Board representatives, assembled in Memphis, Tennessee, last April, your Board has decided to set

apart 25 per cent of the collections of 1910 to be used as a loan fund within the bounds of our own Conference, under our direction, but to be administered through the General Board.

#### COLORED METHODIST EPISCOPAL CHURCH.

At the annual meeting of the General Board in May a petition from Rev. Rufus S. Stout, General Secretary of the Church Extension Department of the Colored Methodist Episcopal Church, was presented and referred to a special committee, which brought in a report suggesting that \$15,000.00 be raised by our Church for their relief, said amount to be apportioned to the several annual Conferences to be raised as they saw proper. Our portion is \$445.00. In view of the present financial condition of our Conference we do not place this as an assessment upon our Conference, but would appreciate any special effort on the part of the pastors to raise the same.

#### CHURCH EXTENSION LITERATURE.

We would call your attention to the valuable information upon the Church Extension work, contained in the 1909 Hand Book, and also in the leaflets published by the Board, and would respectfully urge our pastors to read and circulate this literature.

#### MEETING OF CONFERENCE BOARD REPRESENTATIVES.

The first meeting of this kind was held in Memphis, Tennessee, April 27-29, 1909. There were present 120 delegates from 32 annual Conferences. The meeting was in every way a success, and it was decided by unanimous vote to hold another such meeting in the spring of 1910. The Secretary of your Board was again elected to represent the Board at that Conference.

#### VACANCIES ON THE BOARD.

We have selected, subject to your approval, Revs. W. M. Sullivan, J. D. Ellis, W. W. Moore, and Hon. H. S. Stevens to fill vacancies on the Board. Rev. W. M. Williams was elected Treasurer of the Board for the year 1910.

#### TREASURER'S REFORT.

The report of the Treasurer for the year 1909, makes the following showing:

Balance from	last year	\$	17.81
To cash from	collections on assessments	3,8	379.12

Total	\$3,896.93
Disbursements as follows:	
By cash to W. F. McMurry, General Secretary\$1,930.56	
By cash to expense account	
By cash to printing minutes	
By cash donated to churches 1,820.00	
By cash balance in treasury	
Total	\$3,896.93

This report shows an increase of \$59.93 over last year's contributions, but is only a fraction over 75 per cent of the assessment.

APPLICATIONS FOR AID.

We have had before our Board 18 applications, asking for the sum of \$4,550.00, but as we had only \$1,820.00 for distribution, some of the applications had to be denied altogether, and others aided only in part.

After careful consideration of each claim we have made the following

gra	int	S	•
T.	at	K	T.

Similar.			
East McComb\$2	00.00 Uni	on	\$150.00
Prentiss 1	00.00 McC	Calls	100.00
Okohay 1	00.00 Mea	dville	250.00
Good Hope	50.00 Oak	dale	50.00
Poplar Springs, Meridian 2	20.00 Men	denhall	200.00
McNeil 1			
Bond 1	00.00 Beu	lah	25.00
Lena 1	00.00 Ced	dar Lake	50.00

# GRANTS FROM THE GENERAL BOARD.

The General Board has aided Churches within our Conference this year as follows:

Prentiss, by donation	100.00
Long Beach, by loan	2,500.00
Gulfport, Twenty-fifth Avenue, by loan	2,500.00

The latter was declined by the Church.

#### ASSESSMENT FOR 1910.

By a unanimous vote of the General Board at its annual meeting in May last, the assessment for Church Extension was increased from \$175,000.00 to \$200,000.00. The apportionment to our Conference for the ensuing year

is \$5,900.00, and has been apportioned as follows:	
Brookhaven District	\$820.00
Hattiesburg District	
Jackson District	
Meridian District	720.00
Newton District	752.00
Natchez District	650.00
Sea Shore District	750.00
Vicksburg District	650.00

Again we would urge our preachers not to discriminate against the Church Extension assessment, and that our Presiding Elders give to the Church Extension cause a place on the program at their Missionary Institutes and District Conferences.

#### WOMAN'S HOME MISSION SOCIETY.

The report of the Woman's Home Mission Society makes a fine showing: They now have 116 auxiliaries with 2,000 members, and over 200 members pledged to tithing.

They have raised for connectional work \$2,215.60, and for local work \$10,300.91, a grand total of \$12,516.51.

At the last annual meeting, grants were made to the following parsonages:

Edwards	50.00
Homewood	
Magee	
Eden	
Vicksburg District Parsonage	
Gulfport, Twenty-fifth Avenue	

They have one City Missionary employed, Mrs. Clara H. Cope, of Meridian.

Signed:

W. B. LEWIS, President.L. E. ALFORD, Secretary.

Question Thirty-two: "What has been contributed for Church Extension?" was called. \$3,879.12.

The Committee on Consolidation of Colleges was announced as follows: I. W. Cooper, H. G. Hawkins, H. W. Van-Hook, W. H. Watkins, E. J. Bomer.

The report of the Committee on Temperance was read and adopted as follows:

# REPORT OF COMMITTEE ON TEMPERANCE.

To the Bishop and the Members of the Mississippi Conference:

Dear Brethren—Your Committee is glad to note the wonderful progress that prohibition is making in our country and, especially, in our own Southland. Oklahoma, Tennessee, Mississippi, Alabama, North Carolina and Georgia have joined the ranks of prohibition States; and may the time speedily come when every State in the Union may enact a statutory prohibition law and also incorporate into its fundamental law a provision making unlawful the sale and manufacture of intoxicating liquors. Constitutional prohibition is the goal to which all prohibitionists should strive to attain.

While Mississippi has an excellent prohibition statute, yet its efficiency would be increased by some amendments of its provisions. We would recommend the following amendments in the statute: (1) That imprisonment in the county jail be made mandatory in all convictions for sale of liquors. (2) The passage of an amendment to the law on scientific instruction in the public schools, requiring the adoption of a text-book on physiology for the use of primary grades in which such instruction is given. (3) The prohibition of the so-called "locker system", by which intoxicants are dispensed in social clubs.

Your Committee is fearful that in our zeal to place the sale of intoxicating liquors under the ban of the law we have neglected to sufficiently urge upon our people the wisdom of entirely abstaining from the use of intoxicating liquors; that the Methodist Church, in addition to being a Church, is a total abstinence society, and that no one, who persistently drinks intoxicants after due warning and admonition, should remain within its pale.

Let our preachers preach on the subject of temperance, calling attention to the provision of the Discipline on the subject; let temperance pledges be secured from the pupils by the teachers of our Sunday-Schools, and let our preachers see to it that the provisions of the Discipline touching the drinking of intoxicating liquors be enforced in the method therein prescribed.

Signed:

H. T. McGEHEE, Chairman.

D. W. HEIDELBERG, Secretary.

C. M. Chapman offered the following resolution on State Reformatory:

RESOLUTION.

RESOLVED, That this Annual Conference hereby petition the Mississippi Legislature to enact such laws as will provide for all criminals under seventeen years of age the benefit of a Reformatory School and a Juvenile Court.

Signed:

W. M. WILLIAMS,

C. M. CHAPMAN,

I. W. COOPER,

A. F. WATKINS.

On motion the Secretary was instructed to pay out of the fund for publishing the minutes the amount of \$15.00 for the services of the stenographer in the trial of the case of the Church vs. Rev. John W. Crisler.

The report of the Committee of Trial in the case of Rev. John W. Crisler was read as follows, which report was final:

# REPORT OF TRIAL COMMITTEE.

We, the Committee appointed by the Mississippi Annual Conference to sit in the trial of Rev. John W. Crisler, find that the evidence sustains all the charges and specifications, and, therefore, we find him guilty of gross immorality as charged, and fix the penalty at expulsion from the ministry and membership of the Methodist Episcopal Church, South.

Signed:

T. B. HOLLOMAN,

L. A. DARSEY,

D. SCARBOROUGH,

T. H. KING,

E. D. PHILLIPS,

WALDO W. MOORE,

J. A. MOORE,

H. L. NORTON,

W. H. HUNTLEY,

F. R. HILL, JR.

The report No. 2, of the Joint Board of Finance was read and adopted, as amended, as follows:

REPORT No. 2 OF THE JOINT BOARD OF FINANCE.

To the Bishop and Members of the Mississippi Conference:

Dear Brethren-We, your Joint Board of Finance, beg leave to report as follows:

We have had before us a communication from the Board of Trustees

of the Superannuate Endowment Fund, from which we learn that the growth of this sacred fund during the past year has been encouraging.

The cash collections during the fiscal year ending May 1, 1909, were \$24,398.25; loans in force at the present time, \$141,241.67; total assets, \$260,959.71. The amount set apart for distribution the present year is \$5,400.00, being an increase of \$1,764.00 over that of last year.; our apportionment of this amount being \$189.00.

We have tried to continue the quarterly payment plan but because of small remittances in the early part of the year we were able to pay the first, second and third quarters—only in part.

It is with great pleasure that we are able to report all the claimants paid in full.

We recommend the continuance of the quarterly payment plan and urge our pastors to co-operate with us to this end.

We have collected on the account of claimants	9,783.02
Colvin bequest	22.00
Superannuate Endowment Fund	189.00
Have collected for Bishops	1,905.60
Have collected for delegates to General Conference	351.89
Have made assessments for Conference claimants for 1910	12,000.00

# Apportioned as follows:

~ ~	
Brookhaven District	\$1,700.00
Hattiesburg District	
Jackson District	
Meridian District	
Natchez District	
Newton District	
Sea Shore District	
Vicksburg District	1,200.00

#### We have apportioned to the claimants the following amounts:

we have apportioned to the c	daimants the following amounts:
Mrs. C. C. Watkins\$ 40.00	Mrs. N. M. Clark 125.00
Mrs. J. J. Smylie 50.00	Mrs. R. S. Woodward 125.00
Rev. R. W. Bailey's children 50.00	Mrs. A. D. Miller 150.00
Rev. G. W. Ferrer's children 75.00	Mrs. M. A. Thurman 150.00
Mrs. J. M. Williams 75.00	Mrs. W. M. Stephens 150.00
Mrs. L. P. Meador 75.00	Mrs. C. D. Cecil 150.00
Mrs. E. A. Flowers	Mrs. D. P. Bradford 150.00
Mrs. R. J. Jones 75.00	Mrs. B. S. Rayner 175.00
Mrs. S. Dawson 75.00	Mrs. J. W. Chambers 175.00
Mrs. G. M. Gilmore 75.00	Mrs. C. A. Powell 200.00
Mrs. D. M. Wiggins 75.00	Rev. R. L. Phillips 200.00
Mrs. Wm. Wadsworth 75.00	Rev. D. G. W. Ellis 200.00
Mrs. J. A. Newsom 75.00	Rev. P. Howard 250.00
Mrs. Matt. Calhoun 100.00	Rev. I. B. Robertson 250.00
Mrs. N. B. Young 100.00	Rev. J. W. Sandall 250.00
Mrs. P. A. Johnston 100.00	Rev. H. R. Caldwell 250.00
Mrs. E. F. Edgar 100.00	Rev. J. W. Brown 250.00

Mrs. J. W. Ellison	100.00	Rev. J. L. Sells	275.00
Mrs. J. A. Ellis	100.00	Rev. H. P. Lewis, Sr	275.00
Dr. J. A. Moore's children	100.00	Rev. W. W. Simmons	275.00
Mrs. W. E. Ballard	100.00	Rev. J. N. Ware	275.00
Mrs. D. Merchant	100.00	Rev. C. McDonald	275.00
Mrs. J. P. Drake	125.00	Rev. J. T. Nicholson	.275.00
Mrs. J. L. Forsyth	100.00	Rev. F. M. Williams	275.00
Mrs. H. B. Trevilion	100.00	Rev. H. R. Singleton	275.00
Mrs. Alice G. Drake	125.00	Rev. R. D. Norsworthy	275.00
Rev. J. A. B. Jones	100.00	Rev. R. B. Downer	275.00
Mrs. E. R. Strickland	125.00	Rev. R. A. Sibley	275.00
Mrs. J. M. Pugh	125.00	Rev. J. H. Evans	275.00
Mrs. Laura Price	125.00	Rev. L. J. Jones	275.00
Mrs. D. A. Little	125.00	Rev. W. W. Morse	300.00
Mrs. W. W. Hurst	125.00	Rev. W. G. Backus	300.00

The following claimants have died during the year:

Mrs. T. Y. Armstrong, Rev. H. D. Howell and wife, Rev. J. W. Chambers, and Rev. D. P. Bradford.

There has been assessed for Bishops \$1,915.00 and apportioned as	follows:
Brookhaven District	\$265.00
Newton District	235.00
Meridian District	265.00
Hattiesburg District	250.00
Sea Shore District	245.00
Jackson District	275.00
Natchez District	190.00
Vicksburg District	190.00

The \$200.00 for Hospital Commission has been apportioned as follows:

Brookhaven District \$25.00

Hattiesburg District \$25.00

Vicksburg District \$25.00

Jackson District \$25.00

Meridian District \$25.00

Natchez District \$25.00

Newton District \$25.00

Sea Shore District \$25.00

We have placed an assessment of \$10.00 on each District to meet the deficit on expenses of delegates to the General Conference, and urge the Presiding Elders to see that this amount is raised by the first quarterly conference and forwarded to the Treasurer of this Board.

RESOLVED, That the Mississippi Conference fix the sum of 1 per cent. of the amount paid pastors as salaries last year, to be set apart for the Superannuate Endowment Fund.

We have assessed for the printing of minutes the sum of \$300.00, and apportioned as follows:

Brookhaven District	\$50.00
Jackson District	50.00
Meridian District	40.00
Sea Shore District	
Hattiesburg District	35.00
Newton District	35.00
Vicksburg District	30.00
Natchez District	
Signed:	W. H. SAUNDERS. Secretary.

On motion, the Secretary was authorized to communicate with the Oklahoma Conference relative to the assessment for Mrs. T. L. Mellen and advising them of the action of the Mississippi Conference in adopting her as a claimant upon this Conference.

The report of the Board of Missions was read and adopted as follows:

# REPORT OF THE BOARD OF MISSIONS.

Dear Brethren-We, your Board of Missions, beg leave to submit the

following report:

We rejoice in the fact that, notwithstanding the distressing financial conditions which have prevailed this year over a large portion of our territory, our collections for Foreign and Domestic Missions are very nearly equal to those of last year, and we have great reason for devout gratitude to Almighty God for the signal evidences of His favor upon our work, both at home and abroad.

We have raised this year for Foreign Missions, \$9,748.61; and for Domestic Missions, \$9,375.44. Including specials, our total collections for Missions amount to \$21,214.11, the total raised last year being \$22,026.54.

Our General Board of Missions reports that the aggregate receipts for Missions from all sources on March 31st were \$593,056.00, or \$52,533.00 more than the previous year. Adding to this the amount raised by the Woman's Board of Missions, we have a total of \$831,991.00, which is the largest amount ever contributed by Southern Methodists, this being an increase over last year of \$65,281.00. Twenty Annual Conferences the past

year paid their missionary assessments in full.

We note with great gratification that the Laymen's Missionary Movement continues to make wonderful progress, and we urge our pastors to co-operate heartily with the leaders of this great movement in enlisting the interest and support of every layman in our Conference. According to the most reasonable estimate, Christian America is responsible for five hundred million of the unevangelized, forty millionss of that vast host being allotted to Southern Methodism. In order to evangelize these millions who must look to us for the Gospel, sixteen hundred missionaries will be required, and an annual outlay of \$3,000,000.00, which could easily be raised by an average contribution of \$2.00 per member, or about two postage stamps per week.

The Southern Presbyterians have resolved to raise \$4.00 per member in order to evangelize the millions assigned them, and are moving vigorously toward this mark. The total contribution to Missions last year by our great Church was 48 cents per member. Including the amounts raised by the Woman's Foreign Missionary Society, the Mississippi Conference last year contributed 41 cents per member to Missions. Unfortunately, only about one-third of our members do the giving, the other two-thirds being non-contributors.

Every field is white unto the harvest, and stupendous changes are going on before our very eyes. The psychological moment has come for a great advance in Missionary endeavor and unless we use all diligence and all the forces available, the work we have enterprised in various fields will languish and other Churches will take our crown.

In order that success may attend our plans for greater things in missionary enterprise, it is recognized by our leaders that all our people must be reached, and that persistent effort must be made to secure a contribution from every member. In this connection, we desire to call attention to the "every-member campaign" projected by our General Secretaries, and we request our pastors and lay leaders to make full use of the leaflets and other aids that have been prepared.

We rejoice to say that encouraging success has attended the Special Mission work undertaken this year among the sailors at Gulfport, and also among the factory operatives and other neglected classes at Biloxi.

Rev. W. T. Griffin, Superintendent of the Sailors' Rest established at Gulfport, reports that 9,918 visits have been made by sailors this year to our Seaman's Bethel, that nearly 4,000 have attended the Gospel services, which are held three times a week, and also every Sunday evening, 70 being the average attendance on Sunday night. Numbers of seamen have professed conversion in these revivals, and hundreds are being touched and influenced for a better life.

Our Mission work in West Biloxi, where there are three large canning factories, is already accomplishing much good among the factory operatives, most of whom are foreigners, and gives promise of great usefulness. Miss Dragoo, the deaconness in charge, has won their interest and confidence. The Gospel services at the Wesley House are well attended, and a Sunday School with 32 pupils is in successful operation. A kindergarten and day nursery are to be opened there the first of January.

We recommend the re-appointment of Rev. W. T. Griffin as Superintendent of the Gulf Coast Mission.

We count it a great privilege to have had with us Dr. A. P. Parker, of the China Mission Conference, whose inspiring and instructive addresses have done much to en-kindle a livelier interest in our Mission work abroad, and have given us a new vision of the momentous opportunities and possibilities now before the Church in the Orient.

We wish to remind our pastors of the fact that our Missionary Secretaries at Nashville have on hand for free distribution rich and abundant supplies of missionary literature, which should be scattered broadcast among our people. We again urge that diligent effort be made to put our only

missionary periodical "Go Forward," into as many Methodist homes as possible. It is undoubtedly one of the cheapest and best missionary journals published in the United States, and is deserving of a wide circulation.

We note with much pleasure that the earnest efforts of our good women in those two notable organizations, the Woman's Home Mission Society, and the Woman's Foreign Missionary Society, are being attended with gratifying success. We cordially commend the cause they represent to the attention of every member of our Conference, and we hope that every pastor will co-operate heartily with them in the great work which they are doing. "Let us provoke one another to love and good works."

We earnestly request our pastors to present the missionary claim early in the year, and, if possible, raise the entire assessment for Domestic Missions the first quarter. We also recommend the plan of securing monthly contributions to Missions. We believe that, if adopted, it will work well in the country as well as in the towns.

Above all, let us not fail to give earnest heed to the ringing call for a concert of prayer that comes from our leaders and from the consecrated men and women on the firing line. "Let us advance upon our knees."

We desire to enter a vigorous protest against the tendency now so pronounced in our Conference to unduly multiply Missions by means of the division and subdivision of circuits and half stations, thus rendering a heavy assessment for Domestic Missions absolutely necessary, and at the same time pauperizing many a charge by undermining the principle of self support.

We respectfully recommend the appointment of Rev. D. E. Kelly as Conference Missionary Evangelist, and of Rev. M. M. Black as Conference Missionary Secretary.

The assessment for Domestic Missions has been fixed at \$11,100.00, and for Foreign Missions at \$11,250.00.

These have been apportioned as follows:

allow like to been upper training		
Districts.	Foreign.	Domestic.
Brookhaven	\$1,535.00	\$1,515.00
Hattiesburg	1,460.00	1,442.00
Jackson	1,570.00	1,565.00
Meridian	1,390.00	1,374.00
Natchez	1,010.00	996.00
Newton	1,340.00	1,304.00
Sea Shore	1,670.00	1,646.00
Vicksburg	1,275.00	1,258.00
	\$11,250.00	\$11,100.00

The appropriations to the several Mission Charges are as follows:

D 015000 1 D / 11	100.00
Beauregard \$150.00 Porterville	100.00
Monticello 100.00 Scooba	125.00
Summit and East McComb 200.00 Vimville	200.00
Gallman 100.00 Wayne Mission	150.00
Buford Circuit	100.00
Osyka 100.00 Hamburg	100.00

Pearlhaven	100.00	Liberty	200.00
Wesson		Meadville Circuit	
Eastabutchie	300.00	Pearl Street, Natchez	300.00
Ellisville	100.00	Washington Circuit	•
Eucutta	150.00	Wilkinson Circuit	200.00
Leakesville	150.00	Woodville Circuit	100.00
Lux	150.00	Bay Springs	200.00
Maxie	150.00	Hickory	100.00
Mt. Olive	100.00	Indian Mission	100.00
Oloh	150.00	Kingston (Laurel)	250.00
Magee	150.00	Sixth Street, Laurel	300.00
McLain	100.00	Raleigh	100.00
Fannin	125.00	Waynesboro	100.00
Galloway Chapel (Jackson)	200.00	Bay St. Louis	400.00
Rankin Street (Jackson)	300.00	Hub Circuit	250.00
Lintonia	75.00	Gulfport, 29th Street	350.00
Thomasville	125.00	Handsboro and Miss. City	300.00
Jackson Circuit	150.00	Oakvale	100.00
Bucatunna	50.00	Ocean Springs	
Lauderdale	50.00	Pascagoula	350.00
Matherville		Wolf River Mission	200.00
Meridian, 7th Avenue	300.00	Washington St., Vicksburg	500.00

# Respectfully submitted,

Signed:

W. G. FORSYTH, President.

M. M. BLACK, Secretary.

The report of the Treasurer of the Board of Missions was read by W. L. Linfield as follows:

# REPORT OF TREASURER OF BOARD OF MISSIONS.

·W. L. LINFIELD, TREASURER, IN ACCOUNT WITH BOARD OF MISSIONS.

#### FOREIGN FUND.

CR.	
By Gulf Coast Mission\$41	3.22
· ·	7.50
- J	3.13
	0.67
	6.50
	3.40
	5.00
To amount sent J. D. Hamilton , Missionary 4,50	0.00
To amount on hand for J. D. Hamilton5,05	
	\$10,048.61
SPECIALS.	
DR.	
To J. C. Fant, for Palmore Institute	\$25.10
To Canton Sunday School for Japan	
To Centenary, McComb, for Korea	
To centenary, incomb, for inorca	\$102.65
D t to I D. II 'How Thrown	
By amount to J. D. Hamilton, Treasurer	\$102.03
DOMESTIC FUND.	
DR.	
To amount from Brookhaven District\$1,34	1.59
To amount from Hattiesburg District	2.05
To amount from Jackson District	1.10
To amount from Meridian District	3.20
To amount from Natchez District 74	5.05
To amount from Newton District 1,12	5.95
To amount from Sea Shore District	1.65
To amount from Vicksburg District 83	
To amount collection at Conference 15	5.05
	\$9,530.49
CR.	440.00
By Gulf Coast Mission	
By expense, President	
By expense, Secretary	3.12
By expense, Treasurer	10.66
By expense, Conference Missionary Secretary	6.50
By expense, Executive Committee meeting	3.40
By expense printing Minutes	45.00
By amount paid Missionaries8,	
Amount carried to Reserve Fund	\$166.08
RESERVE FUND.	
DR.	#10F 0
To amount from 1908	
Respectfully,	
Signed: W. L. LINFIELD, T	reasurer.

On motion, the session was extended thirty minutes.

The Report of the Sunday-School Board was read and adopted as follows:

# REPORT OF SUNDAY SCHOOL BOARD.

To the Bishop and Members of the Mississippi Annual Conference of the Methodist Episcopal Church, South:

Dear Brethren—Your Sunday-School Board submits this, their annual report.

The year just closed has been the most satisfactory in our history. A number of Sunday Schools have been organized, and many have been reorganized, on the graded system, suggested by the International Sunday School Convention, and adopted by our own Church. A large number of organized adult Bible classes, and Teachers' Training classes have been formed.

During the spring, a series of Institutes was held as follows: Centreville, Laurel, Wisner, Scooba, and Philadelphia. In conjunction with the North Mississippi Conference, another Joint Superintendents' Institute was held in Meridian. Several Institutes were held with individual churches. These were all eminently satisfactory. Arrangements are being perfected whereby we will be able to meet at least the larger number of calls for such Institutes this year.

We most heartily commend the new series of Graded Lessons, recently issued by our Publishing House for Beginners, Primary, Junior, and Intermediate Grades. Nothing like this has ever been offered the Sunday School worker before. The necessity for "Teachers' Training Classes" is becoming more imperative each year. We commend the subject to the careful consideration of pastors and superintendents.

Following is our Treasurer's report.

# Respectfully submitted,

Signed:	B. F. LEWIS, Cha	irma	n.	
To balance on hand from 1908	\$ 543 59	9		
To amount received 1909	918 21	\$	1,461	80
		-		
EXPENDEI	D.			
By Smith and Lamar	\$205 03			
By Institute Work and Exp. of Board	339 85			
By A. F. Watkins, printing Journal	45 00			
By J. D. Hammond	91 82			
By L. M. Smith	91 82	\$	773	52
•		_		
To balance on hand			\$ 688	28
Signed:	W. W. MORSE			

The report of the Committee on Sabbath Observance was read and adopted as follows:

# REPORT ON SABBATH OBSERVANCE.

The citizenship of any commonwealth which disregards, or refuses to obey the commandment concerning the Holy Sabbath, is living under the awful curse of Jehovah. God's law is very emphatic; He says "Six days shalt thou labor and do all thy work, but the seventh day is the Sabbath of the Lord, thy God; in it thou shalt do no work, thou, nor thy son, nor thy daughter, nor thy man servant, nor thy maid servant, nor thy cattle, nor

the stranger that is within thy gate."

It is a sad and startling fact that in some sections of our country we have no Sabbath. Some months ago one of our Coast papers contained an article of more than a column, declaring that Sunday is no more than any other day, and the statement, alas! is true; for the Sunday excursion trains pour out streams of humanity along our Gulf Coast, who are pleasure seekers and Sabbath violators. Men with dog and gun spend the day hunting; others with fishing tackle, spend the day fishing, while others seek pleasure on sail boats. Open stores dispense their wares, while officers of the law look on unconcerned. Others are at work at their accustomed toil, not, indeed, from choice, but lest by refusing they lose their positions and the means of the support of their families. To this is to be added the prevalence of the use of the trains on the Sabbath by members of the Church.

These lax and shameful conditions prevail in many places to a greater or less degree, and this utter ignoring and open violation of the Holy Sabbath and slapping openly in the face of our civil law means God's awful blighting curse upon our land.

This open violation of God's law, if not abated, will uproot the very foundations of our civil government, and our coming generations will be a

lawless citizenship.

We are pleased to know that Gov. Noel will recommend in his message to the next Legislature legislation in reference to the enforcement of the Sunday laws. Therefore, be it

RESOLVED, That each pastor preach one or more sermons during the

year on Sabbath observance.

Signed:

J. E. WILLIAMS, Chairman. W. D. DOMINICK, Secretary.

The following resolution relative to the memoir of Bishop Galloway was adopted:

#### RESOLUTION.

Resolved, That we extend to Dr. H. M. DuBose our hearty thanks for his most excellent memoir of our beloved and sainted Bishop Chas. B. Galloway.

Signed:

H. M. ELLIS, W. L. LINFIELD,

W. G. FORSYTH.

Resolutions of thanks to Rev. R. B. Downer and wife were read and adopted as follows:

#### RESOLUTION.

WHEREAS, Brother and Sister R. B. Downer, who have, after years of toil and sacrifice, been able to secure the valuable property situated at Long Beach, Mississippi, and

WHEREAS, They have given to the Conference Endowment Fund this property,

RESOLVED, That we, the members of the Conference, extend to Brother and Sister Downer our sincere thanks for this generous gift to this sacred fund and pray God's richest blessing upon them.

Signed:

W. M. SULLIVAN, L. E. ALFORD.

The following report of the Auditing Committee was read and adopted:

# REPORT OF AUDITING COMMITTEE.

To the Bishop and Members of the Mississippi Annual Conference:

Dear Brethren—As an Auditing Committee we beg leave to submit the following report:

All the financial reports have been audited and, in the main, were found to be correct. The system adopted has been very helpful to the pastors in reporting and to the Committee in auditing.

We have turned over to the Treasurers of the several Boards the amounts reported to us, and have taken their receipts for the same.

Respectfully submitted,

Signed:

T. B. COTTRELL, W. T. GRIFFIN.

Resolutions of Thanks were read and adopted, by a rising vote, as follows:

# RESOLUTIONS OF THANKS.

WHEREAS, We rejoice with the good citizens of Brookhaven in the remarkable growth of this beautiful city and in the beautiful house of worship in which our deliberations have been held; therefore,

RESOLVED, 1st, That we thank the kind people for their generous hospitality.

RESOLVED, 2nd, That we thank the host of the Conference, Rev. H. M. Ellis, for his painstaking efforts in our behalf.

RESOLVED, 3rd, That we express our appreciation of the courtesy of Dr. I. W. Cooper and Brother B. E. Brister for the sumptuous banquet of which we were the honored guests.

RESOLVED, 4th, That we thank the pastors and congregations of the local churches for the use of their houses of worship.

Resolved, 5th, That we thank the press generally for reporting the proceedings of this Conference.

RESOLVED, 6th, That we thank the several railroads for reduced rates of travel.

Resolved, 7th, That we thank Rev. H. C. Brown and Mr. B. T. Hobbs, Editor of the Brookhaven Leader, for printing blank lists of appointments.

Signed:

C. F. EMERY,

W. H. LAPRADE,

W. M. SULLIVAN.

# The Statistical report was read as follows:

#### STATISTICAL REPORT.

- 21. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference? Local preachers, 145; members, 53,134.
  - 22. How many infants have been baptized during the year? 1,200.
  - 23. How many adults have been baptized during the year? 1,487.
- 24. What is the number of Epworth Leagues? Senior, 58; Junior, 34; Total, 92.
- 25. What is the number of Epworth League members? Senior, 1,865; Junior, 1,241; Total, 3,106.
  - 26. What is the number of Sunday-Schools? 442.
  - 27. What is the number of Sunday-School officers and teachers? 2,854.
- 28. What is the number of Sunday-School scholars enrolled during the Conference year? 29,532.
- 29. What was assessed by the last Conference for the superannuated preachers, and the widows and orphans of preachers? \$12,000.00.
- 30. What has been collected on the foregoing account, and how has it been applied? \$10,048.22. See report of Joint Board of Finance, pp. 89-91.
- 31. What has been contributed for Missions? Foreign, \$9,748.61; Domestic, \$9,530.49.
  - 32. What has been contributed for Church Extension? \$3,880.22.
- 33. What has been contributed for the American Bible Society? \$1,184.79.
- 34. What has been contributed for the support of Presiding Elders and Preachers in Charge? Presiding Elders, \$14,517.26; Preachers in Charge, \$116,161.11.
  - 35. What has been contributed for the support of Bishops? \$1,905.60.
- 36. What is the number of Societies and of houses of worship owned by them? Number of Societies, 563; number of houses of worship, 491.
- 37. What is the value of houses of worship, and what is the amount of indebtedness thereon? Value, \$943,119.00; indebtedness, \$66,421.11.
- 38. What is the number of pastoral charges, and of parsonages owned by them? Pastoral charges, 162; number of parsonages, 144.
- 39. What is the value of parsonages, and what is the amount of indebtedness thereon? Value, \$263,290.00; indebtedness, \$21,593.72.

40. What is the number of districts and of district parsonages? Number of districts, 8; number of district parsonages, 8.

41. What is the value of district parsonages, and what is the amount of indebtedness thereon? Value, \$34,000.00; indebtedness, \$13,800.00.

42. What number of churches have been damaged or destroyed during the year by fire or storm, and what was the amount of damage? Number of churches damaged, 10; amount of damages, \$2,530.75.

43. What are the insurance statistics? Insurance carried, \$395,115.00; losses sustained, \$229.00; premiums paid, \$3,346.56; collections on losses, \$228.65.

Question Forty-Six: "Where are the Preachers stationed this year?" was called and the Bishop, after some appropriate remarks, read the following appointments:

# APPOINTMENTS.

The figures to the right of the name show the number of years served consecutively in the same appointment.

# BROOKHAVEN DISTRICT.

Presiding ElderJ. T LEGGETT 2
1 Brookhaven H. M. Ellis 2
2 Bogue ChittoO. G. Halliburton 2
3 Buford J. L. Smith 1
4 Crystal Springs J. G. Galloway 1
5 Gallman J. C. Ellis 2
6 Hazlehurst W. L. Linfield 1
7 Magnolia H. B. Watkins 1
8 McComb City, Centenary W. M. Sullivan 3
9 McComb and FernwoodD. Scarborough 1
10 MonticelloF. L. Applewhite 2
11 North Wesson
12 Pearlhaven R. W. Thurman 2
13 Prentiss M. L. White 2
14 Silver CreekJ. E. Williams 1
15 Summit and East McCombC. N. Guice 1
16 Topisaw J. B King 4
17 Tylertown T. H. King 1
18 Osyka J. Lloyd Decell, Supply.
19 Wesson P. D. Hardin 1
President Whitworth Female College, I. W. Cooper.
1 1 coluction with the male contege, I. W. Cooper.

# HATTIESBURG DISTRICT.

Presiding ElderM. B. SHARBROUGH	2
1 Hattiesburg, Main Street A. F. Watkins	9
2 Hattiesburg, Court Street. G. H. Thompson	2
2 Hattlesburg, Court StreetG. H. Inompson	2
3 Hattiesburg. Broad StreetO. S. Lewis	2
4 Bethel B. H. Rawls	1
5 Collins	1
6 Estabutchie W. D. Dominick	ĭ
7 Ellisville J. C. Chambers	ō
	1
	Ţ
9 Lux C. J. Stapp	
10 Magee	
11 Maxie	1
12 McLain Geo. G. Yeager	1
13 Leakesville C. T. Noble	ī.
14 Mt. OliveJ. A. Moore	
17 Old Officers of the Manual of the Cold	4
15 Oloh	Z
16 PachutaJ. W. Thompson	
17 Purvis G. D. Anders	1
18 New Augusta and RichtonL. Carley	1
19 Eucutta E. J. Coker	5
20 Seminary M. L. Burton	1
of Committee Day	-
21 Sumrall R. F. Witt	Z
22 TaylorsvilleD. C. Langford	2
23 Vossburg and HeidelbergC. C. Evans	4.
-	

# JACKSON DISTRICT.

Presiding ElderJ. R. Jones	2
1 BentonJ. E. Gray	
2 Brandon	4
3 Canton	1
4 DeasonvilleJ. E. J. Ferguson	
5 Fannin J. H. Grice	
6 FloraL. L. Roberts	
7 Florence J. S. Purcell	
8 Jackson, First ChurchJ. E Carpenter	2
9 Jackson, Capitol StreetC. W. Crisler J. W. McLaurinSupernumerary.	4
J. W. McLaurin Supernumerary.	
10 Jackson, Rankin StreetJ. S. Parker	1

	•
12 C 13 I 14 M 15 M 16 I 17 S 18 T 20 I 21 C 22 T	Jackson Circuit J. F. Campbell 1 Galloway's Chapel J. A. Alford 1 Lintonia B. F. Crook 1 Madison J. W. Ward 2 Mendenhall H. A. Gatlin 2 Harrisville R. T. Nolan, Supply. Sharon C. H. Ellis 1 Terry W. W. Perry 2 Thomasville O. J. Rainey 1 Eden H. G. Roberts 1 Camden J. W. Chisolm 1 Yazoo City T. B. Clifford 2 Epworth League Secretary H. M. DuBose. Manager Mississippi Orphans' Home W. M. Williams Agent American Bible Society W. L. C. Hunnicutt.

# MERIDIAN DISTRICT

Presiding ElderW. H. Lewis	2
1 Meridian, CentralW. H. LaPrade	2
2 Meridian, East EndG. S. Harmon	
3 Meridian, Fifth StreetC. M. Chapman	2
4 Meridian, South Side and Poplar Springs	_
I. L. Peebles	
5 Meridian, Seventh AvenueJ. A. Wells	
6 Binnsville and Wahalak R. H. Kleiser	2
7 BucatunnaR. E. Rutledge	2
8 Daleville	4
9 DeKalb R. H. Barr	3
10 East Clark	2
11 Enterprise and StonewallJ. D. Ellis	ī
12 Lauderdale J. W Ramsey	ž
13 Matherville S. N. Young	3
14 North KemperW. W. Nelson	Ŧ
15 Porterville	U
16 Scooba B. W. Lewis 17 Shubuta and Quitman B. F. Jones	1
10 Vimeille U I Modder	1
18 Vimville H. J. Maddox 19 Waynesboro W. G. Forsyth	1
20 Wayne Mission J. T. McVey	1
20 wayne mission	-

# NATCHEZ DISTRICI.

1	Presiding ElderH. W. FEATHERSTUN	2
1	Barlow J. M. Corley	2
2	Bayou Pierre R. A. Sibley, Jr. Adams J. V. Bennett	2
4	Scotland E. L. Alford	1
5	Centerville	2
6	FayetteJ. W. Campbell	Ĺ
	Gloster	
9	HomochittoW. H. Young	i
10	Liberty W. W. Cammack	1
11	Meadville Red	1
12	Nebo C. H. Herring Natchez, Jefferson Street Robert Selby	4
14	Natchez, Pearl StreetH. P. Lewis, Jr.	4
15	Woodville	2
	Woodville CircuitJ. T. Griffin, Supply.	
12	Washington R. Bradley Wilkinson J. W. Price	1 1
10	Conference Secretary of Education	ĺ
	Robert Selhy	

Presiding ElderT. J. O'NEIL 2
1 Bay Springs
2 Carthage A. B. Barry 1
3 Chunkey J. F. McClelland 1
4 Decatur
4 Decatur H. E. Carter 1 5 Edinburg M. J. Miller, Supply.
6 Forest A. M. Broadfoot 1
7 Hickory F. B. Ormond 1
8 Hillshorn John R Have Sunnly
9 HomewoodW. W. Graves 2
9 HomewoodW. W. Graves 2 10 Indian MissionS. J. Tubby, Supply. 11 LakeH. F. Tolle 1 12 Laurel, First ChurchJ. M. Weems 1
11 Lake
12 Laurel, First ChurchJ. M. Weems 1
Junior PreacherW. L. Hightower 1
13 Laurel, Fifth AvenueW. W Moore 2
14 Laurel, Kingston
15 Montrose
17 Meshaha I C I am Cample
17 Neshoba J. C. Long, Supply. 18 Newton L. F. Alford 1
19 Philadelphia
20 Raleigh W. G. Roberts 1
21 Rose Hill
21 Rose Hill W. H. Lane 1 22 Shiloh W. E. Dickens 1
23 Stallo J. A. McBryde 1
24 Trenton D. E. Vickers 1
25 Walnut GroveE. L. Whiddon 1
President Mississippi Conference Training
School

NEWTON DISTRICT.

#### SEA SHORE DISTRICT.

Presiding Elder	W. B Jones 2
1 Americus L. R. Ro 2 Bay St. Louis	T. B. Cottrell 1 W. Lipscomb 2 W. J. Ferguson 2 E. D. Phillips P. H. Howse 1B. F. Lewis 2 .C. M. Martin 1

24 Vancleave: J. M. Lewis 1 25 Wolf River Mission L. Fayard, Supply. Superintendent Gulf Coast Mission W. T. Griffin.	23 Poplarville M. H. Moore 2	22 Pearlington and Logtown H. J. Moore 4	21 Pascagoula L. E. Darsey 1	20 Ocean Springs R. P. Fikes 1	19 Oakvale H. S. Westbrook 1	18 Moss Point T. B. Holloman 1	17 McHenry and WigginsR. S. Gale 1		11 Handsboro and Mississippi City, E. G. Mohler 1	10 Gulfport, 29th Street J. T. Abney 1	10 Childrent Ooth Chroat I T Abnore 1
Winds Energy English D E Waller	24 VancleaveJ. M. Lewis 1 25 Wolf River MissionL. Fayard, Supply. Superintendent Gulf Coast Mission	24 VancleaveJ. M. Lewis 1 25 Wolf River MissionL. Fayard, Supply. Superintendent Gulf Coast Mission W. T. Griffin.	22 Pearlington and LogtownH. J. Moore 4 23 PoplarvilleM. H. Moore 2 24 VancleaveJ. M. Lewis 1 25 Wolf River MissionL. Fayard, Supply. Superintendent Gulf Coast Mission  W. T. Griffin.	21 Pascagoula L. E. Darsey I 22 Pearlington and Logtown H. J. Moore 4 23 Poplarville M. H. Moore 2 24 Vancleave J. M. Lewis 1 25 Wolf River Mission L. Fayard, Supply. Superintendent Gulf Coast Mission W. T. Griffin.	20 Ocean Springs R. P. Fikes 1 21 Pascagoula L. E. Darsey 1 22 Pearlington and Logtown H. J. Moore 4 23 Poplarville M. H. Moore 2 24 Vancleave J. M. Lewis 1 25 Wolf River Mission L. Fayard, Supply. Superintendent Gulf Coast Mission W. T. Griffin.	19 Oakvale H. S. Westbrook 1 20 Ocean Springs R. P. Fikes 1 21 Pascagoula L. E. Darsey 1 22 Pearlington and Logtown H. J. Moore 4 23 Poplarville M. H. Moore 2 24 Vancleave J. M. Lewis 1 25 Wolf River Mission L. Fayard, Supply. Superintendent Gulf Coast Mission W. T. Griffin.	18 Moss Point T. B. Holloman 1 19 Oakvale H. S. Westbrook 1 20 Ocean Springs R. P. Fikes 1 21 Pascagoula L. E. Darsey 1 22 Pearlington and Logtown H. J. Moore 4 23 Poplarville M. H. Moore 2 24 Vancleave J. M. Lewis 1 25 Wolf River Mission L. Fayard, Supply. Superintendent Gulf Coast Mission W. T. Griffin.	14 Long Beach       L. E. Alford 2         15 Lumberton       T. W. Adams 1         16 Mentorum       R. T. Pickett 2         17 McHenry and Wiggins       R. S. Gale 1         18 Moss Point       T. B. Holloman 1         19 Oakvale       H. S. Westbrook 1         20 Ocean Springs       R. P. Fikes 1         21 Pascagoula       L. E. Darsey 1         22 Pearlington and Logtown       H. J. Moore 4         23 Poplarville       M. H. Moore 2         24 Vancleave       J. M. Lewis 1         25 Wolf River Mission       L. Fayard, Supply.         Superintendent Gulf Coast Mission       W. T. Griffin.	13 Hub       David Ulmer, Supply.         14 Long Beach       L. E. Alford         15 Lumberton       T. W. Adams         16 Mentorum       R. T. Pickett         17 McHenry and Wiggins       R. S. Gale         18 Moss Point       T. B. Holloman         19 Oakvale       H. S. Westbrook         20 Ocean Springs       R. P. Fikes         21 Pascagoula       L. E. Darsey         22 Pearlington and Logtown       H. J. Moore         23 Poplarville       M. H. Moore         24 Vancleave       J. M. Lewis         25 Wolf River Mission       L. Fayard, Supply.         Superintendent       Gulf         Coast       Mission         W. T. Griffin	12 Howison and Saucier	11 Handsboro and Mississippi City, E. G. Mohler 1         12 Howison and Saucier
	24 VancleaveJ. M. Lewis 1 25 Wolf River MissionL. Fayard, Supply. Superintendent Gulf Coast MissionW. T. Griffin.	24 Vancleave J. M. Lewis 1 25 Wolf River Mission L. Fayard, Supply. Superintendent Gulf Coast Mission W. T. Griffin.	22 Pearlington and LogtownH. J. Moore 4 23 PoplarvilleM. H. Moore 2 24 VancleaveJ. M. Lewis 1 25 Wolf River MissionL. Fayard, Supply. Superintendent Gulf Coast Mission W. T. Griffin.	21 Pascagoula L. E. Darsey I 22 Pearlington and Logtown H. J. Moore 4 23 Poplarville M. H. Moore 2 24 Vancleave J. M. Lewis 1 25 Wolf River Mission L. Fayard, Supply. Superintendent Gulf Coast Mission W. T. Griffin.	20 Ocean Springs R. P. Fikes 1 21 Pascagoula L. E. Darsey 1 22 Pearlington and Logtown H. J. Moore 4 23 Poplarville M. H. Moore 2 24 Vancleave J. M. Lewis 1 25 Wolf River Mission L. Fayard, Supply. Superintendent Gulf Coast Mission W. T. Griffin.	19 Oakvale H. S. Westbrook 1 20 Ocean Springs R. P. Fikes 1 21 Pascagoula L. E. Darsey 1 22 Pearlington and Logtown H. J. Moore 4 23 Poplarville M. H. Moore 2 24 Vancleave J. M. Lewis 1 25 Wolf River Mission L. Fayard, Supply. Superintendent Gulf Coast Mission W. T. Griffin.	18 Moss Point T. B. Holloman 1 19 Oakvale H. S. Westbrook 1 20 Ocean Springs R. P. Fikes 1 21 Pascagoula L. E. Darsey 1 22 Pearlington and Logtown H. J. Moore 4 23 Poplarville M. H. Moore 2 24 Vancleave J. M. Lewis 1 25 Wolf River Mission L. Fayard, Supply. Superintendent Gulf Coast Mission W. T. Griffin.	14 Long Beach       L. E. Alford 2         15 Lumberton       T. W. Adams 1         16 Mentorum       R. T. Pickett 2         17 MeHenry and Wiggins       R. S. Gale 1         18 Moss Point       T. B. Holloman 1         19 Oakvale       H. S. Westbrook 1         20 Ocean Springs       R. P. Fikes 1         21 Pascagoula       L. E. Darsey 1         22 Pearlington and Logtown       H. J. Moore 4         23 Poplarville       M. H. Moore 2         24 Vancleave       J. M. Lewis 1         25 Wolf River Mission       L. Fayard, Supply.         Superintendent Gulf       Coast Mission         W. T. Griffin.	13 Hub       David Ulmer, Supply.         14 Long Beach       L. E. Alford         15 Lumberton       T. W. Adams         16 Mentorum       R. T. Pickett         17 McHenry and Wiggins       R. S. Gale         18 Moss Point       T. B. Holloman         19 Oakvale       H. S. Westbrook         20 Ocean Springs       R. P. Fikes         21 Pascagoula       L. E. Darsey         22 Pearlington and Logtown       H. J. Moore         23 Poplarville       M. H. Moore         24 Vancleave       J. M. Lewis         25 Wolf River Mission       L. Fayard, Supply.         Superintendent       Gulf         Coast       Mission         W. T. Griffin	12 Howison and Saucier	11 Handsboro and Mississippi City, E. G. Mohler 1         12 Howison and Saucier
18 Moss Point       T. B. Holloman 1         19 Oakvale       H. S. Westbrook 1         20 Ocean Springs       R. P. Fikes 1         21 Pascagoula       L. E. Darsey 1         22 Pearlington and Logtown       H. J. Moore 2         23 Poplarville       M. H. Moore 2	18 Moss PointT. B. Holloman 1 19 OakvaleH. S. Westbrook 1 20 Ocean SpringsR. P. Fikes 1 21 PascagoulaL. E. Darsey 1	18 Moss PointT. B. Holloman 1 19 OakvaleH. S. Westbrook 1 20 Ocean SpringsR. P. Fikes 1	18 Moss Point T. B. Holloman 1 19 Oakvale H. S. Westbrook 1	18 Moss Point T. B. Holloman 1 19 Oakvale H. S. Westbrook 1	18 Moss Point T. B. Holloman 1	17 McHenry and WigginsR. S. Gale I		14 Long Beach L. E. Alford 2 15 Lumberton T. W. Adams 1	13 Hub David Ulmer, Supply. 14 Long Beach L E. Alford 2 15 Lumberton T. W. Adams 1	12 Howison and SaucierG. A. Guice 3         13 HubDavid Ulmer, Supply.         14 Long BeachL. E. Alford 2         15 LumbertonT. W. Adams 1	11 Handsboro and Mississippi City, E. G. Mohler 1 12 Howison and SaucierG. A. Guice 3 13 HubDavid Ulmer, Supply. 14 Long BeachL. E. Alford 2 15 LumbertonT. W. Adams 1
17 McHenry and Wiggins       R. S. Gale 1         18 Moss Point       T. B. Holloman 1         19 Oakvale       H. S. Westbrook 1         20 Ocean Springs       R. P. Fikes 1         21 Pascagoula       L. E. Darsey 1         22 Pearlington and Logtown       H. J. Moore 2         23 Poplarville       M. H. Moore 2	17 McHenry and Wiggins       R. S. Gale 1         18 Moss Point       T. B. Holloman 1         19 Oakvale       H. S. Westbrook 1         20 Ocas Springs       R. P. Fikes 1         21 Passagoula       L. E. Darsey 1	17 McHenry and WigginsR. S. Gale 1 18 Moss PointT. B. Holloman 1 19 OakvaleH. S. Westbrook 1 20 Ocean SpringsR. P. Fikes 1	17 McHenry and Wiggins R. S. Gale 1 18 Moss Point T. B. Holloman 1 19 Oakvale H. S. Westbrook 1	17 McHenry and Wiggins R. S. Gale 1 18 Moss Point T. B. Holloman 1 19 Oakvale H. S. Westbrook 1	17 McHenry and Wiggins R. S. Gale 1 18 Moss Point T. B. Holloman 1	17 McHenry and WigginsR. S. Gale 1	16 Mentorum R. T. Pickett 2	14 Long Beach L. E. Alford 2	13 Hub David Ulmer, Supply.	12 Howison and SaucierG. A. Guice 3 13 HubDavid Ulmer, Supply. 14 Long BeachL. E. Alford 2	11 Handsboro and Mississippi City, E. G. Mohler 1 12 Howison and SaucierG. A. Guice 3 13 HubDavid Ulmer, Supply. 14 Long BeachL. E. Alford 2
16 Mentorum       R. T. Pickett 2         17 MeHenry and Wiggins       R. S. Gale 1         18 Moss Point       T. B. Holloman 1         19 Oakvale       H. S. Westbrook 1         20 Ocean Springs       R. P. Fikes 1         21 Pascagoula       L. E. Darsey 1         22 Pearlington and Logtown       H. J. Moore 4         23 Poplarville       M. H. Moore 2	16 Mentorum       R. T. Pickett 2         17 McHenry and Wiggins       R. S. Gale 1         18 Moss Point       T. B. Holloman 1         19 Oakvale       H. S. Westbrook 1         20 Ocean Springs       R. P. Fikes 1         21 Passagoula       L. E. Darsey 1	16 Mentorum       R. T. Pickett 2         17 MeHenry and Wiggins       R. S. Gale 1         18 Moss Point       T. B. Holloman 1         19 Oakvale       H. S. Westbrook 1         20 Ocean Springs       R. P. Fikes 1	16 Mentorum       R. T. Pickett 2         17 McHenry and Wiggins       R. S. Gale 1         18 Moss Point       T. B. Holloman 1         19 Oakvale       H. S. Westbrook 1	16 Mentorum       R. T. Pickett 2         17 McHenry and Wiggins       R. S. Gale 1         18 Moss Point       T. B. Holloman 1         19 Oakvale       H. S. Westbrook 1	16 Mentorum R. T. Pickett 2 17 McHenry and Wiggins R. S. Gale 1 18 Moss Point T. B. Holloman 1	16 Mentorum R. T. Pickett 2 17 McHenry and Wiggins R. S. Gale 1	16 Mentorum R. T. Pickett 2	13 Hub David Ulmer, Supply.	13 Hub David Ulmer, Supply.	12 Howison and SaucierG. A. Guice 3 13 HubDavid Ulmer, Supply.	11 Handsboro and Mississippi City, E. G. Mohler 1 12 Howison and SaucierG. A. Guice 3 13 HubDavid Ulmer, Supply.
15 Lumberton T. W. Adams 1 16 Mentorum R. T. Pickett 2 17 McHenry and Wiggins R. S. Gale 1 18 Moss Point T. B Holloman 1 19 Oakvale H. S. Westbrook 1 20 Ocean Springs R. P. Fikes 1 21 Pascagoula L. E. Darsey 1 22 Pearlington and Logtown H. J. Moore 4 23 Poplarville M. H. Moore 2	15 Lumberton T. W. Adams 1 16 Mentorum R. T. Pickett 2 17 McHenry and Wiggins R. S. Gale 1 18 Moss Point T. B. Holloman 1 19 Oakvale H. S. Westbrook 1 20 Ocean Springs R. P. Fikes 1 21 Pascagoula L. E. Darsey 1	15 Lumberton T. W. Adams 1 16 Mentorum R. T. Pickett 2 17 McHenry and Wiggins R. S. Gale 1 18 Moss Point T. B. Holloman 1 19 Oakvale H. S. Westbrook 1 20 Ocean Springs R. P. Fikes 1	15 Lumberton T. W. Adams 1 16 Mentorum R. T. Pickett 2 17 McHenry and Wiggins R. S. Gale 1 18 Moss Point T. B. Holloman 1 19 Oakvale H. S. Westbrook 1	15 Lumberton T. W. Adams 1 16 Mentorum R. T. Pickett 2 17 McHenry and Wiggins R. S. Gale 1 18 Moss Point T. B. Holloman 1 19 Oakvale H. S. Westbrook 1	15 Lumberton T. W. Adams 1 16 Mentorum R. T. Pickett 2 17 McHenry and Wiggins R. S. Gale 1 18 Moss Point T. B. Holloman 1	15 Lumberton T. W. Adams 1 16 Mentorum R. T. Pickett 2 17 McHenry and Wiggins R. S. Gale 1	15 Lumberton T. W. Adams 1			12 Howison and SaucierG. A. Guice 3	11 Handsboro and Mississippi City, E. G. Mohler 1 12 Howison and SaucierG. A. Guice 3

#### VICKSBURG DISTRICT.

Presiding ElderG. H. GALLOWAY 4
1 AnguillaJ. M. Massey 2
2 Bolton W. A. Terry 2
2 DOINGILL IV. A. ICHY 2
3 Edwards W C Black 1
4 Harriston J. L. Neill 1
5 Hermanville
6 Mayersville E. C. Gunn 2
7 Oak Ridge B. E. Meigs 1
8 Port Gibson M. M. Black 2
9 Rocky SpringsJ. E. Sampley 1
10 Rolling ForkE. H. Mounger 2
11 SatartiaG. P. McKeown 2
12 Silver CityJ. H. Foreman 2
13 Utica
10 United and the consistence of
14 Vicksburg, Crawford StreetF. R. Hill 4
15 Vicksburg, Washington Street,
W. H. Saunders 1
President Port Gibson Female College,
H. G. Hawkins.
Continue Constant
Conference Missionary Secretary,
M. M. Black.

F. A. Grimes was transferred to the West Texas Conference. J. W. Hodges was transferred to the St. Louis Conference.

Committee on Memoirs: J. G. Galloway, H. C. Brown, N. B. Harmon, C. H. Ellis, T. B. Holloman, A. F. Watkins, B. F. Jones, and E. H. Mounger.

The Conference adjourned with the benediction by Bishop Hoss.

# CONDENSED MINUTES

Of the Ninety-Sixth session of the Mississippi Annual Conference of the Methodist Episcopal Church, South, held at Brookhaven, Miss., beginning December 8, 1909; ending December 13, 1909, Bishop E. E. Hoss, President; A. F. Watkins, Secretary. Post Office of Secretary, Hattiesburg, Miss.

- 1. Who are admitted on trial? Jasper L. Smith, George G. Yerger, James Franklin Campbell, William Walter Nelson, Wade Hamilton Young, Benjamin Franklin Crook, Harry F. Tolle.
- 2. Who remain on trial? H. S. Westbrook, F. L. Applewhite, E. G. Mohler, C. C. Griffin, J. A. Wells, R. H. Kleiser, E. C. Gunn, J. W. Price, O. J. Rainey, R. W. Thurman, J. V. Bennett, J. A. Alford, E. L. Whiddon.
  - 3. Who are discontinued? R. E. Adams, A. D. Breland.
- 4. Who are admitted into full connection? J. L. Neill, W. E. Dickens, M. R. Jones, C. H. Herring, J. W. Chisolm, C. T. Noble, R. T. Pickett, J. A. McBryde.
  - 5. Who are readmitted? W. G. Roberts, C. N. Guice.
- 6. Who are received by transfer from other Conferences? P. D. Hardin, and N. B. Harmon, from West Texas Conference.
- 7. Who are the deacons of one year? J. F. McClelland, C. J. Stapp, J. B. King, L. L. Roberts, J. M. Corley, B. E. Meigs, J. S. Purcell.
- 8. What traveling preachers are elected deacons? J. L. Neill, W. E. Dickens, J. W. Chisolm, C. T. Noble, R. T. Pickett, J. A. McBryde.
- 9. What traveling preachers are ordained deacons? J. L. Neill, W. E. Dickens, J. W. Chisolm, C. T. Noble, R. T. Pickett, J. A. McBryde.
- 10. What local preachers are elected deacons? Benjamin Franklin Crook, Jr., Samuel Andrew Ferguson.
- 11. What local preachers are ordained deacons? Benjamin Franklin Crook, Jr., Samuel Andrew Ferguson.
- 12. What traveling preachers are elected elders? J. C. Chambers, E. J. Coker, J. H. Grice, W. W. Graves, E. W. Lipscomb.
- 13. What travéling preachers are ordained elders? J. C. Chambers, E. J. Coker, J. H. Grice, W. W. Graves, E. W. Lipscomb.
  - 14. What local preachers are elected elders? None.
  - 15. What local preachers are ordained elders? None.
  - 16. Who are located this year? C. W. Huff.
  - 17. Who are supernumerary? J. W. McLaurin.
- 18. Who are superannuated? R. A. Sibley, I. B. Robertson, R. B. Downer, H. R. Caldwell, W. G. Backus, F. M. Williams, H. R. Singleton, P. Howard, D. G. W. Ellis, R. L. Phillips, J. H. Evans, R. D. Norsworthy, J. A. B. Jones, J. W. Brown, J. W. Sandell, J. T. Nicholson, L. J. Jones, C. McDonald, W. W. Simmons, H. P. Lewis, Sr., W. W. Morse, J. N. Ware, J. L. Sells.

- · 19. What preachers have died during the past year? J. W. Chambers, H. D. Howell, D. P. Bradford, C. A. Powell.
- 20. Are all the preachers blameless in their life and official administration? Their names were called one by one, and their characters passed; E. C. McGilvray withdrawn; J. W. Crisler, expelled.
- 21. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference? Local preachers, 145; members, 53,134.
  - 22. How many infants have been baptized during the year? 1,200.
  - 23. How many adults have been baptized during the year? 1,487.
- 24. What is the number of Epworth Leagues? Senior 58; Junior, 34; total, 92.
- 25. What is the number of Epworth League members? Senior, 1,865; Junior, 1,241; total, 3,106.
  - 26. What is the number of Sunday-Schools? 442.
  - 27. What is the number of Sunday-School officers and teachers? 2,854.
- 28. What is the number of Sunday-School scholars enrolled during the Conference year? 29,532.
- 29. What was assessed by the last Conference for the superannuated preachers, and the widows and orphans of preachers? \$12,000.00.
- 30. What has been collected on the foregoing account, and how has it been applied? \$10,048.22; paid to claimants.
- 31. What has been contributed for Missions? Foreign, \$9,748.61; Domestic, \$9,530.49.
  - 32. What has been contributed for Church Extension? \$3,880.22.
- 33. What has been contributed for the American Bible Society? \$1,184.79.
- 34. What has been contributed for the support of Presiding Elders and Preachers in Charge? Presiding Elders, \$14,517.26; Preachers in Charge, \$116,161.11.
  - 35. What has been contributed for the support of Bishops? \$1,905.64.
- 36. What is the number of Societies, and of houses of worship owned by them? Number of Societies, 563; number of Houses of Worship, 491.
- 37. What is the value of houses of worship, and what is the amount of indebtedness thereon? Value, \$943,119.00; indebtedness, \$66,421.11.
- 38. What is the number of pastoral charges, and of parsonages owned by them? Pastoral charges, 162; number of parsonages, 144.
- 39. What is the value of parsonages, and what is the amount of indebtedness thereon? Value, \$263,250.00; indebtedness, \$21,593.72.
- 40. What is the number of districts, and of district parsonages? Number of districts, 8; number of district parsonages, 8.
- 41. What is the value of district parsonages, and what is the amount of indebtedness thereon? Value, \$34,000.00; indebtedness, \$13,800.00.
- 42. What number of churches have been damaged or destroyed during the year by fire or storm, and what was the amount of damage? Number of churches damaged, 10; amount of damage, \$2,530.75.

- 43. What are the insurance statistics? Insurance carried, \$395,115.00; losses sustained, \$229.00; premiums paid, \$3,346.56; collections on losses, \$228.65.
- 44. What are the educational statistics? Institutions, 5; endowment, \$350,000.00; value, \$369,000.00; officers, 56; students, 840.
- 45. Where shall the next session of the Conference be held? Hattiesburg, Miss.
- 46. Where are the preachers stationed this year? See list of appointments, pp. 102-3.

#### OUR SAINTED DEAD.

Name.	Date of Death.
Louis Hobbs	
Richmond Nolley	
Samuel Parker	· · · · · · · · · · · · · · · · · · ·
Nicholas McIntyre	
Henry P. Cook	
John P. Haney	
James A. Hughes	
Daniel D. Brewer	
William V. Douglass	
I. G. L. Strickland	
James L. Newman	
James Gwynn	
Elijah Steel	
Alexander M. Whitney	
Samuel W. Hawkins	
James A. Shockley	September 12, 1844
Robert D. Smith	May 16, 1845
William C. Paine	February 26, 1846
Haden Leavel	September 11, 1847
Solomon G. Simpkins	December —, 1849
Abner W. Chapman	June 21, 1850
John C. Johnson	September 30, 1851
James Watson	May 14, 1852
Jacob Evans	
Orsamus L. Nash	
George W. Morris	
Edward Love.	
Josiah B .Daughtry	
A. T. M. Fly	
John Lane	•
William Hyer	•
W. C. Booth	The state of the s
William Stephenson	
Louis Garrett	
William Winans	
Dabney F. Lewis	
Samuel Dawson	
Benjamin J. Woodward	
Green M. Rodgers	
Preston Cooper	
John T. Drew	
Benjamin M. Drake	
Llewell Campbell	
George C. Light	February 28, 1860

Nama	Data of Dooth
Name.	Date of Death.
Thomas C. Thornton	
Joseph A. McPherson	
James Walton	
Edwin Mortimer	
Allen Castles	-
John J. Millsaps	
John P. Richardson	
Vernon H. Johnston	
David M. Wiggins	
Wiley P. Dickerson	
John C. Taylor	-
William M. Curtis	
John H. Massey	
John R. Lambuth	
John B. Shaw	· · · · · · · · · · · · · · · · · · ·
Robert W. Lambuth	· · · · · · · · · · · · · · · · · · ·
Henry D. Berry	
Thomas Owen	
Hardy Mullens	
Peter James	. –
Samuel T. Swinney	
W. W. DrakeBurwell B. Whittington	_
James Maclennan	
R. H. Herbert	
U. L. Thompson	
John Blacklidge	
Leonidas R. Redding	
Thomas Nixon	
Ransom J. Jones	
John D. Willis	•
John G. Deskin	_ ,
William McCormick	
Thomas Clinton	
James Long	
Jesse McKay	
Calvin C. Watkins	
William Wadsworth	
Barnabas Pipkin	
James Shanks	
Daniel A. J. Parker	
John B. Higginbotham	
Philip H. Napier	
William Finn	
Henderson H. Montgomery	

Name.	Date of Death.
Hervey Copeland	July 24, 1879
Andrew Day	May 8, 1880
James J. Smylie	January 1, 1881
William H. Watkins	February 5, 1881
W. E. M. Linfield	
John S. Calhoun	February 11, 1883
Ambrose M. Barrington	
C. W. Calhoun	April 9, 1883
George M. Gilmore	
Joshua T. Heard	
Mager C. Calloway	· · · · · · · · · · · · · · · · · · ·
James H. Shelton	
Gabriel Hawkins	
David M. Rush	
Harvey F. Johnson	
Martin A. Bell	
William Spillman	· · · · · · · · · · · · · · · · · · ·
Joseph Nicholson	
William G. Millsaps	
John Lusk	
Charles S. Gillespie	
James L. Forsyth	
James N. Williams	
John G. Jones	
John C. Brogan	
James A. Newsom	-
George F. Thompson	
Andrew B. Stewart	
D. W. Dillehay	
James A. Godfrey	
John D. Hays	•
Francis M. Featherstun	
James M. Gann	
Richard Abbey	
E. R. Strickland	
J. W. Lambuth	
Levi Pearce	
L. W. Wood.	
John A. Ellis	
T. Y. Armstrong	
Benjamin Jones	
George T. Vickers	
Duncan A. Little	
John W. Ellison	
William E. Ballard	
Thomas Price	

Name.	Date of Death.
David Merchant	March 31, 1896
Thomas S. West	
N. M. Clark	November 4, 1896
R. S. Woodward	April 10, 1897
J. V. Penn	August 5, 1897
Henry J. Harris	January 15, 1898
George W. Ferrer	September 13, 1898
J. M. Pugh	June 9, 1899
C. G. Andrews	January 7, 1900
George Bancroft	May 1, 1900
A. B. Nicholson	
H. B. Trevilion	
Robert Watkins Bailey	
William M. Stevens	July 22, 1901
William B. Hines	
E. A. Flowers	April 28, 1901
Pinckney A. Johnston	
Ransom J. Jones	
Jacob B. Holland	
James Perry Drake	January 19, 1902
John W. Harmon	•
John A. Vance	
Curtis D. Cecil	December 24, 1904
E. F. Edgar	
L. P. Meador	
T. W. Brown	
B. S. Rayner	
W. W. Hearst	
A. D. Miller	
N. B. Young	
Jas. A. Moore	
M. A. Thurman	
J. W. Chambers	
H. D. Howell	
D. P. Bradford	
C. A. Powell	December 2, 1909

#### HISTORICAL TABLE.

#### SESSIONS OF THE MISSISSIPPI CONFERENCE.

A.R.	(F) (F)	DY A CITS	Donardina	0 T 0 T T T T T T T T T T T T T T T T T
YEAR	TIME.	PLACE.	PRESIDENT.	SECRETARY.
1913	Nov 1	Spring Hill	Samuel Sellers	William Winana
1010	Nov. 14	John Ford's	Samuel Sellers	William Winans
1017	Mor. 16	Adama Cama Calad		
1010	Nov. 10	Adams Camp Gr'nd	Samuel Sellers	vy illiam vy mans.
1010	Nov. 7	William Foster's	R. R. Roberts	
		Midway	XX7:11:	
1818	Oct. 29	Ford's	William McKendree	
1819	Nov. 17	Washington	Enoch George	
1820	Nov. 17	Midway	E 1 O	
	Dec. 7	Washington	Enoch George	
	Dec. 5	John McRay's	***************************************	William Winans.
1823	Dec. 25	Natchez	T- 1 - 0 - 1	William Winans.
1824	Dec. 22	Tuscaloosa, Ala	Joshua Soule	William Winans
1825	Dec. 8	Washington	R. R. Roberts	William Winans.
1826	Dec. 14	Tuscaloosa, Ala	R. R. Roberts	William Winans.
1827	Dec. 20	Natchez	Joshua Soule	William Winans
1828	Dec. 25	Tuscaloosa, Ala	Joshua Soule	William Winans.
1829	Dec. 17	Washington	R. R. Roberts	Joseph McDowell.
1830	Nov. 24	Tuscaloosa, Ala	Jas. H. Mellard	Joseph McDowell.
1831	Nov. 23	Woodville	R. R. Roberts	
1832	Dec. 13	Vicksburg	J. O. Andrew	Jas. P. Thomas.
1833	Nov. 13	Natchez	John Emory	Jas. P. Thomas.
1834	Nov. 12	Clinton, La	John Emory William Winans	Robert D. Smith.
1835	Nov. 25	Woodville	Joshua Soule	Robt. D. Smith.
1836	Dec. 7	Vicksburg	Thos. A. Morris	Robt. D. Smith.
1837	Dec. 6	Natchez	J. O. Andrew	Joseph Travis.
1838	Dec. 5	Grenada	Thos. A. Morris	Joseph Travis.
1839	Dec. 4	Natchez	J. O. Andrew	Joseph Travis.
1840	Dec. 2	Vicksburg	J. O. Andrew Beverly Waugh	S. W. Spear.
1841	Nov. 24	New Orleans, La	Beverly Waugh	S. W. Spear.
1842	Nov. 30	Jackson	J. O. Andrew	S. W. Spear.
1843	Nov. 29	Woodville	Joshua Soule E. S. Janes	S. W. Spear.
1844	Dec. 11	Port Gibson	E. S. Janes	S. W. Spear.
1845	Dec. 10	New Orleans, La	Joshua Soule	Hayden Leavel.
1846	Dec. 16	Natchez		
1847	Dec. 15	Canton		
1848	Dec. 6	Vicksburg		ε
1849	Dec. 5	Natchez		
1850	Dec. 4	Yazoo City		
1851	Dec. 17	Clinton, La		
1852	Dec. 15	Jackson		
1853	Nov. 23	Canton	Capers	•••••
1854	Nov. 8	Jackson, La	John Early	
1855	Nov. 28	Vicksburg	Kavanaugh	H. J. Harris.
1856	Nov. 26	Kosciusko	Kavanaugh Pierce	W. H. Watkins.
1857	Nov. 18	Brandon	Early	H. J. Harris.
1858	Dec. 8	Woodville	Paine	H. J. Harris.
1859	Nov. 16	Jackson	B. M. Drake	H. J. Harris.
1860	Nov. 21	Natchez	Early	H. J. Harris.
1861	Nov. 27	Canton	Paine	H. J. Harris.
1862	Nov. 19	Jackson	Paine	H. J. Harris.
1863	Nov. 4	Kosciusko	Andrew	H. J. Harris.
1864	Nov. 23	Crystal Springs	Paine Levi Pearce	H. J. Harris.
1865	Nov. 1	Lexington	Levi Pearce	C. G. Andrews.
-				

#### HISTORICAL TABLE—Contd.

YEAR.	TIM	Е.	PLACE.	PRESIDENT.	SECRETARY.
1866	Nov.	28	Brookhaven	Paine	C. G. Andrews.
	Dec.		Natchez	Paine	C. G. Andrews.
	1		Vicksburg	Kavanaugh	C. G. Andrews.
	Dec.			McTyeire	
		14	Crystal Springs	Doggett	
			Meridian		C. G. Andrews.
			Brandon	Kavanaugh	
			Brandon	Wightman	
	1		Hazelhurst	Paine	
	1			Marvin	
			Natchez	Wightman	
2000	Dec.		Jackson		C. G. Andrews.
	Dec.			Keener	
	Dec.			Kavanaugh	
2000	Dec.			C. G. Andrews	
				Keener	
			Crystal Springs	Wilson	C. G. Andrews.
				Kavanaugh	
-000			Varoa City	Parker	
	Dec.	16	Meridian	MaTwoine	C. G. Andrews.
	Dec.				
1880	Dec.	10	Port Gibson	Duncan	C. G. Andrews.
		14	Jackson	Keener	C. G. Andrews.
1888	Dec.	10	Vicksburg	Hargrove	C. G. Andrews.
			Crystal Springs	Galloway	C. G. Andrews.
	_			Galloway	G. C. Andrews.
	Dec.		Brookhaven	Hendrix	C. G. Andrews.
	-	-	Natchez	Granbery	C. G. Andrews.
	Dec.		Hazelhurst	Key	
. =	-		Meridian	Keener	
	Dec.		Yazoo City	Duncan	
-000	Dec.		Port Gibson	Hendrix	1
	Dec.		Jackson		
		29	Hattiesburg	Galloway	C. G. Andrews.
	Dec.		Vicksburg	Duncan	C. G. Andrews.
	1-		Brookhaven	Hargrove	J. A. B. Jones.
1901	Dec.	11	McComb City	Morrison	A. F. Watkins.
	Dec.			Key	A. F. Watkins.
1903	Dec.		Meridian	Key	A. F. Watkins
1904	Dec.	7	Gulfport	Duncan	A. F. Watkins.
1905	Dec.	13	Gloster		A. F. Watkins.
1906	Dec.	12	Laurel	Ward'	A. F. Watkins.
1907	Dec.	11	Jackson	Hendrix	A. F. Watkins.
1908	Dec.	9	Yazoo City	Morrison	A. F. Watkins.
1909	Dec.	8	Brookhaven	Hoss	A. F. Watkins.

#### ASSESMENTS, MISSISSIPPI CONFERENCE, 1910.

District.	EDUCATION.	AMER. BIBLE SOCIETY.	CHURCH EXTENSION.	CONFERENCE CLAIMANTS.	BISHOPS.	HOSPITAL COM.	GENERAL CONFERENCE.	MINUTES.	FOREIGN MISSIONS.	Domestic Missions.
Brookhaven Hattiesburg Jackson Meridian Natchez Newton Sea Shore Vicksburg	\$ 690 635 700 625 600 650 665 610	\$ 225 225 240 250 225 210 225 200	\$ 820 738 820 720 650 752 750 650	\$1700 1575 1750 1700 1200 1525 1550 1200	250 275 265 190 235		\$ 10 10 10 10 10 10 10	\$50 35 50 40 30 35 35 30	1460 1570 1390 1010 1340	
Total	\$5175	\$1800	\$5900	\$12000	\$1915	\$200	\$ 80	\$305	<b>\$</b> 11250	\$11100

#### TABLE NO. 1-Membership, Baptisms, and Church Property.

BROOKHAVEN DISTRICT—J. T. LEGGETT, P. E.

_	BROOKHAVEI	1 1	11011	1101	L—J.	1. 1	JEG	CLE	11,	Г.	E.	
No.	NAME OF CHARGE.	No. Local Preachers.	Members Reported Last Year.	Additions on Profession of Faith.	Additions by Certificate and Otherwise.	Present Total Membership.	Adults Baptized.	Infants Baptized.	Societies in Charge.	No. of Houses of Worship.	Value of Houses of Worship.	Indebtedness on Houses of Worship.
23 44 56 7 8 9 10 11 12 13 14 15 16 17 18	Brookhaven Bogue Chitto and Norfield Crystal Springs Gallman Georgetown Hazlehurst Magnolia McComb—Centenary McComb and Fernwood Monticello Osyka Pearlhaven Prentiss Silver Creek Summit and East McComb Topisaw Tylertown and Mission Wesson North Wesson	1  1  2 1 3 4 1 1 1	539 232 388 399  252 239 608 721 293  807 336 313 433 436 481 491	19 42 7 27 13 4 7 2 20 12 11 49 24 15 20 42 9 3	544 377 199 31 12 8 186 26 10 7 7 21 66 96 4 32 33 31 12	544 311 391 450 293 330 245 521 721 420 253 550 369 313 335 527 411 271	7 36 4 17 13 3 2 1 200 100 5 394 210 6 27 6 1	96 2 100 10 6 5 111 10 1  12 12 4 5	1 2 1 4 6 1 1 1 2 4 3 5 5 3 4 2 6 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	1 2 1 4 3 1 1 1 2 4 4 5 3 3 2 2 5 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	\$ 14000 00 3500 00 5500 00 5000 00 2000 00 2000 00 7000 00 2700 00 2700 00 2100 00 7500 00 5000 00 4700 00 4700 00 4000 00 4600 00	5000 00 
	Total Total last year	18	7068 8080	236 712	465 684	7619 9004	231 396	116 165	56 68	50 62	\$105800 00 123210 00	\$ 7740 00 6768,00
	Increase Decrease		1012	476	219	1385	165	49	12	12	17410 00	972,00
	HATTIESBURG			CT—			IAR	BR	OU	GН,	P. E.	
8 9 10 11 12 13 14 15 16 17 18 19 20 21	Eucutta Hattiesburg—Main Street Hattiesburg—Court Street Hattiesburg—Broad Street Leakesville Lucedale Magee Mt. Olive McLain New Augusta and Richton Oloh Pachuta Sumrall Summerland Sanford Seminary Taylorsville	11 11 11 11 11 11 11 11 11 11 11 11 11	360 341 431 550 168 155 484 340 220 316 225 548 183 652 285 393 6636	540 1 1 155 399 600 266 111 277 422 28 460 155 1 166 977 222 55 564	24 10 211 81 74 40 6 13 111 19 10 16 20 24 56 15 13 32 2 5 483	273 610 273 351 504 554 240 170 420 304 178 155 211 323 225 160 170 750 342 388	25 1 4	111 100 166 3 3 9 6 6 5 24 8 8 4 4 4 5 5 1 1 111 4 8 8 146 111 4 6 111 4 6 146 111 6 146 111 6 1	$\begin{bmatrix} 2 & 5 & 2 & 4 & 4 & 4 & 2 & 5 & 5 & 5 & 5 & 4 & 4 & 4 & 2 & 5 & 5 & 5 & 5 & 4 & 4 & 4 & 2 & 5 & 5 & 5 & 5 & 5 & 4 & 4 & 4 & 2 & 5 & 5 & 5 & 5 & 5 & 5 & 5 & 5 & 5$	2 4 4 4 1 3 3 5 5 4 4 4 —————————————————————————	\$ 4000 00 4100 00 6000 00 3600 00 54000 00 4200 00 7700 00 4200 00 1500 00 5500 00 2255 00 3200 00 2300 00 1500 00 5400 00 5400 00 3000 00 5400 00 3000 00 5400 00	29410 81 1400 00 600 00 75 00 400 00 \$ 31885 81
_	JACKSO								P.		2 20000 00	e 500 00
23 34 55 66 77 88 9 10 111 122 133 144 155 166 177 188 199 20	Jackson—First Church Jackson—Capitol Street Jackson Circuit Benton Braxton Brandon Canton Camden Deasonville Eden Fannin Flora Florae Florence Lintonia Madison Pinola Sharon Terry Thomasville Yazoo City	1	386 290 193 258 451 75 265 184 382 268 285 398 503 262 137 606	21 6 9 7 9 65 12 4 11 59 2 2 2 2 2 2 2 2 3 9 2 15 8 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	45 64 27 30 8 50 4 4 19 6 16 2 2 7 15 5 13 2 2 17 7 13 18	1040 606 97 102 389 393 183 260 215 440 100 164 214 358 291 162 209 150 572	4 1 5 2 4 34 3 2 6 44 	77 76 1 77 55 1 1 33 5 5	1 1 1 4 4 4 5 1 1 1 4 4 5 6 6 6 3 3 5 5 5 6 6 4 4 1 7 6 6 7 6 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8	3113461134353553554441	6000 00 1500 00 1500 00 3600 00 6010 00 4000 00 2000 00 4500 00 2600 00 7350 00 4000 00 3500 00 3500 00 3500 00 3600 00	200 00
	Total Total last year Increase		7484	324 465	363 516	6569 8092	145 283	142 137 5	76 87	80	\$144160 00 156000 00	7900 00
	Decrease		866	141	153	1523	138		11	10	11840 00	610 00

		<b>NO. 1</b> -	-Membe		_		nd Churc	_	erty.
No. of Parsonages.	Value of Parsonages.	Indebtedness on Parsonages.	Value of Other Other Other Property.	Expended for Churches and Parsonages.	No.Churches damaged or destroyed.	Damage.	Amount In-	Insurance Premiums paid.	Loss Collected on Insurance
11 11 11 11 11 11 11 11 11 11 11 11 11	\$ 3000 001 2500 00 2500 00 1000 00 250 00 3500 00 5000 00 2500 00 2500 00 1000 00	375 00	600 00	142 05 174 00 1050 00 150 00 205 00 325 00 1150 00 188 00 150 00 89 00			3500 00 3500 00 3500 00 6500 00 8000 00 4000 00	20 00 20 00 150 00 124 00	\$
1 1 1 1 1 1 1	2000 00 1200 00 2000 00 1000 00 700 00 1500 00 300 00	65 00	1025 00	1600 00 120 00 637 00 32 00 145 00 34 55			3000 00 1800 00 4200 00	37 00 20 00 32 50	
18 23 5	\$ 32625 00 39750 00 7125 00	\$ 915 00 2917 00 2002 00	\$ 82625 00 78398 00 4227 00	\$ 6652 60 9064 70 2412 10			\$ 53050 00 35950 00 17100 00	\$ 594 50 298 00 296 50	
	HAT	TIESBU	RG DIST	TRICT—	M.	B. SHA	RBROUG	H, P. 1	E.
1 1 1 1	\$ 4000 00 1300 00 2500 00 1000 00		500 00 60 00	262 00 50 00			\$ 2600 00		\$
1 1  1 1	6000 00 2500 00 1000 00 1000 00		200 00	24636 44 226 00 33 25 1365 00			18500 00 4500 00 1200 00 1500 00	195 00 78 50 8 40	
1 1  1 1	\$00 00 1500 00 1200 00 850 00	90 00	100 00	1750 00 106 50			3380 00 2500 00 1600 00	33 35	 
1	1000 00 2000 00	250 00	150 00	125 00 1000 00 60 00 145 75			1050 00 1100 00		1   1   1
1 1 1 		\$ 382 00	\$ 1810 00	175 00 77 00				7 50	2
1	\$ 7500 00	JAC	KSON DI	STRICT   \$ 2427 18	—J.	R. JON	VES, P. E	C. 1 \$ 90 30	I \$I
1	7500 00			10.00	1		8000 00 1000 00	67 00 23 00	
2 1 1	1500 00 4000 00		260 00	2000 00			1500 00 1600 00 750 00	14 00 22 50 42 75	
1 1 1 1 1 1	1000 00 1200 00 900 00 550 00 1000 00	1 300 00	100 00	1 97 00		1000 00		12 00	
1 1 1 - 1	1500 00 1500 00 1800 00 1000 00	255 00		12 00			1500 00		
1 1 1	1600 00 1000 00	4000 00		67 90 244 50 75 00 1757 48			1500 00	8 45	
18 21	\$ 41550 00 45500 00	\$ 5055 00 5885 00	\$ 3270 00 2925 00 345 00	\$ 8681 00 7586 50	1		\$ 88050 00 33100 00 54950 00	\$ 294 00 324 00	\$
3	3950 00	830 00						30 00	

#### TABLE NO. 1-Membership, Baptisms, and Church Property.

MERIDIAN DISTRICT—W. H. LEWIS, P. E.

	MIMIDIAL	1 D	1011	1101		11.	1713	AA TY	$\mathcal{I}$	. I	·	
No.	NAME OF CHARGE.	No. Local Preachers.	Members Reported Last Year.	Additions on Profession of Faith.	Additions by Certificate and Otherwise.	Present Total Membership.	Adults Baptized.	Infants Baptized.	Societies in Charge.	No. of Houses of Worship.	Value of Houses of Worship.	Indebtedness on Houses of Worship.
4 5 6 7 8 9 10 11 12 13 14 15 16	Meridian—Fifth Street Meridian—So. Side and Poplar Spgs. Meridian—7th Ave. and Vimville Binnsville Buckatunna Daleville DeKalb East Clark Enterprise and Stonewall Lauderdale Matherville North Kemper	1 6 3  3 2  4 1	643 126 238 313 398 305 471 275 284 500 276 343 215	17 39 36 24 11 2 10 24 5 32 18 7 7 13 34 21 7 6	90 44 138 34 19 13 38 9 13 16 16 32 10 14 3 25 5 30 9	672 411 381 392 663 265 239 310 391 516 435 220 293 326 295 377 214 384	6 13 30 10 11 2 6 12 7 20 8 1 4 9 16 19 4 3	11 10	1 1 1 2 6 5 5 5 4 4 6 6 5 5 5 2 1 7	1 1 1 2 6 5 4 5 4 6 4 4 4 5 6 4 2 1 6 6 4 2 1 6 6 4 6 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7	\$ 22000 00 3000 00 3500 00 12500 00 3620 00 5000 00 5000 00 5400 00 5400 00 3600 00 2625 00 2000 00 3500 00 3500 00 3500 00 3500 00	50 00
	Total	23 17 6	6589 7455	313 433	525 440 85	6784 7634	181 211	135 142	70 82	67 77	\$ 98145 00 102000 00	\$ 50 00 3020 00
_	Decrease		866	120		850	30	7	12	10	3855 00	2970 00
_	NATCHEZ DIS					FEA					P. E.	050.00
2 3 4 5 6 7 8 9 10 11 12 13 14 15	Adams Barlow Bayou Pierre Caseyville Centerville Fayette Gloster Hamburg Homochitto Liberty Meadville Natchez—Pearl Street Washington Wilkinson Woodville Woodville Circuit	1 1 2 2 2	365 524 345 430 165 349 181 252 233 166 343 384 224 111 420 253 441	27 7 13 22 2 16 	5 5 16 7 7 57 18 14 6 3 2 12 19 8 8 8 3 8 20	387 520 358 324 221 362 175 298 236 243 377 379 206 250 228 306	14 6 9 8 1 1 3 12 1 8 10 1	2 4 1 7 1 2 5 12 9 19 12 2 35 5 17	4 4 5 4 2 3 1 1 4 5 4 6 1 1 4 6 1	4 4 5 4 1 3 1 5 4 4 4 1 1 2 6 1 5	\$ 4200 00 3100 00 5224 00 5224 00 2500 00 2500 00 3500 00 2500 00 2000 00 5000 00 18000 00 1500 00 5000 00	1200 00
	Total Total last year Increase Decrease	8	5166 4836 330	202 274 72	211 135 76	4970 4821 149	110 132 	137 93 44	61 57 4	57 53 4	\$ 85724 00 83754 00 1970 00	\$ 1450 00 1200 00 250 00
	NEWTON	D	ISTR	ICT	—Т.	J. O'	NE	IL.	P.	E.		
2 3 4 4 5 6 6 7 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Bay Springs Carthage Chunkey Decatur Edinburg Forest and Hickory Harperville Homewood Indian Mission Kingston Lake Laurel—Main Street Laurel—Fifth Ave Montrose and Garlandsville Morton and Pelahatchie Newton Neshoba Philadelphia Raleigh Rose Hill Walnut Grove Trenton Shiloh	1 1 1 1 3 2 1 1 1 2 3 3 2 1 1 2 1 1 1 2 1 1 1	280 415 463 432 282 254 282 563 38 514 224 364 416 413 275 380 554 656 698	166 66 55 188 388 388 389 411 377 77 188 344 990 111 55 566 177 100 755 544 299 15	177 600 101 125 133 233 4 4 	280 477 420 472 398 287 230 575 40 113 445 596 321 576 345 470 207 332 450 618 695 686	34 34 34 35 4 10 11 19 4 4 4 2 2 3 3 30 10 9 19	2 30 3 17 3 1 20 	46555846642113111225117224556884	25552424421331122511661466584	2000 00 3000 00 2800 00 5000 00 1750 00 1500 00 10000 00 2500 00 5000 00 5000 00 2000 00 2000 00 4000 00 6700 00 3450 00	75 00
	Total Total last year Increase Decrease	30 27 3	8818 9101 283	678 631 47	571 788	9190 10091 	357 350 7	275 204 71	94 111 	78 93 	\$ 91450 00 104600 00 90150 00	\$ 150 00 1550 00 1400 00
_	Delicase		200		211	001				101	00200 001	

TABLE NO. 1-Membership, Baptisms, and Church Property.

MERIDIAN DISTRICT—W. H. LEWIS, P. E.

cs.		MERI	DIAN DI	STRICT-		. H. LI	EWIS, P.	Е.	
No. of Parsonages.	Value of Parsonages.	Indebtedness on Parsonages.	Value of Other Church Property.	Expended for Churches and Parsonages.	No.Churches'dam- aged or destroyed.	Amount of Damage.	Amount Insurance Carried.	Insurance Premiums paid.	Loss Collected on Insurance.
1 1 1	\$ 6000 2000 2250	00	-	\$ 378 70 103 50 600 00 1953 97	1	30 00	\$ 10000 00 4000 00 6900 00	\$ 56 55 24 00 16 00	\$
1 1 1 1	1500 800 600 1200	00	75 00 20 00 75 00	60 00 250 00			500 00	12 50	
1 1 1 1	1500 1000 800 475	00	12 00	262 25 175 00 181 00			5000 00 200 00	75 00 31 00	
1 1 1	475 1000 3000 2000	00		139 00 93 00 2619 25 93 00			2500 00 5750 00 1500 00	25 00 65 40 27 00	
16 20 4		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{bmatrix} 0 & 975 & 00 \\ \hline 0 & 643 & 00 \end{bmatrix}$	4364 12	1	\$ 30 00 260 00 230 00	\$ 36350 00 27725 00 9625 00	\$ 332 45 302 50 29 95	
_		NATCHE			W.		ERSTUN	. P. E.	
1	\$ 1200 1000	00	400 00			\$	\$	\$	\$
1 1 1 1	500 1000 2000 2500	00 00 00 00 1331 0	300 00 100 00 530 00 2500 00	143 90 75 00	1	10 00	1500 00 7500 00 3000 00	60 00	
1 1 1 1	2500 1000 500 1000 1050	00		90 00 850 00 80 00			3000 00	13 45	
1 1 1 1	5000 1800 2000 600	00 00 00 100 0	175 00	46 19 66 00 97 90			10500 00 3200 00 1000 00	99 50 14 40	
1	2200 600	00	50 00				4000 00	35 00	
17 16 1		00   1621 5	19550 00	2419 75	2	\$ 1010 00 1800 00 790 00	\$ 30700 00 28700 00 2000 00	\$ 222 35 138 90 83 45	
		-NE	WTON DI	STRICT	—T	J. O'N	EIL, P. H	E.	
1	\$ 1500		0   \$	100 00		\$	\$ 500 00	\$ 5 00	
1 1 1	1000 1200 300	00 50 0	250 00	262 60			800 00	4 00	
-	2500			00 20					
1 -1			125 00	375 00				21 50	
1 -1 -1 1 1	1500 1500 2250 4000	00 200 0 00 370 0 00 500 0	125 00	375 00 5 00 800 00 1300 00 82 80			1750 00 1500 00 3000 00	21 50 	
1 -1 1 1 1 1 1 1 1	1500 1500 2250 4000 1800 2700 2000 5000	00 200 0 00 370 0 00 500 0 00	125 00	375 00 5 00 800 00 1300 00 82 80 43 00 75 35 50 00 1090 00			1750 00 1500 00 3000 00 1600 00 1000 00 7000 00	21 50 22 00 31 50 17 00 18 50 5 80 30 00	
1 -1 1 1 1 1 1 1 1 1 1 1	1500 1500 2250 4000 1800 2700 2000 5000	00 200 0 00 370 0 00 500 0 00 00 0 00 0 0 0 00 0 0 0 00 0 0 0	125 00	375 00 5 00 800 00 1300 00 1300 00 82 80 43 00 75 35 50 00 1090 00 1990 00 143 00 1990 00 1990 00 1990 00 1990 00 1990 00			1750 00 1500 00 3000 00 1600 00	22 00 31 50 17 00 18 50 5 80 30 00	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1500 2250 4000 1800 2700 2000 5000 2000 1000 2000 600 1000	00 200 0 00 370 0 00 500 0 00 00 0 00	190 00	375 00 5 00 800 00 1300 00 82 80 43 00 75 35 50 00 1090 00 143 00 143 00 143 00 143 00 19 45 23 50			1750 00 1500 00 3000 00 1600 00 1000 00 7000 00	22 00 31 50 17 00 18 50 5 80 30 00	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1500 1500 2250 4000 1800 2700 2000 5000 2000 1000 2000 600 1000 700 \$ 35050	00 200 0 00 370 0 00 500 0 00 0 0 00 0 0 00 0 0 00 00 0 00 0 0 00 0 0 00 0	125 00 125 00 190 00 190 00 100 00 100 00 11650 00	375 00 5 00 800 00 1300 00 1300 00 1300 00 75 35 50 00 1090 00 75 00 980 00 143 00 19 45 23 50 35 55		\$	1750 00 1500 00 3000 00 1600 00 7000 00	22 00 31 50 17 00 18 50 5 80 30 00	

#### TABLE NO. 1-Membership, Baptisms, and Church Property.

SEASHORE	עי	151R	101		B.	JOI	NEC	), P	. P.	d.	
NAME OF CHARGE	No. Local Preachers.	Members Reported Last Year.	Additions on Pro- fession of Faith.	Additions by Certificate and Otherwise.	Present Total Membership.	Adults Baptized.	Infants Baptized.	Societies in Charge.	No. of Houses of Worship.	Value of Houses of Worship.	Indebtedness on Houses of Worship.
Americus Bay St. Louis Biloxi Brooklyn and Bond Carriere and McNeil Coalville Columbia Escatawpa Gulfport—25th Avenue Gulfport—29th Street Howison and Saucier Hub Is Long Beach Lumberton Moss Point Mentorum Moss Point TMCHenry and Wiggins Ocean Springs Pascagoula Pascagoula Pearlington and Logtown Poplarville Purvis Pearl River Mission Voit River Mission	2 3 3 1 1 1 7 7 7 1 1 1 1 1 8 8 8 1 8 1 8 1 8	362 116 394 209 151 573 364 346 556 556 263 342 235 210 348 340 219 286 108 76 131 207 213 260 111	8 177 171 1120 5 5 1 30 233 100 35 15 1 122 199 27 7 5 188 599 8 6 6 2	1 17 36 12 12 12 	338 130 373 226 173 521 373 377 567 155 391 142 200 320 358 248 295 160 132 185 236 341 126 351 96	4 1 1 2 6 6 13 2 2 	1 8 5 4 4 10 15 7 7 9 6 4 16 16 18 18 18 18 18 18 18 18 18 18 18 18 18	61113445135552115144331122233363	52132413134221512311212351	\$ 3500 00 4300 00 18000 00 6600 00 7600 00 5850 00 3500 00 440 00 25000 00 4000 00 25000 00 5000 00 5000 00 3200 00 2500 00 3200 00 3200 00 3500 00 3000 00 3000 00 400 00	\$
Total Total last year Increase Decrease	34	6856 7728 872	353 953 600	338 624 	6740 8656 1916	153 374  221	160 455 295	75 87 	61 73 	\$137540 00 194270 00 56730 00	\$ 7955 30 17573 15 9617 85
VICKSBURG	DI	STRI	CT-	–G. I	H. GA	LL	ow	AY	, P.	E.	
1 Anguilla 2 Bolton 3 Edwards 4 Harriston 5 Hermanville 6 Mayersville 7 Oak Ridge 8 Port Gibson 9 Rocky Springs 10 Rodney 11 Rolling Fork 12 Satartia 13 Silver City 14 Utica 15 Vicksburg—Crawford Street 16 Vicksburg—Washington Street 17 Warren  Total	1	190 271 159 308 410 105 269 245 459 	10 3 6 15 10  7 21  10 11 4  108	31 14 10 1 7 	181 245 170 292 398 106 251 231 461 29 118 390 296 421 626 154 160	2 4 	2 3 11 	4 32 4 6 4 5 1 4 2 3 6 4 1 1 1 4 5 7	3 3 2 4 6 1 4 1 3 3 2 4 1 1 4 1 4 1 4 1 4 1 1 1 1 1 1 1 1 1	\$ 4000 00 6000 00 5450 00 1200 00 4900 00 20000 00 4500 00 3500 00 2500 00 2500 00 2500 00 2500 00 2500 00 2500 00 2500 00 2500 00 2500 00 3500 00 2500 00 3500 00 2500 00	9900 00
Total last year		524			4512	258		4		1	
Decrease	1 4		491	16	83	221	60	·	l		100 00
	]	RECA	PI	ΓULA	TION	V.					
1 Brookhaven	19		236 564		7619 6833	231 273	146	56 74 76	50 61 70	\$105800 00 128150 00 144160 00	\$ 7740 00 31885 31 7290 00
2 Hattiesburg 3 Jackson 4 Meridian 5 Natchez 6 Newton 7 Seashore 8 Vicksburg	16 13 23 11	8092 7634 4821 10091 8656	324 313 202 678 353	363 525 211 571 338	6569 6784 4970 9190 6740 4429	145 181 110 357 153 37	135 137 275 160	70 61 94 75	67 57 78 61 47	98145 00 85724 00 91450 00 137540 00 152150 00	50 00 1450 00 150 00 7955 30 9900 00

TABLE NO. 1-Membership, Baptisms, and Church Property.

		SEASI	OKE DI	51 K101-	- **	. Б. ЛО	NES, P.	E.	
No. of Parsonages.	Value of Parsonages.	Indebtedness on Parsonages.	Value of Other Church Property.	Expended for Churches and Parsonages.	No.Churches damaged or destroyed.	Amount of Damage.	Amount Insurance Carricd.	Insurance Premiums paid.	Loss Collected on Insurance.
1 1 1 1 1	\$ 2000 00 3500 00 1600 00 300 00		\$ 125 00 	96666 100		\$	\$ 7400 00 7500 00 2500 00	\$	0
1 1 1 1	400 00 4000 00 700 00 400 00	800 00	60 00	125 00 84 70 250 00	  1	200 00	300 00 8000 00 200 00 4200 00 1535 00	3 00	200 00
1 1 ,2 1	600 00 600 00 7500 00 2500 00	5000 00	4000 00	124 20 150 00 221 00 500 00	1 1 1	21 75	3300 00		
1 1 1	2000 00 1000 00 1500 00			6 00	1 	20 00	5000 00 6800 00 2050 00 900 00	20 00 95 45 20 00 3 50	19 65
1 2 1 1	3000 00 800 00 2600 00 1500 00	260 00 1500 00	200 00	50 00 614 77 79 15 265 79			3000 00 1400 00 6350 00 2750 00	23 00 35 00 16 00 71 70	
1 22	\$ 38000 00	\$ 8385 00	\$ 6585 00		5	\$ 290 75	600 00 	7 50 	\$ 228 65
24	44025 00 6025 00	2638 00 5747 00	17443 00	30476 40	1	3000 00 2709 25	\$ 62785 00 60825 00 1960 00	735 15	228 65
		VICKSB	URG DIS	TRICT-			LOWAY,	P. E.	
1 1	\$ 800 00 2000 00 2500 00 500 00	50 00	\$ 150 00 150 00	\$ 123 40 70 00 250 00 175 65		\$	\$3800 00 4000 00	27 50 106 25	\$
1 1 1 1 2	1500 00 1350 00 800 00 6500 00	2400 00	165 00 35000 00	140 00	1	200 00	2000 00 800 00 1000 00 16100 00	21 00 5 60 6 00 107 91	
1 1 1 1	2500 00 1000 00			275.00			1000 00 1500 00 2400 00	11 00	
î  1 1	2500 00	438 72	150 00	67 00 10144 65 341 05 200 00			3500 00 21300 00 2500 00	30 00 265 88	
16 17	27650 00 6800 00	3571 75	33500 00 2365 00	12024 35		\$ 200 00	55000 00	313 30	
		200 00	,,	RECAP	TTI	LATION	J		
_		1.		1	T				
18 17 18 16 17	29200 00 41550 00 24925 00 27450 00 35050 00 38000 00	382 00 5055 00 81 00 1717 00 1770 00 8385 00	1810 00 3270 00 332 00 19125 00 1840 00 6585 00	0 31907 94 0 8681 00 7364 67 0 2709 85 0 8070 45 0 7413 61	1 1 2	30 00 1010 00 290 75	36350 00 30700 00 21350 00 62785 00	438 28 294 00 332 45 222 35 190 30 645 40	228 65
20 22 16	34450 00	3200 12	00000 0						

TABLE 2—Epworth Leagues, Sunday Schools, and Women's Societies.

BROOKHAVEN	D	IST	RIC	T—	-J.	T. LE	GGET				
NAME OF	Senior th Leagues.	nior Ep-	Junior	inior Ep-	Total Epworth	Raised by Epworth Leagues	Raised by Epworth Leagues		Schools	y School s & Teach.	y School rs Enrolled
CHARGE.	No. of Epwor	No. Se	No. of	No. Ju	Total	Raised Epwor	Raised Epwor	Total Epwor	No. ol	Sunday	Sunday Sebolars
Brookhaven Bogue Chitto and Norfield Crystal Springs Gallman	1	35	5	1 29	9 6	\$ 10 0	20 00	0 37 00		17 15	53 27 25 13
Gailman Georgetown Hazlehurst Magnolia McComb, Centenary McComb and Fernwood Monticello Osyka Pearlhaven	]	75	5	1 20	750 200 55	5 0	0	5 00	) 1	13 12	150 210 130 30
McComb and Fernwood Monticello Osyka Pearlhaven	]	35	5		3.		36 00		2	9 9	200 88 90 120
Prentise Silver Creek Summit and East McComb Topisaw Tylertown and Mission Wesson North Wesson	1	21		32	5	6 1	5	6 15	5 3 4 2	25 20 19 13	200 170 220 120
Tylertown and Mission Wesson North Wesson									1 1 4	20 14	132 196
Total Total last year Increase	6 9	223 251	5 11	366	617	71 0		454 31	58	388	3528 4869
Decrease	3	28	6	225	-					89	1341
HATTIESBURG D							\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	JGH, P.	1 1	15	250
Collins Estabuchie Ellisville Eucutta Hattischurg Mair Stand			1	53	53		52 00		4	14 18	200 150 300
Hattiesburg, Main Street Hattiesburg, Court Street Hattiesburg, Broad Street Leakesville Lucedale	1 1 1	32 30 38		48	32 78 38			17 00	1	29 18 18 14 24	612 306 200 120 230
Lucedale Magee Mount Olive McLain New Augusta and Richton	1 1	40			40		30 00 8 00	8 00	4	23 14 16	175 222 120
Oloh	1	25		16	20 41	1 00	6 40 3 50 15 00 20 00	4 50 15 00		20 16 25 9 11	170 125 205 150 85 64
Seminary Taylorsville Vossburg and Heidelberg		20	1 1	35 22	35 42	21 00	22 00	43 00	4 3 5	41 18 20	300 200 150
Total Total last year Increase	*	248	9	260	<b>50</b> 8	29 00	192 10	221 10	60	310	4334
Decrease New district hence no figures for last								l			
JACKSON	-		ICI	`—J	f. R	. JON	ES, P.	E.			
Jackson, First Church Jackson, Capital Street Jackson, Rankin Street Jackson Circuit	1 1	50 10			50 10	\$ 13 95	13 50	13 95 13 50	1 1 1 4	56 21 7 18	655 275 75 81
Benton Braxton Brandon Canton									4 6 1 1	24 32 10 14	160 314 66 165
Camden Deasonville Eden									3 4	12 24 9 10	105 188 50 50
Fannin Flora Florence Lintonia Madison							12 00	12 00	2 2 2 3 3 4	12 23 16 20	140 223 119 120
Pinola Sharon Terry Thomasville	 1	12			12				4 3 1 4 3	12 5 15 16	160 30 135 60
Yazoo Çity  Total  Total last year	4	152 147	1 1 1	40 40 35		\$ 13 95 95 00		\$ 59 45 218 45	54 61	22 378 434	3362 4681
Increase Decrease		5		5	10	82 05	77 97		7	56	1319

TABLE 2—Epworth Leagues, Sunday Schools, and Women's Societies.

T.	ABLE	E 2—EI	oworth	Leagues	s, S	und	lay	Sch	ools	s, a	nd We	omen'	s S	ocieti	es.
_		BR	COOKHA	VEN D			T-		Г. 1		GETT.	P. E			
7-11-7	Collected by Sunday Schools for Missions.	Collected by Sunday Schools on Children's Day.	Collected by Schools for Other Objects.	Total Raised by Sunday Schools.	No. Woman's For.	No. Members W. F. Miss. Societies		Riase an's ] sionar	No. W.	No. Me	Pot Rais nn's	Mission Societies.  Total Collections by both Women's	Societies.	Special for Missions.	No.
\$	8 89 15 15 00 23 31 5 55 22 00 79 54 75 00 95 61 5 50 21 00 17 00 19 00 24 65 8 00 17 00	\$\begin{array}{cccccccccccccccccccccccccccccccccccc	200 34 146 56 164 80 38 00 25 00 85 00 104 15 289 53 402 21 35 00 14 00 50 00 20 00 23 00 67 50 2 96	\$\ 298 69 171 77 195 92 81 91 25 00 107 00 367 53 497 82 11 00 60 00 14 00 75 73 71 86 59 51 46 53 23 00 94 03 9 62	1	35 37 24 39 14 14 15 170 170 170 170	S	80 00 1 45 64 00 110 00 10 00 80 25 855 70	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	37 21  29 61 17 18  32 8 20 12 23 29  307	243 2 243 2 243 2 216 360 2 214 6 70 4 465 6 112 6 13 8 15 6	1175 24 1175 21 1175 21 133 37 100 46 100 11 100 1 100 4 100 4 100 4 100 4 100 4 100 4 100 4 100 4 100 26 100 238	3 41 5 20 0 00 6 75 0 23 0 40  5 00 2 00 3 90 0 00 0 00 0 00 0 00 0 00 0 00 0	95 6	00   1 2   3 4   4 -   5 -   6 -   7 -   8   10 -   11 -   13 -   14 -   15 -   16 -   17 -   18 -   19 -   19
	55 30	21 70	49 86	27 14		19	1	230 20 125 50	1	9		1 2	2 34	552 6	1
_	11.00		ESBURG	G DIST	RIC	T-		B. 8			ROUG		E.		
\$	41 00 10 00 54 00 18 00 115 66 60 00 29 00 	\$ 3 25 10 00 5 00 12 57 6 00 8 00 3 28 8 75 5 67	50 00 68 35 15 00 256 58 274 24 115 30 36 25 75 00 60 00 99 88	60 00 132 75 38 00 384 81 334 24 152 30 39 53 82 00 89 73 140 48	2 3 1 1 1	25 101 150 25		14 35 28 40 79 40 12 78	1 1 1 1 1 1 1 1 1 1	28 	\$ 323 5 149 0 588 3 371 0 127 1 24 0 162 0 160 0 325 3	6 149 6 810 0 450 7 139 0 2- 0 169	9 06 4 35 5 76 9 95 4 00 2 00 0 00 5 35	11 10	0 3 4 4 0 5 6 7 8 9 10 11 12
	16 15 1 00 20 00 25 00 15 40 12 00 13 85	6 00 9 60 22 09 7 00 8 60	10 15 116 00 14 90 3 00 50 90 8 00 14 00 40 00 25 00 63 60	10 15 138 15 25 50 60 09 75 00 8 00 14 00 55 40 44 00 86 05	2	30		11 75	1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	44 9 8 15  14 30	550 0 97 3 88 5 116 3 80 0 144 0	0 97 9 88 0 116  0 80 0 144	0 00 7 30 8 59 6 30  0 00 4 00 1 75	11 8	_ 13
\$	499 04	\$ 115 81	\$ 1515 25	\$ 2130 10	10	331	\$ 3	<b>45</b> 68	17	442	\$ 3302 6	8 \$ 3648	36	\$ 207 9	1
												-			
			JACKS	ON DIS	TRI	[CT-	I	В	ION	ZES	P E				
\$	100 00 300 00 13 00	\$ 23 90 10 00 3 00 3 00 10 55			2 1	125 43	\$ 5	50 00		125 53 12	\$ 485 0 618 5 31 7	0 \$ 1035 779 5 31	81 75	\$	1 2 3 4 5 6
	18 20 50 00 16 75 18 30	4 00 15 00 1 90 10 55	91 50 154 35 42 25 46 70 15 00	113 70 219 35 60 90 85 00 15 00	1 1	18 22 19		81 20 86 00 2 50	1 1 1 4 1	32 28	325 3 466 5 85 0 22 6	6 406 2 552		1 50	7 8 9 0 10 11
	32 00 17 65 5 00 13 85 3 45 50	3 75 7 20 5 00 4 80 4 00	15 00 95 25 54 64 86 00 70 50 25 50 10 16 28 96 30 00 292 15	15 00 121 00 79 49 91 00 89 35 25 50 18 41 33 96 30 00		23		46 90	1	30	150 0	150	90		19 20
\$	63 44 655 59 765 63 110 04	\$ 128 69 123 15 5 54	2274 21	377 63 \$ 2826 03 3162 99 336 96	8 8	293 353 60	\$ 10 9	21 05 48 95 75 96 72 99	15 14 1	389 469 80	\$ 2545 9 2219 1 326 8	3 \$ 3594 1 3195	07 81	\$ 1 50 16 00	)

TABLE 2—Epworth Leagues, Sunday Schools, and Women's Societies.

MERIDIAN	DIS	TR	TCT		7 F	I. LEV	VIS, P				
NAME OF CHARGE.	No. of Senior Epworth Leagues.	No. Senior Ep- worth L. Member	No. of Junior Epworth Leagues.	No. Junior Ep- worth L. Members	Total Epworth League Members	Raised by Epworth Leagues for Missions.	Raised by Epworth Leagues for Other Objects.	Total Raised by Epworth Leagues.	No. of Sunday Schools.	Sunday School Officers & Teach.	Scholars Enrolled During Year
Meridian, Central  Meridian, East End  Meridian, Fifth Street  Meridian, South Side and Poplar Spgs Meridian, 7th Ave. and Vimville Binnsville Bucatunna Spalayilla	1	58	<u>i</u>	50	58 50	4 85	25 20	\$ 94 75 30 05 35 00 67 15 36 00	1 1 1 2 5	37 23 25 25 25 22	538 230 670 405 160
7 Bucatunna 8 Daleville 9 DcKalb 0 East Clark 1 Enterprise and Stonewall 2 Lauderdale	1	25			25		6 00	6 00	2 3 4 1 6 4	21 20 4 32 26 18	199 150 30 256 298 120
3 Matherville 4 North Kemper 5 Scooba 6 Shubuta and Quitman 7 Waynesboro 8 Wayne Mission	1 1	50 27							3 5 3 5 2 1 4	20 15 20 23 13 16	160 125 170 223 130 110
Total Total last year Increase Decrease	8	311	5	305 215 90	516	\$ 79 85	\$ 243 10 436 45	\$ 322 95 456 45	53		4274 4123 151
NATCHEZ DIST				W.	F	EATHI	ERSTU	N. P. 1	E.		
1 Adams 2 Barlow 2	1	28						\$	4	15 20 26 18	125 220 203 160
4 Caseyville 5 Centerville 6 Fayette 7 Gloster 8 Hamburg 9 Homochitto	1 1	30 27	1	43 25	44 73 52	40 00 50 00	20 00 11 25 50 00	60 00 11 25 100 00	1 2 1 3 4	13 16 11 18	135 1 <b>75</b> 104 106
1 Meadville	1	37		21	37	19 00	27 00	46 00	1 1	10 38 30 13	120 300 289
55 Wilkinson 66 Woodville 77 Woodville Circuit	1	12 20			20				6	14 30	125 180
Total Total last year Increase Decrease	1	53	1	105	280	25 85 95 03	37 78	215 40 57 25	41 2	250	1942
NEWTON 1 Bay Springs				[]				E.	1 2	1 14	1 15
2 Carthage 3 Chunkey 4 Decatur 5 Edinburg 6 Forest and Hickory 7 Harperville 8 Homewood		1 25	5		25					19 18 4 21	103 80 229 30 21 80 27
9 Indian Mission 10 Kingston 11 Lake 12 Laurel, Main Street 13 Laurel, Fifth Ave. 14 Montrose and Garlandsville 15 Morton and Pelahatchie.	-	1 24 1 3 1 40 1 3 1 6	502	1 20 1 32 1 50	2 67 90 32 66	15 00 19 00 5 00 4 40	103 00 49 65 54 20	15 00 122 00 54 65	2 2 1 2	6 9 14 19 8 19 25	9 17 22 15 21
16 Newton 17 Neshoba 18 Philadelphia 19 Raleigh 20 Rose Hill 21 Walnut Grove 22 Trenton									1 5 1 4 5 3 8	17 32 12 20 26 15 32	18 24 19 20 20 27 13 30
Z3 Shiloh	-	7 25 8 19	2 3 9	3 108	360	\$ 45 90 46 01	80 85	106 01	69	401	408

TABLE 2—Epworth Leagues, Sunday Schools, and Women's Societies.

TABLE		worth 1 IERIDIA				_			IS P I	₹,	ocietie	3.
Collected by Sunday Schools for Missions.	Collected by Sunday Schools on Children's Day.	Collected by Sunday Schools for Other Objects.	Total Raised by Sunday Schools.		No. Members W. F. Miss. Societies.		No. W. Home Mission Societies.		Total Money Raised by Wom- an's Home Mission Societies.	Total Collections by both Women's Societies.	Special for Missions.	No.
\$ 173 80 43 00 100 00 18 25 7 39	\$ 16 50 10 00	\$ 152 00 109 07 200 00 276 00 50 00	\$ 342 30 152 07 300 00 304 25 57 39	1	28 32	\$ 528 30 60 25 120 00 12 69	$\begin{vmatrix} 1\\1 \end{vmatrix}$	40 31 39	\$ 730 35 208 32 150 00 226 85 31 00		54 50	1 2 3 4 5 6
8 00	3 00 	72 08 20 00 2 75 36 80 91 38 57 00 20 00 11 20 16 65 119 43	106 45 20 00 2 75 36 80 94 38 65 00 20 00 11 20 21 57 126 78 84 69 18 24		7	5 00	1		59 00			7 8 9 10 11 12 13 14 15 16
\$ 484 75 379 78 104 97	\$ 72 15 60 95 11 20	\$ 1306 97 1502 91 254 06	\$4 69 18 24 \$ 1863 87 1493 64 370 23	11 11 10 1	382 292	236 70 73 37 		326 287 39	\$ 1506 32 1173 66 332 66	337 20 73 37 	\$ 54 50 2 60	17 18
	NATO	HEZ D	ISTRIC'	Г—	H.	W. FEA	ТН	ER	STUN,	P. E.		
\$ 10 00 14 00 5 58 20 00	\$ 4 85 12 50 17 50 14 79 13 00 8 05 6 40	\$ 13 64 50 00 24 76 47 36 60 00 88 10 56 94		1	16	20 00	1	23	68 00	\$		1 2 3 4 5 6 7
25 00 	3 00 	10 00	3 00 10 00 12 90 358 82 124 31		22  47		1	21 - 7 50	74 00 4 50	4 50		8 9 10 11 12
100 00 34 92  30 00	5 52 6 25 1 50 1 80	83 87 53 75 28 00 50 00 24 00	124 31 60 00 28 00 81 50 25 80	1  1	13  29	190 77 19 15  46 00	1	22 5	175 55 68 36 29 10	87 51 29 10 46 00		13 14 15 16 17
241 50 308 95 67 45	\$ 116 89 70 79 46 10	2 17	\$ 1196 80 1220 32 23 52	5 4 1	87 92 <u>5</u>			128 118 10	\$ 419 51 778 27 359 76	\$ 739 23 991 14 251 91	8 00	
\$ 6 00	1 \$	NEWT(	ON DIS 1\$ 6 00		ICT-	—T. J. (			, P. E.   \$ 96 00	\$ 96 00	I \$I	
9 08 6 67 	6 65 13 50 6 66	66 00 40 75 70 00	75 08 54 07				1		22 50		20 25	1 2 3 4 5 6
21 15 2 00 21 00 19 00	2 00 2 50 4 00 4 50	43 00 62 00 30 00	2 00 66 65 2 00 87 00 53 50				2	28	91 60	91 60		7 8 9 10 11
100 00 10 00 31 60 37 18 47 15	5 00 12 85 13 00	94 97 81 90 149 46 77 75 158 11	194 97 96 90	1 1	68 21 21 28	104 45 33 10 62 80	1 1 2	23 23	244 40 51 20 35 75 126 40	348 85 51 20 68 85 126 40 62 80		12 15 14 15 16 17
15 00 8 00 13 42 3 44 12 83	3 65 11 75 9 25 6 25 15 65	71 00 6 80 25 00 20 00 58 00 44 30	86 00 18 65 50 17 32 69 70 83 59 95	1	23	61 85 25 30 17 00	3	13 34	36 45 22 50			18 19 20 21 22 23
\$ 392 17 343 64 58 53		\$ 1236 54 953 31 283 23	\$ 1747 92 1404 77	9		\$ 304 50 409 33 104 83	10	299 184 115	\$ 747 05 699 67 47 38		\$ 20 25 5 00 15 25	

TABLE 2—Epworth Leagues, Sunday Schools, and Women's Societies.

			ICT				NES,	Ρ.	E.			
NAME OF CHARGE.	No. of Senior Epworth Leagues.	No. Senior Ep- worth L. Members	No. of Junior Epworth Leagues.	No. Junior Ep- worth L. Members	Total Epworth League Members.	Raised by Epworth Leagues	Raised by Epworth Leagues	ror Other Objects.	Total Raised by Epworth Leagues.	No. of Sunday Schools.	Sunday School Officers& Teachers	Sunday School Scholars Enrolled During Year.
1 Americus 2 Bay St. Louis 3 Biloxi 4 Brooklyn and Bond 5 Carriere and McNeil	1 2	21 43	1 1 1	35 35 12	35 56	S	\$ 50 0 42 7	\$	50 00 42 70 160 00	6 2 1 2 3 4	15 5 14 17 14	125 110 394 180 80
6 Coalville 7 Columbia 8 Escatawpa 9 Gulfport, 25th Ave. 0 Gulfport, 29th Street 1 Howison and Saucier		32 18 25	2	30		10 (	7 1 25 0	9	50 25 7 19 25 00	1	14 20 16 21 25 28	150 375 158 470 200 306
2 Hub 3 Long Beach 4 Lumberton	1	19	1					00	10 00 50 00	1 1 7	22 16 12 32 19	160 150 166 261 180
6 Moss Point 7 McHenry and Wiggins 8 Ocean Springs 9 Pass Christian 0 Pascagoula 1 Pearlington and Logtown 2 Poplarville 3 Purvis 4 Pearl River Mission	1	18			18		0 0			3 1 1	30 15 3 6 15 14	294 160 40 80 87 155
55 Vancleave										1 3 2 1 6 2	20 3 25 5	136 136 1 95 265
Total Total last year Increase Decrease		232 316 	7 5 2	273 198 75	505 514 9		00 \$ 393 1 50 402 6 50 9 4		419 19 526 17 106 98	70 95 25		4852 5810 7958
VICKSBURG 1	DIS	ГRI	СТ-	-G.	Н.	GAL	LOWA	Υ.	P. E.			
1 Anguilla	-			J		\$	1\$	- \$-		4	23	180
2 Bolton 3 Edwards 4 Harriston 5 Hermanville	-									3 2 2 6		120 90 30 17
5 Hermanville 6 Mayersville 7 Oak Ridge 8 Port Gibson 9 Rocky Springs									54 35	3 2 4	9 12 24 20	21 12
10 Rodney		54			54			50	. 5 00	1 4	24	10 14 22
13 Siver City 14 Utica 15 Vicksburg, Crawford Street 16 Vicksburg, Washington Street 17 Warren		51			51 	20 (	236 (	05	256 05	4 1 1 2	15 28 11 7	28 49 14 3
Total Total last year Increase Decrease		219 216 3	1		251	\$ 40 ( 32 ( 8 (		12	339 40 119 42 119 98	47	277 281 4	248 233 1 15
	B.	ECA	pin	דודי	ΔT	ION.						
1		de-	1	í						1		
1 Brookhaven 2 Hattiesburg	- 4	248 152 311 228 252	9 1 5 3	260 40 305 89 108	192 516 317 360	29 13 79 120 45	95 45 8 85 243 1 88 151 7 90 140 8	10 50 10 77 85 19	216 75 221 10 59 45 322 95 272 65 286 75 419 19	60 54 53 43 69	310 378 560 303 401	433 336 427 261 408 485
6 Newton 7 Seashore 8 Vicksburg	. 11						00 299 4	40	339 40	47	277	248

TABLE 2—Epworth Leagues, Sunday Schools, and Women's Societies.

			SEASHO	RE	DIS	TR				3. J	ONI		E.			
Collected by Sunday Schools for Missions	TATE TATE OF THE PARTY OF THE P	Collected by Sunday Schools on Children's Day.	Collected by Sunday Schools for Other Objects.		Total Raised by Sunday Schools.	No. Woman's For. Miss. Societies.	No. Members W. F. Miss. Societies.		Total Money Riased by Wom- an's Foreign Mis-	٠,	No. Members W. Home Mis. Soc.	Total Money Raised by Woman's Home	MISSION SOCIETIES.	Total Collections by both Women's Societies.	Special for Missions.	No.
\$ 10 15 34 27	00 8	4 25 5 40 4 00 1 75	\$ 40 00 42 99 172 55 32 00 28 00 55 00	\$	50 00 62 69 212 17 63 00 36 75 58 51 181 71	1	36	\$_	29 2	0 2		\$	7 8	152 77 29 20 270 00	\$	1 2 3 4 5 6 7
5	381	3 51 10 00	55 00 143 71 33 00		58 51 181 71	1			33 0	0	16 1 29	72 8 334 4	5 -	367 40		6 7
27 2 115 9 13	00 00 82	5 00 8 00 8 54 6 16	116 00 115 00 160 12 45 00 100 00		236 00 132 00 182 48 51 16	1	43		60 0	0 1	40 20 1 17 1 20	325 0 73 4 78 0	00 2	385 00 73 42 78 00		8 9 10 11 12
24 55	00	7 00	1 166 14		133 00 221 19 47 00	1	9		6 0	0 i	23 48	117 0 226 4	9	123 00 226 49		13 14 15
28 13 5 14	41 55 50 00 00	13 06 6 00 6 67 3 50 1 00	45 00 214 51 117 85 40 76 26 00 50 00		268 98 152 40 60 93 34 50 65 00	1	36		163 5 8 7	3	25 1 15 1 15 6	207 5 112 8 81 0 18 0	0	371 05 121 55 81 00 18 00		16 17 18 19
32	00	5 65	45 17 75 10 30 00 6 70 50 00 1 75	1	73 32 80 75 62 00 6 70 85 00 1 75	1	18		45 8	0 1	21 14	54 8 4 2	00 -	54 80 50 00		20 21 22 23 24 25 26
\$ 513 683	46 \$	113 86 140 14	\$ 1952 40 2179 58	\$	2579 72 3003 13	7 7	150 184	\$	346 03 586 0	8 18		\$ 2128 2 4826 2	5	\$ 2474 33 5412 35		
169	95	26 28	227 18		423 41		34		139 9	8	240	1698 0	4	2938 02	70 00	5
			CKSBUR	G	DIST	RIC	CT-	-G	. н.	GAI	LLO	WAY, 1	Р.	E.		
\$ 42 41	00 40	\$ 24 47 7 00 13 00	60 00		68 33 103 00 114 40	l	18		25 0 36 0		1 10 2 42 1 9	123 (28 (	00	\$ 57 25 148 00 64 00	10 00	1 2 3 4 5
10 104 5	00 55 03 00	7 85 10 05 20 50 8 20 6 00	9 50 8 05 177 98		32 85 29 55 29 10 290 21 61 00	1 1 1			2 5 9 9 17 5 131 5	5	2 17 1 14 1 16 1 21	225 7 12 7	(O I -	74 13 233 65 30 30 658 74		5 6 7 8 9 10
6 50 63	00 00 00 98 37	6 60 27 40 14 45 18 04	188 75		3 00 121 60 65 40 46 35 238 75 426 98 89 43 35 00	1 3	122		332 1	3	1 15 1 23 1 22 2 26 1 64 1 25 2 22	25 0 102 3 100 7 991 3 235 2	00 55 70 32 25	210 00 25 00 102 55 100 70 1323 45 235 25		11 12 13 14 15
\$ 326 376	70		\$ 1213 66 1148 56		1754 55 1699 57 54 98	9 7 2	192		554 7 454 1 100 6	5 19 4 1	336	\$2777 3 2976 0	37 06	\$ 3332 12 3430 30 98 08	\$ 10 00 42 77	
					RE	CAF	IT	UI	LATIO	N.						
\$ 526 499 655 484 241 392 513 362	04 59 75 50 17 46	110 41 115 81 128 69 72 15 116 89 119 21 113 86 178 56	\$ 1758 25 1515 25 2041 75 1306 97 838 41 1236 54 1952 40 1213 66	2 2 1 1 1 1 2	2395 20 2130 10 2826 03 1863 87 1196 80 1747 92 2579 72 1754 55	6 10 8 11 5 6 7	170 331 293 382 87 188 150		355 70 345 68 1048 95 1038 86 319 72 304 50 346 08 554 75	13 17 15 8 6 15 18	389 326 128 299	\$ 2027 4 3302 6 2545 9 1596 3 419 5 747 0 2128 2 2777 3	8 3 2 1 5 5 5	3 2383 14 3648 36 3594 88 2545 18 739 23 1051 55 2474 33 3332 12	\$ 965 61 207 91 1 50 54 50 5 00 20 25	2 3 4 5 6 7
\$ 3675 3329		955 58 765 87	\$11863 23 10257 26		3494 19 1352 48		1819 1502	\$	4314 54 3378 34		2594 2245	\$15454 58 14803 66		19769 09 18182 00	\$1264 77 535 37	

DDOOTTILITIE	TO TOPPED TOPP	T 173	THOOTIME	~	-
BROOKHAVEN	DISTRICT—	J. T.	LEGGETT.	Ρ.	H).

2   Bogue Chitto and Norfield   110   110   00   200   1207   21   41   40   00   86   86   00   81   81   01   00   1209   1207   20   00   125   195   101   95   95   95   95   95   95   95   9	BROOKH	AVE	V DIS	TRIC	T—J.	Т.	LEGG	ETT,	P. E	•	
Brockhaven		Assessed f	Paid	Assessed Preacher Charge.	Paid in Ch	Assessed Bishops.	Paid	Assessed Conferen Claiman	Paid Claim	Assessed Foreign	Paid Foreign
16  Topisaw   75  75 00   725 725 00   10   10 00   73 73 00   74 74 01 77 Tylerbown and Mission   100   100 00   205 925 025 00   12 12 00 00   80 80 00 76 76 76 06	2 Bogue Chitto and Norfield 3 Crystal Springs 4 Gallman 5 Georgetown 6 Hazlehurst 7 Magnolia 8 McComb, Centenary 9 McComb and Fernwood 10 Monticello 11 Osyka 12 Pearlhaven 13 Prentiss	225 110 185 85 70 165 175 185 120 75 70 1110	110 00 185 00 70 00 60 00 165 00 175 00 185 00 120 00 67 02 54 00 78 37 100 00 56 05	\$\frac{1800}{1200}\$ \$\frac{1200}{1500}\$ \$\frac{732}{505}\$ \$\frac{1200}{1200}\$ \$\frac{1500}{1500}\$ \$\frac{475}{800}\$ \$\frac{830}{600}\$	\$1800 00 1207 02 1019 20 602 85 420 00 1200 00 1500 00 1500 00 446 79 362 00 596 00 830 00 447 25	14 20 12 9 18 18 20 14 10 9 14 12 10	14 00 20 00 12 00 9 00 18 00 20 00 14 00 9 00 14 00 12 00 10 00	\$\begin{align*} 136 \\ 86 \\ 125 \\ 74 \\ 47 \\ 111 \\ 108 \\ 125 \\ 93 \\ 67 \\ 47 \\ 73 \\ 68 \\ 49	\$ 136 00 86 00 19 95 41 20 47 00 111 00 114 45 125 00 96 00 67 00 20 00 68 00 49 00	\$ 128 81 119 69 44 99 100 118 79 64 44 69 64	\$ 413 00 81 00 18 88 38 00 44 00 99 00 106 39 118 00 85 00 64 00 36 50 25 00 64 00 46 00
Total last year	16 Topisaw 17 Tylertown and Mission 18 Wesson 19 North Wesson	75 100 85 55	75 00 100 00 85 00 43 90	725 925 850 450	725 00 925 00 656 66 379 25	10 12 10 8	10 00 12 00 10 00 8 00	73 80 88 52	73 00 80 00 61 00 30 00	74 76 81 47	74 00 76 00 73 00 28 00
Decrease	Total last year	2210	\$2031 69 2100 00								
Care   Care			68 31	2858	3203 67	47	38 50	170	225 00	275	8 26
2 Estabublie	HATTIESBUI								/		
Total last year	Estabuchie 3 Ellisville 4 Eucutta 5 Hattiesburg, Main Street 6 Hattiesburg, Court Street 7 Hattiesburg, Broad Street 8 Leakesville 9 Lucedale 10 Magee 11 Mt. Olive 12 McLain 13 New Augusta and Richton 14 Oloh 15 Pachuta 16 Sumrall 17 Summerland 18 Sanford 19 Seminary 20 Taylorsville 21 Vossburg and Heidelberg	- 65 - 80 - 50 - 285 - 230 - 70 - 80 - 70 - 40 - 70 - 45 - 80 - 70 - 35 - 30 - 80 - 70 - 90 - 90 - 90 - 90	60 00 80 00 40 00 285 00 198 50 52 00 60 00 65 00 70 00 35 80 70 00 37 50 76 84 90 00 26 90 80 00 68 00 90 00	700 450 2000 1800 625 550 765 750 710 460 850 455 600 900 300 300 600 835	700 00 350 00 2000 00 1561 00 637 00 415 00 700 00 600 00 754 30 424 20 850 00 377 6 33 900 00 256 90 186 80 750 00 575 00 835 00	10 12 8 43 36 8 12 11 12 14 7 11 12 14 6 5 12 11	10 00 12 00 8 00 43 60 33 22 8 40 12 00 11 00 7 00 11 00 7 00 12 00 14 00 5 00 12 00 11 00 12 00	62 77 488 275 220 477 77 76 86 86 67 43 74 86 33 299 67 67 86	62 00 77 00 35 00 275 00 192 10 47 00 38 00 67 00 65 00 66 00 60 00 8 00 29 00 48 40 67 00 86 00	52 64 40 231 185 37 64 56 64 74 28 24 64 56 74	30 00 64 00 40 00 231 50 161 50 37 50 31 00 56 00 74 00 19 00 56 00 23 00 9 00 24 00 40 60 56 00 74 00
*New district, hence no figures for last year    JACKSON DISTRICT - J. R. JONES, P. E.	Total last year Increase	*					\$ 277 22	5 1720	\$1502 20	\$ 1450	\$1256 10
Jackson, First Church				J	1	1	1				<u> </u>
2   Jackson, Capitol Street   225   225 00   1500   1500   00   00   25   25 00   175   175 00   165   165 00     3   Jackson, Rankin Street   35   35 00   150   150   150   00   5   5 00   15   15						_	· · · · · · · · · · · · · · · · · · ·			•34343	IES THAT TO
Total \$2100 \$2044 30 \$17015 16497 60 \$280 \$281 00 \$1720 \$1649 20 \$1475 \$1431 50	2 Jackson, Capitol Street 3 Jackson, Rankin Street 4 Jackson Circuit 5 Benton 6 Braxton 7 Brandon 8 Canton 9 Camden 10 Deasonville 11 Eden 12 Fannin 13 Flora 14 Florence 15 Lintonia 16 Madison 17 Pinola 18 Sharon 19 Terry 20 Thomasville 21 Yazoo City  Total	225 35 25 25 25 80 80 135 60 95 95 100 60 95 95 95 95 95 95 20	225 00 35 00 25 00 68 00 80 00 80 00 135 00 55 00 60 00 105 00 45 00 45 00 100 00 53 50 53 50 52 80 75 00 46 00 220 00	1500 150 150 150 800 800 1200 800 545 300 1000 910 600 600 635 350	1500 00 150 00 150 00 150 00 580 00 800 00 506 00 506 00 508 00 508 00 508 00 508 00 783 00 480 00 825 00 534 85 525 25 635 00 325 00 1600 00	25 55 51 12 111 18 18 9 15 7 7 8 8 14 14 16 10 10 10 10 10 10 10 10 10 10 10 10 10	25 00 5 00 5 00 12 00 11 00 11 8 00 9 00 15 00 7 00 8 00 14 00 14 00 10 00 10 00 8 00 25 00	175 15 15 65 70 75 100 60 85 45 45 85 55 55 60 70 60 175	175 00 15 00 7 00 7 00 75 00 100 00 60 00 85 00 100 00 52 20 22 20 85 00 40 00 60 00 70 00 60 00 175 00	165 200 100 500 655 855 355 700 700 755 300 400 400 400 400 400 400 400 400 400	165 00 20 00 10 00 50 00 50 00 65 00 85 00 35 00 70 00 30 00 100 00 43 50 15 00 70 00 35 00 18 00 18 00
Total last year 2400   2240 20   20915   17570 55   320   320 00   1750   1582 75   1725   1674 70   1674 70   1725   1674 70   1725   1725   1674 70   1725	Total last year	2400	2240 20	20915	17570 55	320	320 00	1750	1582 75 66 45	1725	1674 76

		BR	.00	KHAV	EN	DIST	RIC	<b>3—г</b> Г—J.	T.	LEGO	GE'	TT, P	. E.		
	1 0	1	Church	1		1	Am.		Conf.		_	1 00	1		-
for	Domestie ns.	Special for	Chu	Church 1.	for		for jiety.	Paid for American Bible Society.		Paid for Expenses Delegates General Conference.	Paid Superan'at's' Endowment Fund	Objects	Table.	Total ables	
Assessed for Domestic Missions.	Dor ions.	Spe ions.	for	Paid for Extension	Assessed for Education.	for	Assessed for Bible Soeiety.	for A	Sed	Paid for E Delegates eral Confe	Supe	for	Fir	d To Tab and	
Assessed Domestic	Paid Do Missions.	Paid Spe Missions.	Ass'd for Extension.	Paid Exter					Assessed Dele. Ge		Paid Endo		Total Tab	Grand Total from Tables 1, 2 and 3.	NO.
80	\$ 130 00 80 00	S	\$ 62 38	\$ 62 00 38 00	1 36	36 00	\$ 18 12	12 00	5	\$ 9 00 5 00	\$	\$1416 5: 472 62	1 <b>\$</b> 4289 51 2 2141 64	\$ 5387 05 2141 64	$\frac{1}{2}$
120 71	18 00 39 70		53 29	16 00	26	7 00 14 40 23 00	18 9 8	2 70 5 00 8 00	4	2 25		50 00	1306 90 891 40	1723 32 891 40	3
45 100 101	45 00 100 00 101 00	79 90	23 58 53	58 00	51	51 00	15 14	15 00 14 00	7	2 25 2 00 7 00 7 00		75 00 515 00 5642 28	2339 00	2734 00 8093 13	1 2 3 4 5 6 7
120 85	120 00	193 73	53	53 00	49	49 00	16 15	16 00 10 00	7	7 00		669 3	3 2862 33	8093 13 4132 74 4019 50	8
63 45	63 00 37 00	5 50	29	12 00 7 00	26	10 00	6 8	2 00 4 00	2	2 00		24 8	8 774 19 543 50	995 00 1	0
68 65	20 00 65 00		34	15 00 36 00	31	10 00 31 00	12	10 00 11 00	5 4	4 00		160 00 184 00	951 00 1244 00	965 00 1 3526 00 1	2
45 74	45 00 59 35		22 23	18 70	29	21 00 23 60 21 00	12 12	8 00 9 75 5 00	4	3 25		010 6	706 30	1784 30 1	5
74 76 84	74 00 76 00 57 00		20 33 32	33 00	36	36 00	12 10	5 00 12 00 10 00	4	3 00 4 00 2 00		210 68 120 00 90 00	1474 00	1587 00 1	7
49	30 13	15 35	25	15 00	18	12 00	16	9 00	3	2 00		68 44		1485 84 1 778 88 1	9
\$ 1500 1700	\$1245 18 1490 00	\$ 294 48 365 72	\$686 840	\$ 558 70 732 50	\$650 725	\$ 520 00 591 50	\$225 250	\$ 181 45 210 50	\$ 88	\$69 25	\$	10301 71 9143 79	9   40216 42	\$ 43280 14 52375 89	
200	144 82	71 24	154	173 80	75	71 50	25	29 05				1157 92	6244 85	9095 75	
	0 55 00			BURG		ISTRIC	T-	-M. B.				UGH,	P. E.	2214 22	_
\$ 75 54 67	\$ 75 00 20 00 67 00	\$	\$ 33 24 28	\$ 33 00 3 00 28 00 5 00	\$ 31 23 29	\$ 31 00 3 00 29 00	\$ 10 8 10	\$ 10 00 10 00	\$ 5	\$ 5 25	\$	\$ 542 00 200 00 277 00	\$ 1729 00 1093 00 1344 00	1093 00	2
42 240	42 00 240 50	2000 00	18	5 00 105 00	17 99	5 00 99 50	6 36	2 00 36 70	3 17	17 50		985 18	527 00	527 00	3 4 5
192 38	167 25 38 50		84 18	73 35 18 00	80	68 67 17 50	29	24 90 6 30	14			$\begin{array}{c} 1330 \ 11 \\ 177 \ 60 \end{array}$	3822 21 1043 20	4623 85 1353 85	5 6 7
67 58 67	32 00 58 00		29 26	14 00 26 00	28 24	13 00 24 00	10	5 00 9 00	4 4			109 82 103 00	729 82 1119 00	826 60 2671 00	8
67 75	60 00 75 00		29 33	25 00 33 00 3 00	28 31	24 00 31 00	10 10	8 00 10 00		1 00		148 60 272 77	1440 07	1985 4711	1
58 37	17 00 58 00 23 25		15 26 17	26 00	14 24 16	3 50 24 00	5 9 6	2 00 9 00		4 30 2 75		346 00 81 75	528 70 1521 30 587 60	538 85 12 2599 70 13 864 90 14	3
67 75	50 00 55 00		30 33	17 00 10 00	27 32	15 00 10 00	10 11	5 00 6 00	5	3 00		22 00	865 17 1217 00	1158 16 18 2287 00 1	5
75 33 58 37 67 75 29 25 67	10 00 25 00		13 11	11 00	12 10	10 00	5	4 00	$\begin{vmatrix} 2\\1 \end{vmatrix}$			17 00	316 80 336 80	316 80 17 1200 80 18	7 8
67 58 75	42 05 51 00 60 00		29 26 33	17 85 26 00 21 00	28 24 31	17 20 24 00 23 00	10 9 11	6 50 9 00 11 00	2	1 00		3 00 369 00 124 00		1251 00 20 1501 80 2	0
		\$2000 00							\$ 83	\$49 81			\$ 28571 75		1
									JI					<u>  </u>	
200	@ 900 00 l			ACKSC									18 E67E OF	e 10075 F9 L	
\$ 300 150 20	\$ 300 00 150 00 20 00		\$100 65 12	\$ 100 00 65 00 12 00	\$ 95 65 10	\$ 95 00 8 65 00 10 00	20 5	20 00				659 43 54 50	\$ 5675 05 3129 43 326 50	\$ 10075 53   4634 19   447 32   3	1 2 3
5 40	5 00 50 00		5 25	3 00 18 00	5 25	2 00 18 00	3 10	5 00 3 00 8 00	2 3	2 00 - 3 00 -		34 73 347 00	206 73 1148 00	259 27 4 1225 00 8	4 5
60 65	60 00 65 00		35 35	35 00 35 00	30 35	30 00 35 00	8	8 00 10 00				145 00 200 00	1220 00 1376 00	3647 85 6 1990 55 7	6 7
85 35	85 00 35 00	50 00	45 30	45 00 30 00	40 20	40 00 20 00	15	15 00 6 00	7 3	7 00 -		750 00 4 10	2530 00 762 10	1312 80 9	9
70 30 40	70 00 33 50 30 00		32 15 20	32 00 16 00 14 00	35 15 15	35 00 15 00 9 00	12 5 7	12 00 5 50 4 00	3			230 60 120 00	144 60 878 00 485 50	1740 85 10 878 00 11 600 00 12	1
75 75	100 00 40 60		30 30	35 00 17 40	30 25	35 00 14 50	10 8	11 00 4 65	5	3 15		588 00 163 12	2189 00 1191 22	3075 00 13 1270 70 14	3
35 75	20 00 75 00		20 30	10 00 30 00	20 30	5 00 20 00	5	3 00 10 00	3 -			128 10 136 90	608 00 1375 90	711 00 15 1537 15 16	<b>5</b>
40 40	35 00 40 00		25 25	13 00 25 00	20 20	10 00 20 00	10 8	3 00 8 00 8 00	3	3 00		$137 00 \\ 67 31$	724 35 851 36	861 35 17 973 07 18	7 8
40 35	40 00 35 00		20 22 65	20 00 12 00 65 00	20 20 75	20 00 12 00 75 00	8 5 20	3 00 20 00	2	2 00 -		230 75 1380 66	1145 75 519 00 3895 66	1432 66 19 624 00 20 6007 32 21	)
\$ 1475	160 00 \$1449 10	\$ 50 00	65 \$686	65 00 \$ 632 40		75.00 \$ 585 50	20 3225		-	33 15 \$		6838 70		\$ 46651 42	
1750	1529 90	536 60	810	711 90	822	728 25	265	235 95	105	64 35 -		6039 68 799 02	32744 99	45800 12 851 30	
275	80 80	. 486 60	124	79 50	172	142 75	401	28 80	641	31 20  _			1062 84		

#### MERIDIAN DISTRICT—W. H. LEWIS, P. E.

1/11/11/11		171011	1101	111		213 11 10	,			
NAME OF CHARGE.	Assessed for Presiding Elder.	Paid Presiding Elder.	Assessed for Preacher in Charge.	Paid Preacher in Charge	Assessed for Bishops.	Paid Bishops.	Assessed for Conference Claimants.	Paid Conference Claimants.	Assessed for Foreign Missions.	Paid Foreign Missions.
1 Meridian, Central	\$ 341 213	\$ 341 00	\$ 2400 1500 1200	\$2400 00 1500 00 1200 00	\$ 41 26 17		\$ 264 165 72	\$ 264 00 165 00 72 00	\$ 240 150 94	\$ 240 00 150 00 94 00
Poplar Springs  5 Meridian, 7th Ave. & Vimville 6 Binnsville 7 Bucatunna 8 Daleville 9 DeKalb 10 East Clark 11 Enterprise and Stonewall 12 Lauderdale 13 Matherville 14 North Kemper 15 Scoola 16 Shubuta and Quitman 17 Waynesboro 18 Wayne Mission	89 82 112 90 80 74 128 89 72 57 89 128 107	73 00 48 00 106 35 86 00 80 00 60 00 96 80 65 00 66 00 52 25 85 00 128 00 101 51	1108 690 655 741 605 560 516 900 650 458 473 700 1000 750 426	1108 00 565 85 358 36 703 20 579 00 560 00 412 10 674 69 469 00 438 00 417 00 668 00 1000 00 711 93 379 49	17 7 8 14 10 10 9 17 11 9 7 11 17 11 9	17 00 7 00 8 00 14 00 10 00 9 00 17 00 11 00 9 00 7 00 11 00 13 00 9 00	110 60 62 86 70 61 57 99 69 55 44 68 99 82 57	110 00 30 00 16 73 86 00 61 00 35 00 57 00 80 00 27 00 23 00 44 00 99 00 42 64 34 20	100 63 57 78 63 56 52 90 63 50 40 62 90 75 52	100 00 34 00 14 47 50 00 54 00 35 00 40 00 65 00 20 00 40 00 31 00 90 00 39 00 31 20
Total	2230	\$1951 82 1978 15		13144 55 14537 83	\$252 275		\$ 1580 1650	\$1280 57 1169 07 111 50		\$1152 67 1101 80 50 87
Decrease			651	1393 38	23	/DILEX	70	AT D	-	
NATCH EZ		STRIC'.  \$ 86 00		\$ 566 00		THEF \$ 10 00			E. 60	\$ 60 00
2 Barlow 3 Bayou Pierre 4 Caseyville 5 Centerville 6 Fayette 7 Gloster 8 Hamburg 9 Homochitto 10 Liberty 11 Meadville 12 Natchez, Jefferson Street 13 Natchez , Pearl Street 14 Washington 15 Wilkinson 16 Woodville	118 107 88 132 129 147 74 58 81 99 226 88 85 599 147	73 00 82 00 68 50 92 00 120 00 134 55 66 00 7 00 51 00 226 00 55 65 75 70 36 00 147 00	870 750 605 1050 848 1000 500 400 555 750 1500 500 500 400	764 00 494 60 560 65 671 00 793 00 915 05 446 00 172 00 458 00 446 30 1500 00 376 00 513 00 000 00	13 12 10 15 14 16 8 7 9 11 24 10 9 7	13 00 12 00 10 00 15 00 14 00 16 00 7 00 9 00 11 00 24 00 8 00 9 00 7 00 16 00	85 78 64 95 93 106 53 42 59 72 159 64 61 42 106	85 00 30 00 55 00 32 00 80 00 53 00 7 00 50 00 15 00 164 00 35 00 10 00 70 00	82 75 61 91 89 102 51 40 57 69 153 61 51	82 00 26 00 55 00 31 00 30 00 82 00 8 00 42 00 13 50 158 00 34 00 15 00 7 50 60 00
17 Woodvlle Circuit		\$1446 40	\$12508	389 00 10364 60	9 \$200	9 00 \$ 196 00	\$ 1300	\$ 810 00	\$ 1250	\$ 735 00
Total last yearIncrease			12475 33		200		1200 100	896 00	1250	879 90
Decrease		D 10/DE	TOTAL	332 10	<u></u>	4 00	D E	86 00		144 90
NEW TIBay Springs				—T. J. ↓\$ 500 00		NEIL, 6 00			\$ 301	\$ 30 00
2 Carthage 3 Chunkey 4 Decatur 5 Edinburg 6 Forest and Hickory 7 Harperville 8 Homewood	75 95 75 55 100 40	75 00 80 00 65 00 55 00 100 00 40 00	550 775 730 500 700 300 800	550 00 548 85 600 00 380 00 705 35 300 00 807 50	8 11 9 8 13 6 12	8 82 11 00 9 00 8 00 13 00 6 00	60 80 55 40 75 30	39 00 35 00 50 00 15 00 75 00 20 00	65 80 55 50 85 35	32 50 30 00 50 00 15 00 85 00 10 00 83 50
9 Indian Mission 10 Kingston 11 Lake 12 Laurel, Main Street 13 Laurel, Fifth Ave. 14 Montrose and Garlandsville 15 Morton and Pelahatchie 16 Newton 17 Neshoba 18 Philadelphia 19 Raleigh 20 Rose Hill 21 Walnut Grove 22 Trenton 23 Shiloh	30 65 150 50 85 120 100 65 105 40 90 75 85	30 00 65 00 150 00 50 00 63 03 100 00 70 00 65 00 105 00 24 00 90 00 54 95 75 10 80 00	10 500 700 1500 400 625 1000 370 750 625 700	10 00 500 00 700 00 1600 00 402 30 462 22 806 50 720 45 550 00 1000 00 264 40 750 00 457 85 622 10 647 00	4 9 18 6 12 15 13 10 15 6 12 9 11 12	5 40 9 00 18 00 6 00 12 00 15 00 10 00 15 00 7 10 00 11 30 11 30 12 95	22 555 133 30 75 95 80 80 80 80 42 75 66 60	22 00 55 00 133 00 36 00 95 00 80 00 58 00 80 00 28 75 75 00 70 00	22 55 128 30 75 95 80 55 55 75 65	22 00 55 00 128 00 30 00 48 00 95 00 80 00 55 00 90 00 8 00 75 00 29 00 70 00 60 00
Total Total last year Increase	1900	1662 35	16340	14439 42	283	286 20	1700		1510	\$1167 00 1124 50 42 50
Decrease		75 27	1020	554 90	58	55 50	300	113 95	60	128

			ME	DIDI	TA	BLE	NU			ance.		-	_		
	T	1		RIDI	AN	DISTI			H.	LEV				1	
*Assessed for Domestic Missions.	\$ 240 00	Paid Special for Missions,	\$90 Extension.	\$900 Paid for Church Extension.	Assessed for Education.	IS 99 00	Assessed for Am. 92 Bible Society.	Paid for American Bible Society.	Assessed for Exp.	for Expanses Garage	Faid Superan'at's' Endowment Fund	\$25 Paid for Objects 0.00 Reported.	THE DECL OU	Grand Total	95 1
94	94 00		42	42 00	41		17	17 00		6 00		290 00	1913 00	2799 3250	$\begin{vmatrix} 00 & 2 \\ 00 & 3 \end{vmatrix}$
100 63 57 78 63 56 52 90 63 50 40 62 90 75	44 00 14 47 49 00 54 00 35 00 41 53 65 00 25 00 20 00 40 00 31 06 90 00 39 00 31 20		42 26 24 33 27 24 23 38 26 22 17 26 38 31 22	42 00 12 00 7 40 24 00 10 00 10 00 26 65 10 00 17 00 13 00 38 00 16 12 13 20	26 23 26 23 27 26 28 27 29 23 20 23 20 23 21 26 21 21	11 00 7 30 23 00 10 00 10 00 17 00 17 00 16 00 13 00 37 00 16 12 12 60	11 10 10 10 10 10 10 10 10 10 10 10 10 1	17 00 8 00 4 60 5 99 5 00 4 00 15 00 6 00 6 00 6 76 5 40	00 44 00 45 55 50 55 00 44 00 45 00 44 00 45 00 45	4 00 4 3 34 5 5 00 2 2 00 3 00 4 00 1 50 8 3 00 4 00 5 5 00 6 5 00 8 3 00 1 50 8 3 00 1 50 8 3 00 1 50 1 50		194 20 270 00 10 90 35 00 11 65 58 00 44 00 22 00 36 25 76 00 505 54 293 14 147 65	913 24 493 32 1101 50 871 00 841 00 682 63 1359 17 813 00 619 00 679 50 972 00 972 00 2024 51 1281 82 731 85	1183 2 493 3 1312 0 1052 0 1093 7 1715 7 1091 0 820 0 828 7 1111 1 5163 1 1466 8 750 0	55 8 75 9 43 10 72 11 50 12 50 13 70 14 57 15 17 16 38 17 99 18
\$ 1475 1550 75	\$1163 20 \$1116 20 47 00	10 00		\$ 465 37 448 33 17_04	\$610 700 90	\$ 443 02 435 92 7 10	\$250 300 50	\$ 197 21 196 10 1 11	88	\$79 24	S	\$4240 08 3204 08 1036 00	\$ 25273 77 23667 02 1606 75	\$ 37253 3 30713 8 6540 5	33 30 33
		NAT	CH	EZ D	IST	RICT-	-H.	W. F	ΈΑ΄	THE	RST	UN. I	P. E.	,	-1
\$ 54 73 67 55 80 92 46 37 51 62 138 55 53 37 92 51	\$ 54 00 73 00 23 00 55 00 29 00 30 00 72 00 46 00 9 05 42 00 24 00 143 00 30 00 15 00 12 50 55 00 32 50	\$	\$ 28 38 35 29 43 42 48 24 19 27 32 72 29 28 19 48		\$\frac{38}{38}\$ \$\frac{35}{28}\$ \$\frac{43}{42}\$ \$\frac{47}{24}\$ \$\frac{19}{26}\$ \$\frac{32}{71}\$ \$\frac{71}{28}\$	\$ 28 00 38 00 12 50 20 00 13 00 27 00 4 00 2 20 18 00 6 00 71 00 16 00 3 00	11 15 13 11 17 16 18 9 8 10 12 28 11 11 7	\$ 11 00 15 00 4 56 5 20 6 00 7 00 3 00 1 00 6 00 2 75 28 00 6 00 2 00 2 00 3 00	0 \$ 1 30 3 30 3 30 3 30 3 30 4 42 2 20 2 20 2	\$\begin{array}{cccccccccccccccccccccccccccccccccccc	\$	\$ 138 87 40 00 213 70 94 40 72 00 653 20 50 12 	\$ 1078 87 1307 00 912 50 945 75 985 00 1453 20 1415 72 656 00 219 05 712 00 580 85 3156 24 694 20 691 70 390 20	1809 0 1009 6 1151 3	$egin{array}{c cccc} 0 & 2 & 3 & 4 & 2 & 2 & 2 & 2 & 2 & 2 & 2 & 2 & 2$
1100	\$ 745 05 771 00		512	\$ 311 80 330 35	\$580 581	\$ 298 50 355 05	\$225 210	\$ 114 45 138 20	\$ 46 90	\$32 20 45 65		\$2353 53 4024 03	\$ 17286 53 20200 79	\$ 22277 2 23929 2	
25	25 95		76	18 55	<u>i</u>	56 55	15	23 75	44	13 45		1670 50	2914 26	1651 99	
			N			DISTR	ICT	—Т. Ј	Г. О	'NEI	L, I	P. E.			
\$ 30 80 80 55 45 777 322 5 82 5 27 58 124 32 72 97 77 55 87 77 72 62 72	\$ 36 00 30 00 50 00 15 00 77 00 17 00 82 00 5 00 27 00 28 00 47 20 97 00 20 00 55 00 87 00 27 00 25 75 71 00 73 00	10 00	\$ 13 28 37 25 24 36 16 35 2 2 2 25 60 15 32 43 33 34 40 28 33 34	14 00 10 00 22 50 36 00 7 00 35 00 12 00 12 00 15 00 43 00 43 00 40 00 3 00 12 00 41 00 40 00 34 00 12 00 17 00	288 355 222 355 33 122 255 336 400 322 288 322 288 323 333	7 00 22 500 2 00 35 00 6 00 35 00 12 00 25 00 15 00 15 00 15 00 36 00 1 00 32 00 12 00 16 00 22 00	8 11 8 5 12 5 13 5 10 17 6 12 13 12 7 13 12 8 10 12 8	4 000 1 15 7 18 1 00 12 00 2 00 13 00  5 00 10 00 17 00 6 00 7 00 13 00  1 00 14 00 12 00 4 00 5 00 6 00	2 4 3 2 5 3 2 4 4 2 5 5	2 00 4 00 3 00 3 00 2 00 3 00 2 00 4 00	\$	\$ 90 00 247 20 64 07 100 00 34 50 295 00 10 00 75 00 110 00 75 00 110 00 414 64 125 45 82 65 463 45 60 00 86 00 139 50 206 10	1014 52 370 72 976 18 497 50 1535 55 410 00 1263 30 30 00 761 00 1116 00 1116 00 1176 00 1176 00 1552 00 351 82 1040 45 812 00 1552 00 351 1249 00 700 71 1096 00 1209 05	1547 16 1377 3' 1377 3' 1377 3' 1377 3' 1500 30 1756 46 410 00 1796 00 2501 00 3365 16 903 56 1164 2: 1667 9: 2428 5' 889 00 2665 36 351 86 1661 9: 742 8: 1183 7; 1321 50	7   3   4   4   6   6   6   6   6   7   8   8   9   10   10   11   12   15   15   15   15   15   15
\$ 1425 1550 125	\$1145 95 1128 90 17 05	\$ 12 00 75 00 63 00		\$ 448 50 443 40 5 10		\$ 421 50 431 85 10 35	235	164 25 15 92	104	25		\$2830 56 4044 33 1213 77	\$ 22634 97 24292 70 1657 73	\$ 33249 01 30454 37 2794 64	7

SEASI	IORE	ופות	RICI		5. J	ONES,	P.	L.		
NAME OF CHARGE	Assessed for Presiding Elder.	Paid Presiding Elder.	Assessed for Preacher in Charge.	Paid Preacher in Charge.	Assessed for Bishops.	Paid Bishops.	Assessed for Conference Claimants.	Paid Conference Claimants.	Assessed for Foreign Missions.	Paid Foreign Missions.
Americus  Bay St. Louis  Biloxi  Brooklyn and Bond  Carriere and McNeil  Coalville  Columbia  Escatawpa  Gulfport, 25th Ave.  Gulfport, 29th Street  Howison and Saucier  Hub  Long Beach  Lumberton  Mentorum  Moss Point  McHenry and Wiggins  Ocean Springs  Pass Christian  Pascagoula  Pearlington and Logtown  Poplarville  Purvis  Perlington and Logtown  Purvis  Perl River Mission  Vancleave  Vancleave  Volf River Mission	- 65 - 110 - 66 - 65 - 66 - 65 - 66 - 60 - 225 - 65 - 60 - 160 - 160 - 160 - 30 - 30 - 30 - 30 - 30 - 30 - 30 - 3	65 00 110 00 65 00 52 25 37 83 165 00 225 00 65 00 65 00 51 00 51 00 160 00 51 60 38 40 18 50 50 00 80 00 90 00 88 70 40 00 35 70	600 1200 1200 715 800 1200 425 1800 950 950 9750 1000 1200 425 1200 750 455 400 480 750 1000 900 900 605	352 0 1200 0 703 7 317 6 240 0 480 0 750 0 1000 0 1105 0 86 3 348 3	80 8 10 8 8 10 8 8 10 6 6 10 6 6 10 8 8 8 10 10 6 10 10 10 10 10 10 10 10 10 10 10 10 10	8 000 10 000 8 000 8 000 12 000 6 000 8 000 8 000 17 000 8 000 8 000 17 000 8 000 8 000 17 000 8 000 11 300	7345 45555555555555555555555555555555555	42 00 73 00 45 00 25 00 128 00 18 00 160 00 25 00 66 00 20 00 49 00 82 00 33 00 125 00 8 00 25 00 70 00 72 00 83 00 6 50 46 00	\$ 35, 35, 35, 35, 35, 35, 35, 35, 35, 35,	25 00 35 00 73 00 45 00 20 00 50 00 122 00 30 00 155 00 45 00 15 00 45 00 15 00 31 00 32 00 32 00 35 00 36 00 37 00 86 00 70 00 70 00 50 0
Total Total last year Increase	\$ 2000 2270	\$1880 98 2201 75	\$20100 23780	18821 8 23159 8	2 \$225 0 320	325 5	\$ 1400 1750	\$1344 00 1692 00	\$ 1425 2000	\$1363 65 1945 00 581 35
									010	001 00
VICKSE						LLOW			ia ===	00.00
1  Anguilla 2 Bolton 3 Edwards 4 Harriston 5 Hermanville 6 Mayersville 7 Oak Ridge 8 Port Gibson 7 9 Rocky Springs 10 Rodney 11 Rolling Fork 12 Satartia 13 Silver City 14 Utica 15 Vicksburg, Crawford Street 16 Vicksburg, Washington Street 17 Warren  Total	125 130 120 120 120 125 125 125 135 135 135 135 135 135 135 135 135 13	125 00 130 00 82 50 111 00 62 15 160 00 88 22 00 130 00 90 00 156 00 135 00 68 00	1000 730 9000 800 555 10000 575 90 900 700 1150 1000 2000 720 492	950 0 1000 0 514 9 755 2 725 0 493 3 1000 0 564 0 600 0 1054 0 10000 2000 0 720 0	0	12 00 14 00 3 50 13 00 10 00 7 00 15 00 2 00 14 00 8 0 13 00 14 00 30 00 5 0	850 850 850 850 950 900 900 900 900 450 450	66 00 40 20 60 00 25 00 105 00 10 00 60 00 30 75 65 00 80 00 195 00 61 195 00 63 20 00	75 80 80 80 50 105 50 105 80 80 190 40	\$ 20 00 75 00 65 00 47 50 20 00 55 00 105 00 11 00 10 00 23 75 55 00 60 00 190 00 40 50 20 00 872 75
Total last year	2000	1840 15	14475	13293 9	0 200	187 6	0 1200	933 50	1215	981 00
Increase		53 80		2 6	2	4 1	120	8 95	35	8 25
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		REC	JAPI.	TULAT.	ION.		,			
1 Brookhaven 2 Hattiesburg 3 Jackson 4 Meridian 5 Natchez 6 Newton 7 Seashore 8 Vicksburg Total	1800 2100 2100 1800 1735 2000 1955	1951 8: 1446 4: 5 1587 0: 1880 9: 5 1893 9:	4 15400 0 17013 2 15282 0 12508 8 15320 5 14212	14232 8 16499 6 2 13144 8 3 10364 6 13884 8 1 18821 8 2 13296 8	33 280 50 280 55 252 60 200 52 225 52 225 52 200	277 22 281 00 253 00 196 00 230 70 229 14 183 50	2 1720 1720 1580 1300 1400 1400 1300	810 00 1206 75 1344 00 942 45	1450 1475 1475 1250 1450 1425 1250	\$1549 89 1256 10 1431 50 1152 67 735 00 1167 00 1363 65 872 75
Total Total last year Increase Decrease	14810 835	13514 5 1002 6	7 124308	3343 3 1 3343 3	00 1898 31	1861 6 41 9	5 11000	10048 22 19132 07 916 18	11000	<b>49265 11</b>

TABLE NO. 3—Finance.														
SEASHORE DISTRICT—W. B. JONES, P. E.														
Assessed for Domestic Missions.	Paid Domestic Missions.	Paid Special for Missions.	Ass'd for Church Extension.	Paid for Church Extension.	Assessed for Education.	Paid for Education	Assessed for Am. Bible Society.	Paid for American Bible Society.	Assessed for Exp. Dele. Genl. Conf.	Paid for Expenses Delegates General Conference.	Paid Superan'at's' Endowment Fund	Paid for Objects not Elsewhere Reported.	Total Finance Table.	Grand Total from Tables 1, 2 and 3.
30 74 50 30 45 113 20 20 20 65 30 38 115 45 25 20 23 90 68 67 10 56 67	\$ 20 00 30 00 74 00 50 00 20 00 45 00 113 00 20 00 65 00 15 06 38 00 115 00 40 00 165 00 25 00 10 00 68 00 10 00 6 50 32 90 6 00 10 00 6 50 90 00 6 50 90 00 6 50 90 00 6 50 90 00 10 00 1	82 30	\$ 15 20 35 20 28 20 51 120 70 73 10 18 50 22 26 60 17 10 15 17 25 29 30 5 5 22 25 5 10 17 17 17 17 17 17 17 17 17 17 17 17 17	\$ 8 50 20 00 35 00 20 00 15 00 20 00 51 00 20 00 70 00 13 00 23 00 50 00 18 00 50 00 17 00 10 00 6 00 17 00 25 00 29 00 30 00 25 00 25 00 27 00 28 00 29 00 30 00 29 00 30 00 29 00 30 00 29 00 30 00 29 00 30 00 29 00 30 00 29 00 20 00	\$ 12 18 35 22 18 19 52 20 26 15 11 48 15 71 10 9 10 12 24 25 30 23 2 2 2 20 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	\$ 7 00 18 00 35 00 22 00 8 00 25 00 26 00 5 00 5 00 11 00 48 00 15 00 71 00 10 00 9 00 4 00 25 00 30 0	\$ 7 8 111 111 110 8 166 6 6 5 100 20 6 6 6 133 6 6 6 2 100 110 110 110 110 110 110 110 110 1	\$ 5 00 8 00 11 00 6 00 8 00 16 00 20 00 6 00 2 50 10 00 20 00 6 00 2 50 10 00 14 00 6 00 10 00 1	\$ 22 33 44 42 55 33 11 33 44 33 22 22 571	1 50 4 00 2 00 5 00 3 00 1 00		\$ 50 50 110 00 241 06 187 00 93 65 164 35 190 00 72 79 90 00 176 95 75 00 195 87 106 00 1100 00 274 85 11 67 	\$ 598 00 939 00 1871 46 1658 00 866 00 903 02 2053 00 659 75 2710 00 1412 62 1283 75 525 90 1158 00 2044 87 652 00 3369 80 1188 15 437 90 300 10 785 00 1256 60 1575 20 199 70 118 91 606 97 75 00	1304 46 2 4938 61 3 2650 00 4 1217 75 5 1514 77 6 2053 00 7 787 14 8 2710 00 9 1412 62 10 1679 23 11 879 81 12 1933 00 13 2526 97 00 15 4431 32 16 1649 65 17 592 33 18 356 00 19 923 00 20 1951 5421 1813 90 22 2449 19 23 125 61 24 691 97 25 691 97 25
875	840 60	258 50	370	344 00	293	331 50	105	92 50				5430 23	12653 20	43720 82
		V		SBUR			CT-	-G. H.		LLO	WA		E.	
\$ 60 75 75 80 75 85 48 95 50 50 72 50 80 75 140 30 30	\$ 20 00 75 00 50 00 60 00 45 00 24 00 95 00 20 00 5 00 50 00 25 55 00 60 00 140 00 31 00 20 00	207 78	50 35 35 25 45 30 5 35 25 50 35 95 30 25	10 00 25 00 12 00 45 00 10 00 5 00 20 00 35 00 20 00 80 00 30 25 3 00	\$ 30 35 35 50 35 35 25 45 30 5 35 25 40 80 30 25	\$ 6 001 35 00 20 00 20 00 11 00 25 00 11 00 45 00 20 00 10 00 25 00 25 00 15 50 95 00 30 25 3 40	15 14 15 10 10 16 10 2 15 10 17 15 28 6 8	12 00 10 00 8 20 10 00 4 00 16 00 5 00 2 50 15 00 4 00 8 00 5 00 28 00 6 50 4 10	5 6 6 6 6 6 6 6 5 7 5 2 6 4 7 6 10 3 4	\$ 6 00 8 6 00 6 00 5 00 5 00 5 00 5 00 5	8	8 368 50 8 317 90 40 00 87 25 137 65 69 90 260 60 180 00 116 75 196 54 255 00 4601 25 61 20 276 00	1727 90 1431 00 1079 65 1227 65 738 42 1868 60 923 50 145 50 1344 00 990 60 1667 04 1715 50 7877 03 1041 20 771 70	1999 90 2 1869 00 3 1207 63 5 1606 90 6 812 32 7 3512 06 1133 55 9 148 50 10 1696 60 11 1372 00 12 1907 94 13 2054 95 14 19174 86 15 1458 45 16 873 80 17
\$ 1125 1100	\$840 35 856 50	72 92	570	\$ 366 25 388 00	460	327 00	210	144 30 160 00	95	\$53 50		7150 54 8 4752 31	23721 16	41169 53
25	16 15	44 86	55 	21 75	150	39 15	5	15 70				2398 23	1994 28	1074 06
RECAPITULATION.														
1500 1475 1475 1125 1425 1475 1125	1266 55 1449 10 1163 20 745 05 1145 95 1436 40 840 35	50 00 12 00 340 80 217 78	660 686 625 588 651 650 625	495 20 632 40 465 37 311 80 448 50 6 02 00 363 00	625 650 610 580 625 595 610	472 37 585 50 443 02 298 50 441 50 531 50 336 15	\$225 225 225 250 225 210 225 215	174 40 207 15 197 21 114 45 148 33 217 50 144 30	83 41 88 46 59 71 95	49 81 33 15 79 24 32 20 35 00 65 50 53 50	\$	10301 71 5108 83 6838 70 4240 08 2353 53 2830 56 4283 41 7150 54	28571 75 31682 15 25273 77 17286 53 22634 97 31048 70 25715 44	64587 34 2 46451 62 3 37253 33 4 22277 24 5 33249 01 6 42002 87 7 42342 59 8
	\$9291 78 9160 50 131 28	\$2915 06 1276 14 1638 92				\$3628 54 3732 53 103 99			299	417 15 144 75 272 40		43107 36 40975 86 2131 50		\$331544 94 310166 63 21378 31

OFFICE: Both Phones 123.

RESIDENCE, Home, 37.

## W. A. LOVETT

11

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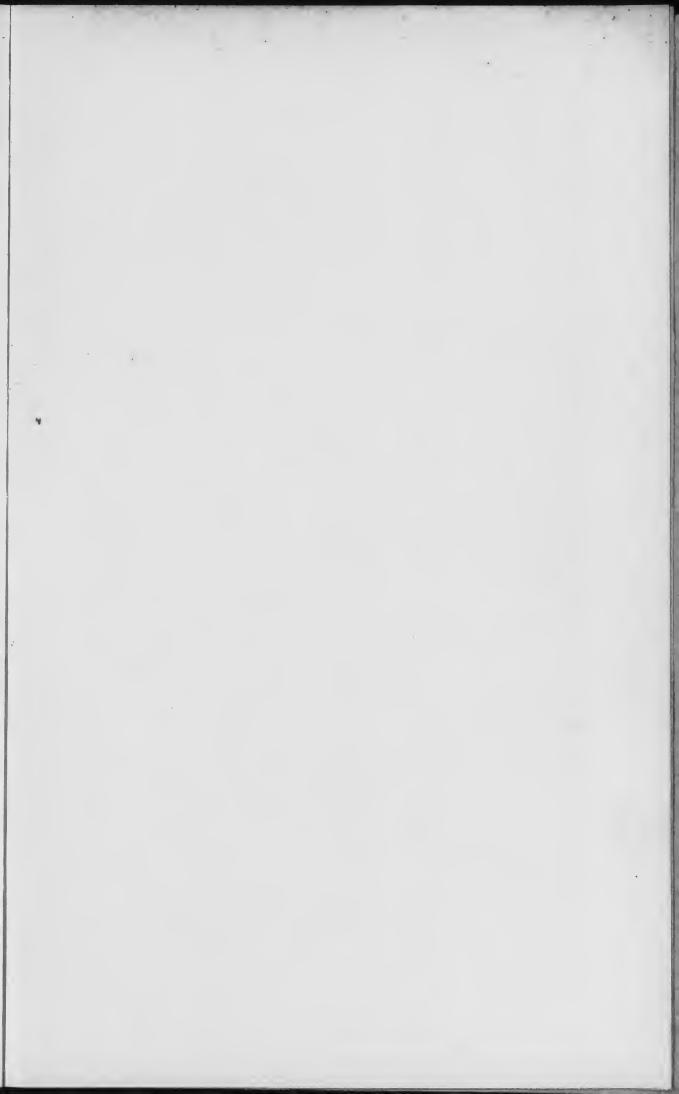
**MISSISSIPPI** 

# Port Gibson Female College

PORT GIBSON, MISS.

- 1. Location in a healthy hill region and in historic part of Mississippi.
- 2. Literature, Music, Art, Expression, Stenography, Book-keeping, Sewing.
- 3. Physical Culture and Chorus work FREE.
- 4. Artesian Water, Electric Lights, Shower Baths (hot and cold).
- 5. Special attention given HEALTH and MORALS.
- 6. Confers degree of A. B. Has also Preparatory Department.
- 7. Some students REDUCE EXPENSES by engaging for duties in Dining-Hall, Library, etc.
- 8. Interesting Epworth League and Literary Societies.
- 9. EDUCATIONAL TRIP a feature of each session.
- 10. 71st Year begins September 14, 1910.

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